**November 1, 2026**

*All Saints' Day*

# GRACE LUTHERAN CHURCH

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Summerville, SC
29485-8275

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office@
gracesummerville.org

Website:
www.gracesummerville
.org

**+**

Divine Service:

8:00, 9:30 & 11:00am
*Sundays*

Adult Bible Study &
Sunday School:
9:30 am

**+**

Pastor:
Richard Willsea

Deaconess:
Karen Suter

Organist:
Patty Barnes

**ALL SAINTS' DAY**
November 1, 2026

## ✢ PREPARATION ✢

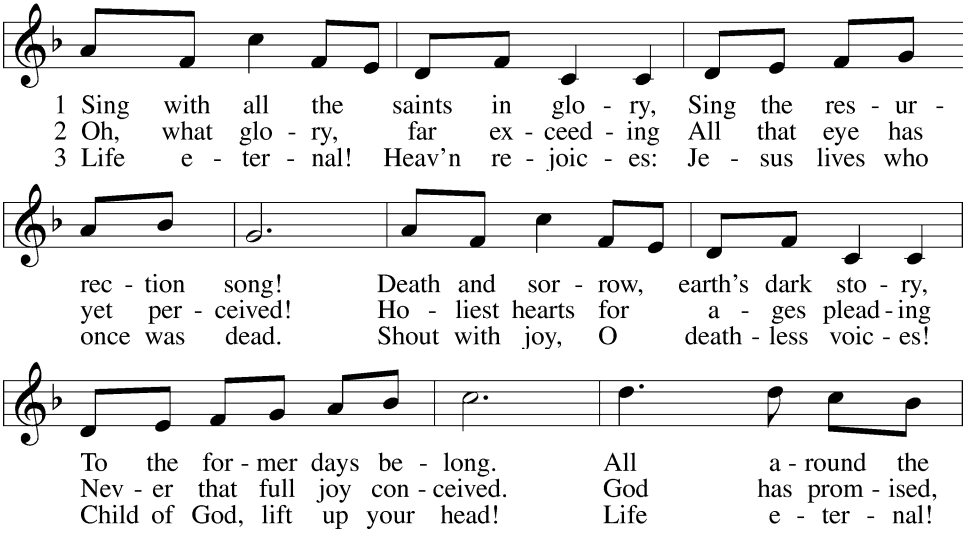
***Today we will observe The Lord's Supper...*** *The Lord's Supper is celebrated at Grace Lutheran Church in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked you first to speak with the pastor, an elder or an usher. (For further study, see Matthew 5:23f; 10:32f; 18:15-35; 26:26-29; I Cor. 11:17-34). Wine is used in the individual and common cup. It may also be received by intinction. A gluten free wafer is available upon request.*

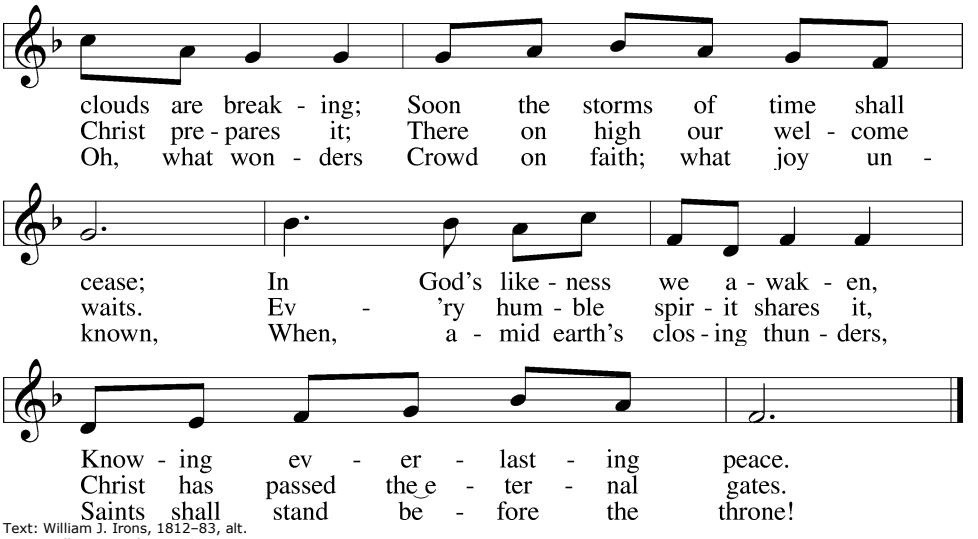
**PRELUDE** "For All the Saints" arr. D. Wagner
"All Saints, All Souls" arr. L. Mayermik

**WELCOME**

*Stand*

**HYMN** "Sing with All the Saints in Glory" ***LSB 671***






Text: William J. Irons, 1812–83, alt.
Tune: William B. Roberts, 1947
Text: Public domain
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## INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**A** Sing praises to the LORD, O you His saints,

**C** **and give thanks to His holy name.**

**A** For His anger is but for a moment,

**C** **and His favor is for a lifetime.**

**A** Weeping may tarry for the night,

**C** **but joy comes with the morning.**

**P** As saints and yet sinners, we call upon the mercy of God, our heavenly Father. O almighty God,

**C** **You rule and reign with justice. As Your people, we should love all Your decrees. Yet our hearts are hard. We prefer our ways to Your ways. We shout our freedoms but whisper Your correction. You call us salt and light, yet over and over we choose the darkness. Forgive us, Father, for the sake of Your Son, Jesus. Renew our hearts that we might rejoice as the saints You call us to be.**

*Pause for silent reflection*

**P** To make sinners into saints of His kingdom, God in His mercy sent forth Jesus, who declares, "blessed are the poor in spirit, for theirs is the kingdom of heaven." The blood of Jesus has opened the door to the Kingdom where He rules and reigns, now and forever. As a called and ordained servant of the living Christ and by His authority, I forgive you all your sins in the name of the Father and of the ✢ Son and of the Holy Spirit.

