

GRACE LUTHERAN CHURCH

**EASTER**  
*Son Rise Service*

April 5, 2026 - 7 am  
1600 Old Trolley Rd. Summerville SC

# RESURRECTION JOY!

April 5, 2026, 7:00 AM Sunrise Service

## ✠ PREPARATION ✠

### PRELUDE

"Sunset to Sunrise"  
"Morning Meditation"

arr. E. Broughton  
S. Scott

### WELCOME

*Stand*

### EASTER ACCLAMATION

- P** Christ is risen!  
**C** He is risen indeed! Alleluia!
- P** Christ is risen!  
**C** He is risen indeed! Alleluia!
- P** Christ is risen!  
**C** He is risen indeed! Alleluia!

### HYMN

"Jesus Christ Is Risen Today"

**LSB 457**



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which He en - dured, Al - le - lu - ia!  
△ 4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!  
Un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
Our sal - va - tion have pro - cured; Al - le - lu - ia!  
Praise e - ter - nal as His love; Al - le - lu - ia!

Who did once up - on the cross, Al - le - lu - ia!  
 Who en - dured the cross and grave, Al - le - lu - ia!  
 Now a - bove the sky He's king, Al - le - lu - ia!  
 Praise Him, all ye heav'n - ly host, Al - le - lu - ia!

Suf - fer to re - deem our loss. Al - le - lu - ia!  
 Sin - ners to re - deem and save. Al - le - lu - ia!  
 Where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin, 14th cent.; tr. Lyra Davidica, 1708, London, alt., Tune: Lyra Davidica, 1708, London, Text and tune: Public domain

## INVOCATION

- P** In the name of the Father and of the Son and of the Holy Spirit.
- C** **Amen.**

## OPENING SENTENCES

- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** Jesus Christ is risen from the dead.
- C** **Alleluia, alleluia, alleluia.**
- P** We are illumined by the brightness of His rising.
- C** **Alleluia, alleluia, alleluia.**
- P** Death no more has dominion over us.
- C** **Alleluia, alleluia, alleluia.**
- P** Let us pray. Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- C** **Amen.**

## CONFESSION AND ABSOLUTION

- P** Let us confess our sins to God, our Father. Holy and gracious God,
- C** **I confess that I have sinned against You. Some of my sin I know—the thoughts and words and deeds of which I am ashamed—but some is known only to You. In the name of the risen Jesus Christ, I ask You to forgive me all my sins. Deliver me from my guilt and death and raise me up to forgiveness and life that my heart may finally be at peace. Amen.**
- P** By the mercy of God, we are redeemed by Jesus Christ and forgiven. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.
- C** **Amen.**
- P** May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.
- C** **Amen.**

## HYMN

### "Christ Has Arisen, Alleluia"

LSB 466



1 Christ has a - ris - en, al - le - lu - ia.  
2 For three long days the grave did its worst  
3 The an - gel said to them, "Do not fear!  
4 "Go spread the news: He's not in the grave;  
5 Christ has a - ris - en; He sets us free;



Re - joice and praise Him, al - le - lu - ia.  
Un - til its strength by God was dis - persed.  
You look for Je - sus who is not here.  
He has a - ris - en this world to save.  
Al - le - lu - ia, to Him prais - es be.



For our Re - deem - er burst from the tomb,  
He who gives life did death un - der - go;  
See for your - selves the tomb is all bare;  
Je - sus' re - deem - ing la - bors are done;  
Je - sus is liv - ing! Let us all sing;



E - ven from death, dis - pel - ling its gloom.  
And in its con - quest His might did show.  
On - ly the grave cloths are ly - ing there.”  
E - ven the bat - tle with sin is won.”  
He reigns tri - um - phant, heav - en - ly King.

*Refrain*



Let us sing praise to Him with end - less joy;



Death's fear - ful sting He has come to de - stroy.



Our sin for - giv - ing, al - le - lu - ia!



Je - sus is liv - ing, al - le - lu - ia!

Text: Bernard Kyamanywa, 1938–2021; tr. Howard S. Olson, 1922–2010  
Tune: Tanzanian  
Text: © 1977 Howard S. Olson. Used by permission: LSB Hymn License no. 110004811  
Tune: Public domain

## SALUTATION AND PRAYER OF THE DAY

- P** The Lord be with you.
- G** **And also with you.**
- P** Let us pray. Almighty God, through Your only-begotten Son, Jesus Christ, You overcame death and opened to us the gate of everlasting life. We humbly pray that we may live before You in righteousness and purity forever; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

## ✠ SERVICE OF THE WORD ✠

*Sit*

### OLD TESTAMENT READING

*Exodus 14:10—15:1*

- A** <sup>10</sup>When Pharaoh drew near, the people of Israel lifted up their eyes, and behold, the Egyptians were marching after them, and they feared greatly. And the people of Israel cried out to the LORD. <sup>11</sup>They said to Moses, "Is it because there are no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us in bringing us out of Egypt? <sup>12</sup>Is not this what we said to you in Egypt, 'Leave us alone that we may serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." <sup>13</sup>And Moses said to the people, "Fear not, stand firm, and see the salvation of the LORD, which