**C** **Amen.**

## ✢ SERVICE OF THE WORD ✢

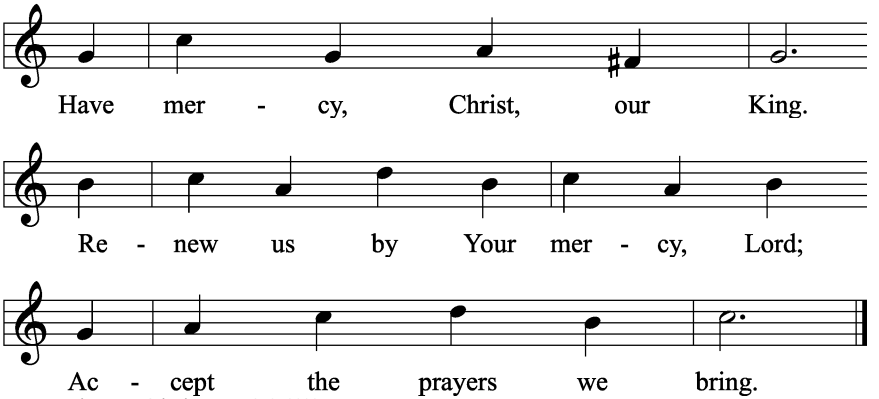
**INTROIT**



These are the ones coming out of the great tribu- | lation.*
They have washed their robes and made them white in the blood | of the Lamb.
In you, O LORD, do I take refuge; let me never be | put to shame;*
in your righteousness de- | liver me.
For you are my rock and my | fortress;*
and for your name's sake you lead me and | guide me.
Into your hand I commit my | spirit;*
you have redeemed me, O LORD, | faithful God.
**Glory be to the Father and | to the Son***
**and to the Holy | Spirit;**
**as it was in the be- | ginning,***
**is now, and will be forever. | Amen.**
These are the ones coming out of the great tribu- | lation.*
They have washed their robes and made them white in the blood | of the Lamb.

"Have Mercy on Your People, Lord" *tune 733*





Text: Dorothy Hoyer Scharlemann, 1912–2002
Tune: William Croft, 1678–1727
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Tune: Public domain

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.
**C** **And also with you.**

## PRAYER OF THE DAY

**P** Let us pray.
Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
**C** **Amen.**

*Sit*

## OLD TESTAMENT READING

*Revelation 7:9-17*

The Word is read…

**A** This is the Word of the Lord.
**C** **Thanks be to God.**

**PSALM** *Psalm 149*



[1]Praise the LORD!
Sing to the LORD a | new song,*
his praise in the assembly of the | godly!
[2]Let Israel be glad in his | Maker;*
let the children of Zion rejoice | in their King!
[3]Let them praise his name with | dancing,*
making melody to him with tambou- | rine and lyre!
[4]For the LORD takes pleasure in his | people;*
he adorns the humble with sal- | vation.
[5]Let the godly exult in | glory;*
let them sing for joy | on their beds.
[6]Let the high praises of God be | in their throats*
and two-edged swords | in their hands,
[7]to execute vengeance on the | nations*
and punishments on the | peoples,
[8]to bind their | kings with chains*
and their nobles with fet- | ters of iron,
[9]to execute on them the judgment | written!*
This is honor for all his godly ones. | Praise the LORD!

**THE EPISTLE READING** *1 John 3:1-3*

The Word is read…

**A** This is the Word of the Lord.
**C** **Thanks be to God.**

*Stand*
**VERSE**

**P** Since we are surrounded by so great a cloud of witnesses, let us [look] to Jesus, the founder and perfecter of our faith.
**C** **Alleluia, alleluia.**

**HOLY GOSPEL** *Matthew 5:1-12*

℗ The Holy Gospel according to St. Matthew, the Fifth chapter.

℃ **Glory to You, O Lord.**

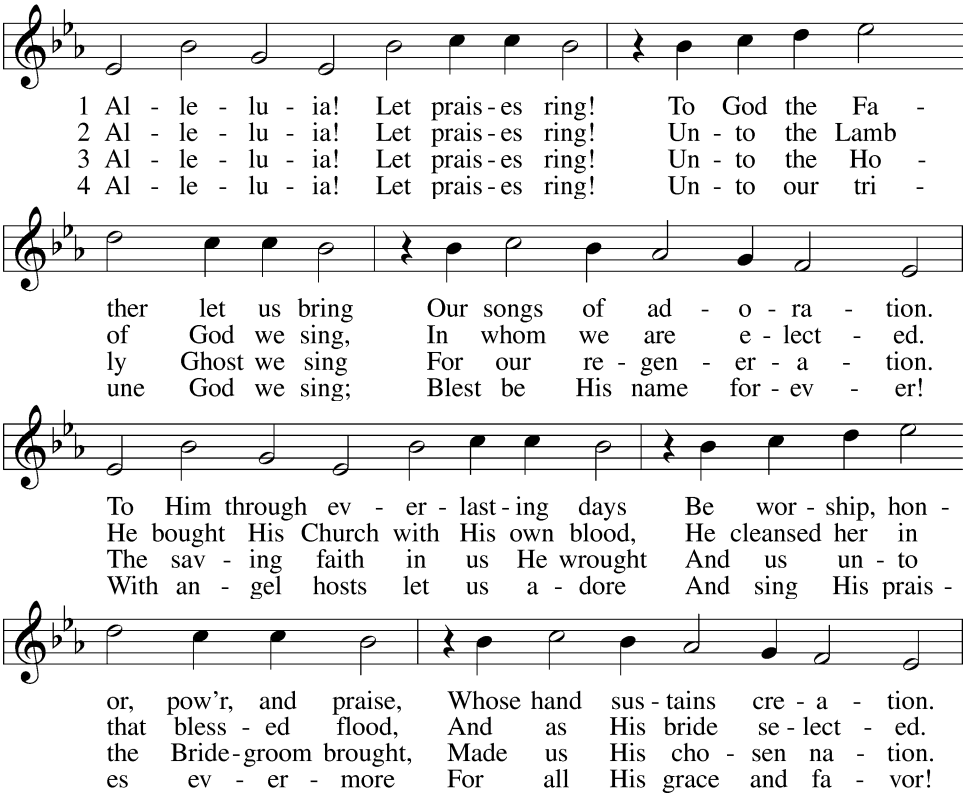
The Word is read …

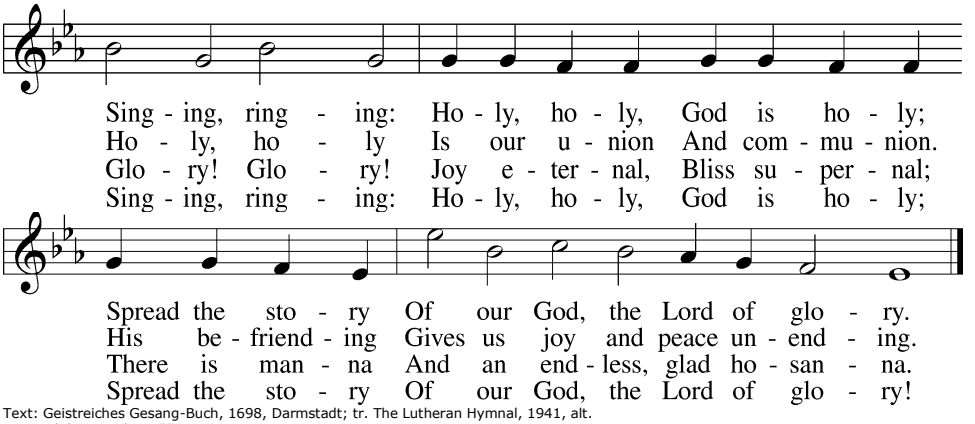
℗ This is the Gospel of the Lord.

℃ **Praise to You, O Christ.**

*Sit*

**HYMN** "Alleluia! Let Praises Ring" ***LSB 822***





Text: Geistreiches Gesang-Buch, 1698, Darmstadt; tr. The Lutheran Hymnal, 1941, alt.
Tune: Philipp Nicolai, 1556–1608
Text and tune: Public domain

**SERMON**

*Stand*

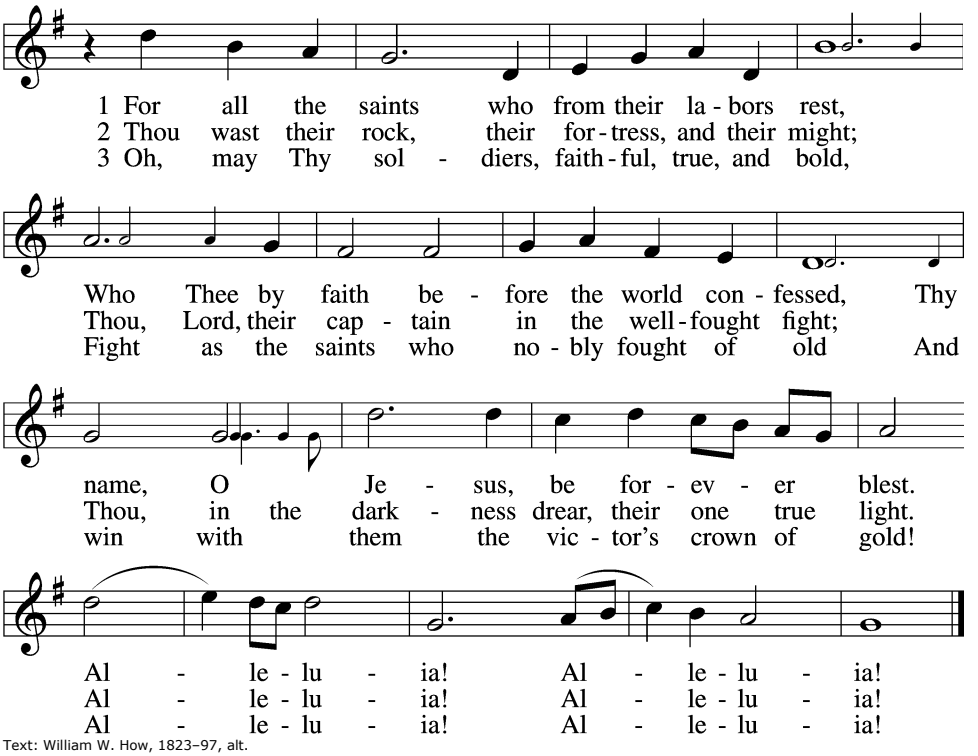
**APOSTLES' CREED**

**C I believe in God, the Father Almighty,**
**maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,**
**who was conceived by the Holy Spirit,**
**born of the virgin Mary,**
**suffered under Pontius Pilate,**
**was crucified, died and was buried.**
**He descended into hell.**
**The third day He rose again from the dead.**
**He ascended into heaven**
**and sits at the right hand of God the Father Almighty.**
**From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,**
**the holy Christian Church,**
**the communion of saints,**
**the forgiveness of sins,**
**the resurrection of the body,**
**and the life ✢ everlasting. Amen.**

**HYMN** "For All the Saints" ***LSB 677*** sts. 1-3




Text: William W. How, 1823–97, alt.
Tune: Ralph Vaughan Williams, 1872–1958
Text and tune: Public domain

## COMMEMORATION OF THE FAITHFUL DEPARTED

**P** Alleluia! I heard a voice from heaven saying, "Write this:

**C** **Blessed are the dead who die in the Lord from now on."**

**P** "Blessed indeed," says the Spirit, "that they may rest from their labors,

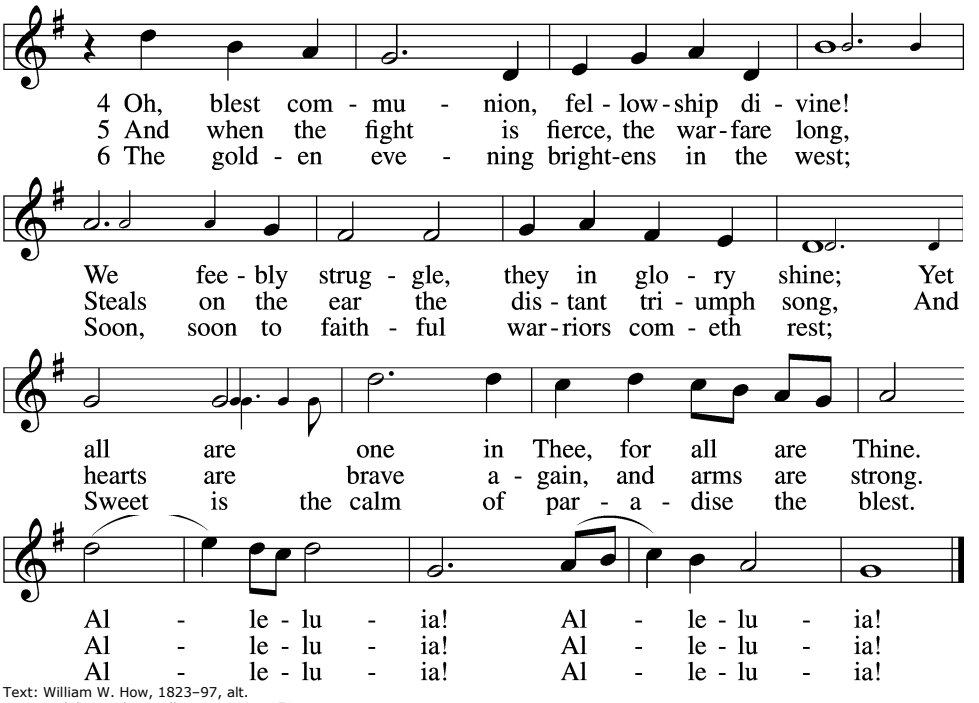
**C** **for their deeds follow them!" Alleluia!**

**P** On this All Saints' Day, we remember our hope in Jesus Christ, His grace, and His assurance of everlasting life, and we remember those saints who in death have claimed the crown of righteousness promised to all who trust in Christ as Lord and Savior.

### COMMEMORATION OF THE DEPARTED SAINTS

*Louise Clark, Donna Swenson, Jim Pierce, Deborah Smith,*
*Diane Jenkins, Mike Sullivan*

**HYMN** "For All the Saints" ***LSB 677*** sts. 4-6




Text: William W. How, 1823–97, alt.
Tune: Ralph Vaughan Williams, 1872–1958
Text and tune: Public domain

**PRAYER OF THE CHURCH**

**P** Just as the saints above surround the throne, we gather to plead for Your mercy, O Lord, for ourselves, our community, our nation, and our world.

Heavenly Father, You have called us Your children, and so we are. Fix our eyes on Your love, that we might be pure as Christ is pure and walk in hope of the glory yet to be revealed. Blessed are Your saints, O Lord.

**C** **Keep us faithful unto everlasting life.**

**P** Merciful Savior, You opened Your heart to the poor in spirit, the meek, the hungry, and the persecuted. Be the strength of the weak and the consolation of the hurting, [*especially . . .*]. Blessed are Your saints, O Lord.

**C** **Keep us faithful unto everlasting life.**

**A** Eternal King, as an uncountable multitude sings of the salvation that belongs to the Lamb on the throne, make us aware of the struggles of Christians of

every tribe and language, that we might support them with our prayers and charity. Blessed are Your saints, O Lord.

**C** **Keep us faithful unto everlasting life.**

**P** Compassionate Christ, as You remember those who mourn, make us tender to care for those who grieve. Wipe away their tears with the hope of heaven and sustain them in body and soul until the day when pain and death are no more. Blessed are Your saints, O Lord.

**C** **Keep us faithful unto everlasting life.**

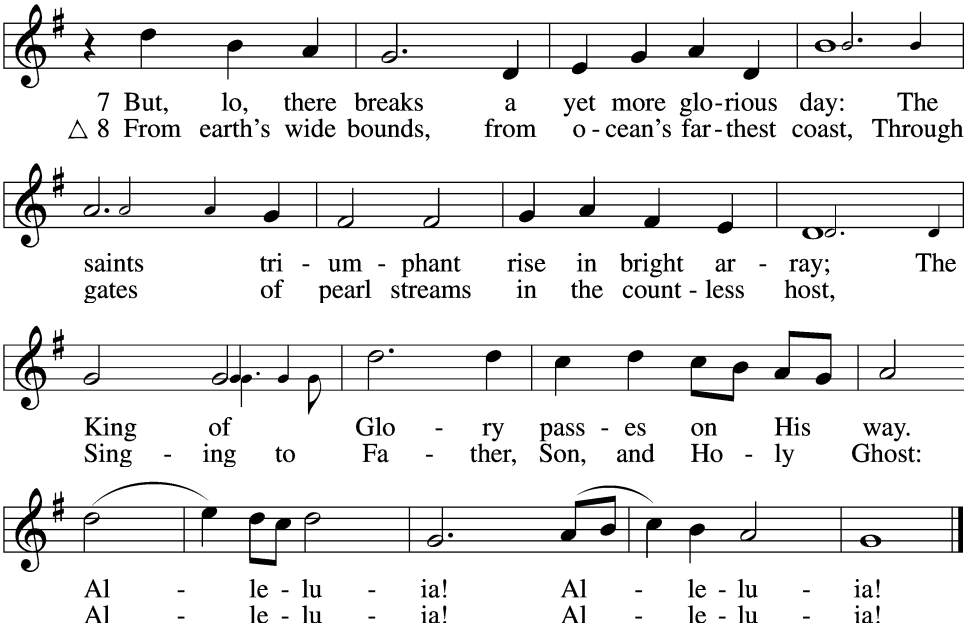
**A** Faithful Lord, teach us a new song to sing, that as Your saints in this place we might impact our families and neighborhoods, displaying Your goodness and declaring Your Gospel. Blessed are Your saints, O Lord.

**C** **Keep us faithful unto everlasting life.**

**P** For Your daily mercies, for our Baptism into Christ, for the faithfulness of Your church, and for the hope of Your return, we give You all glory and honor, O Lord, now and forevermore.

**C** **Amen.**

**HYMN** "For All the Saints" LSB 677 sts. 7-8



Text: William W. How, 1823–97, alt.
Tune: Ralph Vaughan Williams, 1872–1958
Text and tune: Public domain

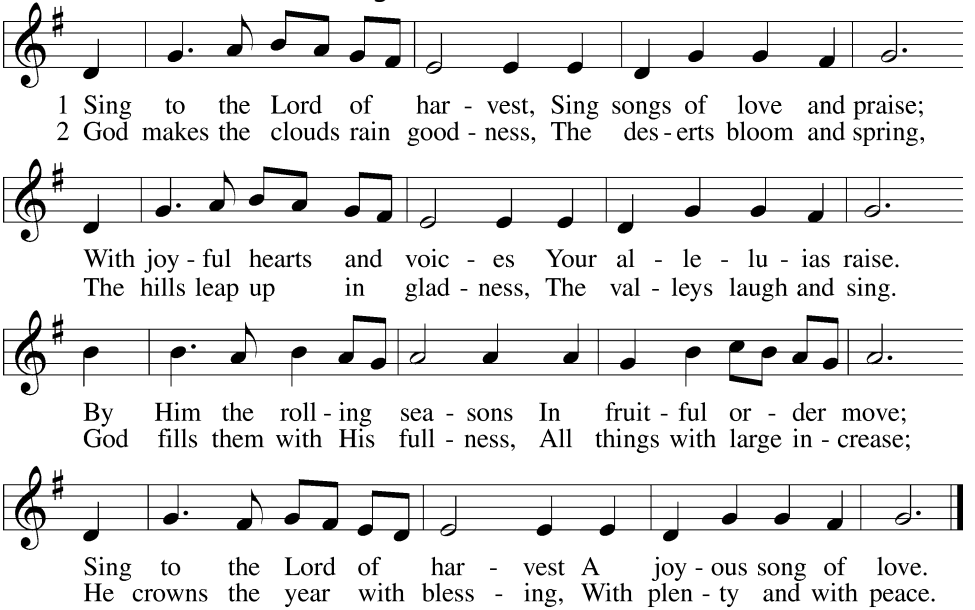
*Sit*

**OFFERING**

**VOLUNTARY** "Deep River" arr. D. Kidwell

*Stand*

**OFFERTORY** "Sing to the Lord of Harvest" *LSB 893 sts. 1-2*




Text: John S. B. Monsell, 1811–75, alt.
Tune: Johann Steurlein, 1546–1613
Text and tune: Public domain

## ✢ SERVICE OF THE SACRAMENT ✢

**PREFACE**

℗ The Lord be with you.
℃ **And also with you.**

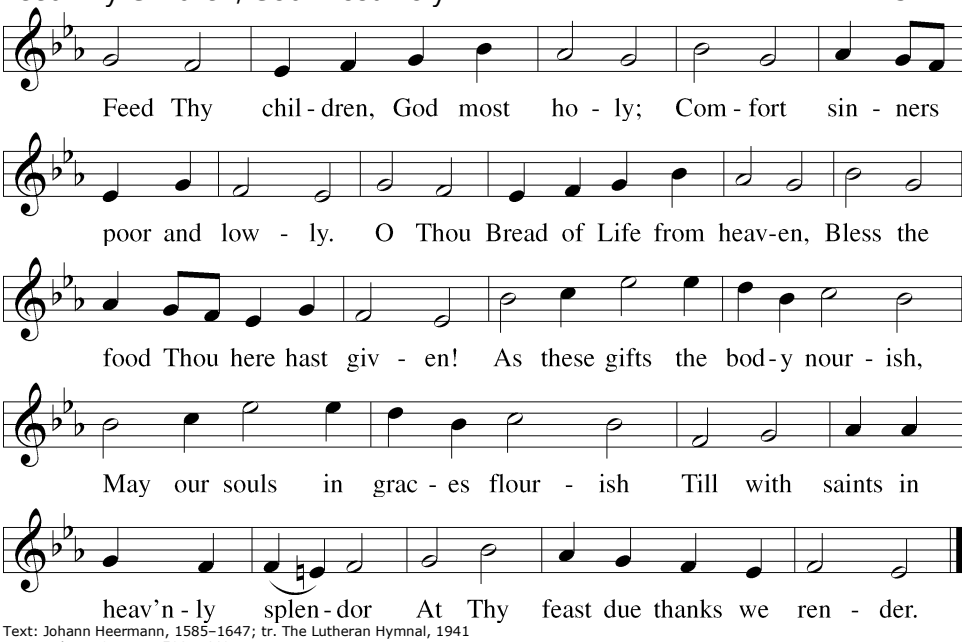
℗ Lift up your hearts.
℃ **We lift them to the Lord.**

℗ Let us give thanks to the Lord our God.
℃ **It is right to give Him thanks and praise.**

## PROPER PREFACE

℗ It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Feed Thy Children, God Most Holy *LSB 774*




Text: Johann Heermann, 1585–1647; tr. The Lutheran Hymnal, 1941
Tune: Johann Crüger, 1598–1662
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## PRAYER OF THANKSGIVING

℗ In hope, Lord, we lift to You grateful hearts, for You sustain Your saints in their earthly battles and give to Your heaven-bound saints a holy rest. As You feed and fend Your saints by Your gracious hand, prepare our hearts to receive You in Your Word, at this Table, and in the triumphant return of Christ with all His saints, for He lives and reigns with You and the Holy Spirit, one God, now and forever.

℄ **Amen.**

**THE WORDS OF OUR LORD**

℗ Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

℗ As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

℃ **Amen. Come, Lord Jesus.**

℗ O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

**LORD'S PRAYER**

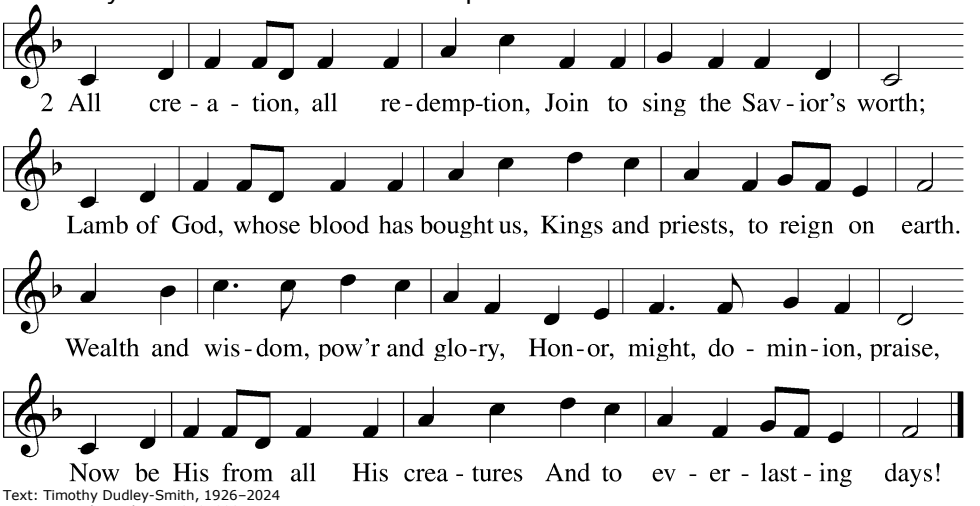
℃ **Our Father who art in heaven,**
**hallowed be Thy name,**
**Thy kingdom come,**
**Thy will be done on earth**
**as it is in heaven;**
**give us this day our daily bread;**
**and forgive us our trespasses**
**as we forgive those**
**who trespass against us;**
**and lead us not into temptation,**
**but deliver us from evil.**
**For Thine is the kingdom**
**and the power and the glory**
**forever and ever. Amen.**

**PAX DOMINI** *LSB 163*

℗ The peace of the Lord be with you always.

℃ **Amen.**

Heavenly Hosts in Ceaseless Worship *LSB 949 st. 2*

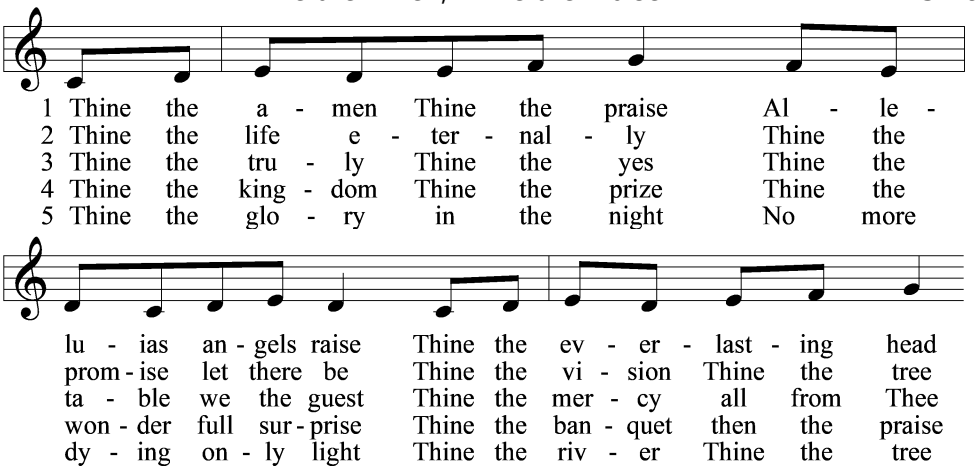


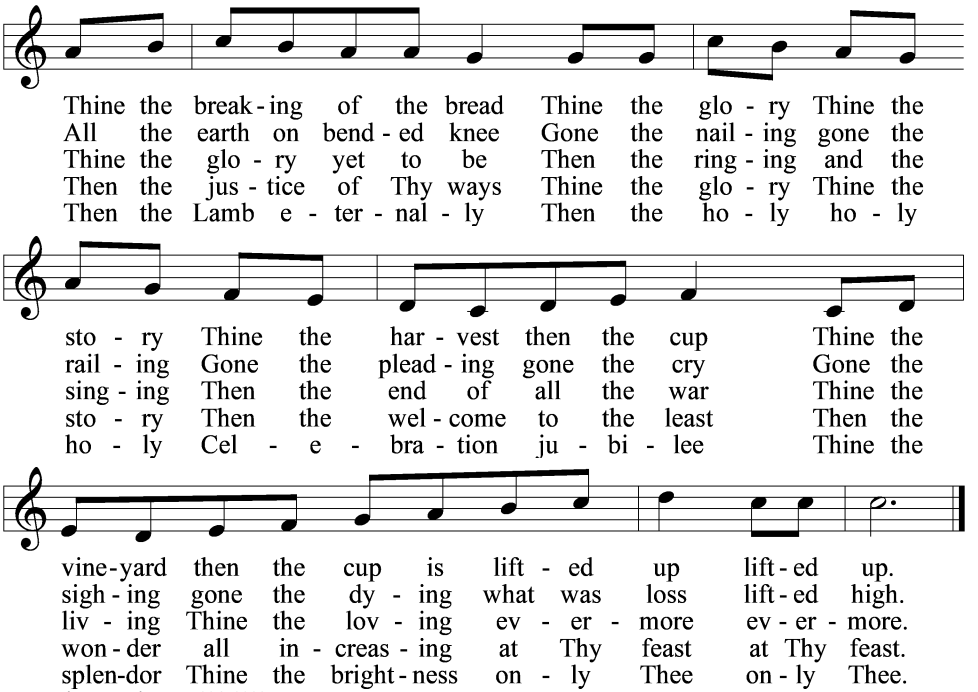

Text: Timothy Dudley-Smith, 1926–2024
Tune: Amanda Husberg, 1940–2021
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*Sit*

**DISTRIBUTION**

**HYMN** "Thine the Amen, Thine the Praise" ***LSB 680***





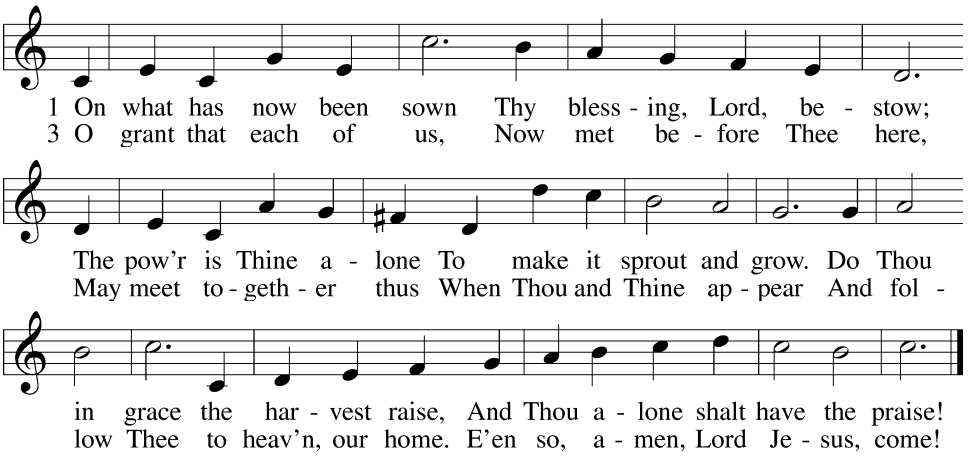

Text: Herbert F. Brokering, 1926–2009
Tune: Carl F. Schalk, 1929–2021
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**VOLUNTARY** "Thine the Amen, Thine the Praise" setting: P. Gehring

*Stand*

**POST-COMMUNION CANTICLE**

"On What Has Now Been Sown" LSB 921 *sts. 1, 3*



Text: John Newton, 1725–1807, alt.
Tune: John Darwall, 1731–89
Text and tune: Public domain

## POST-COMMUNION THANKSGIVING

℗ Let us pray. Through this Meal, O Father, You once again mark us with the mercy that makes us Your saints. Fed and fueled by the gifts of Christ, prepare us for every good work, that we might know that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor height nor depth, nor anything else in all creation will separate us from Your love in Christ Jesus our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

ℂ **Amen.**

## BENEDICAMUS & BENEDICTION

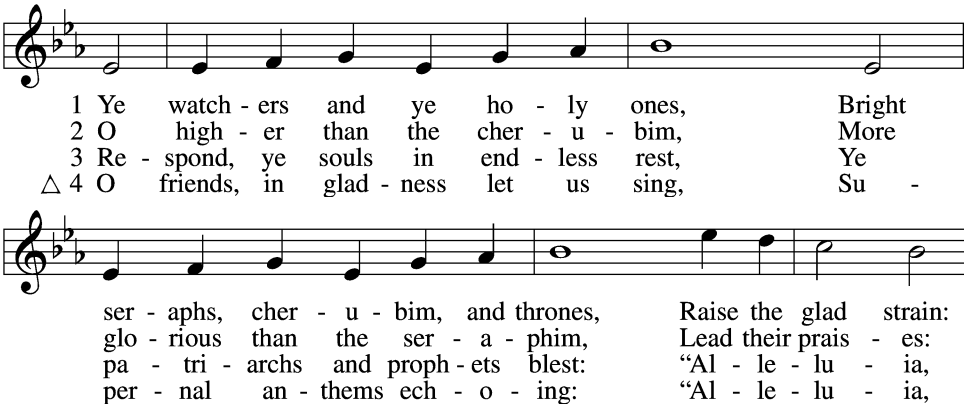
℗ Alleluia! Precious in the sight of the LORD is the death of His saints!

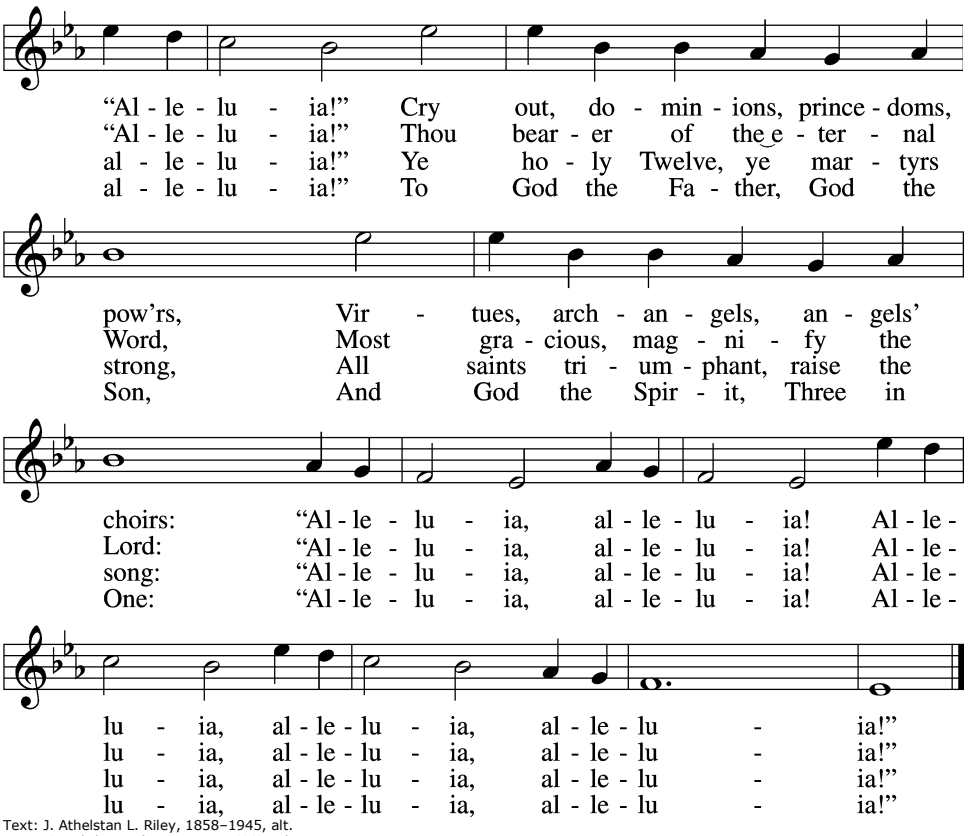
ℂ **They follow the Lamb wherever He goes. Alleluia!**

℗ The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.

ℂ **Amen.**

**HYMN** "Ye Watchers and Ye Holy Ones" ***LSB 670***





Text: J. Athelstan L. Riley, 1858–1945, alt.
Tune: Geistliche Kirchengesäng, 1623, Köln
Text and tune: Public domain

*Sit*

**ANNOUNCEMENTS**

**DISMISSAL**

P Go in peace as you serve the Lord.

C **Thanks be to God!**

**POSTLUDE** "Ye watchers and ye Holy Ones" arr. H. DeCou

**ACKNOWLEDGMENTS**

Creative Worship for the Lutheran Parish, Series A, Quarter 4.
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For All the Saints, arr. D. Wagner; tune: Sine Nomine, R.V. Williams (c. 2013 Lorenz Publishing Co.); All Saints, All Souls, arr. L. Mayermik; tune: New Britain, from Virginia Harmony; Alleluias, tune: Lasset Uns Erfreuen (c. 2018 Lorenz Publishing Co.); Deep River, arr. D. Kidwell; tune: Deep River, African American Spiritual (c. 2018 Timespan Music, Inc.);
Thine the Amen, Thine the Praise, setting: P. Gehring; tune: Thine, C. Schalk (c. 2017 Augsburg Fortress); Ye watchers and ye Holy Ones, arr. H. DeCou; tune: Last Uns Erfreuen (c. 1973 Singspiration Corp.)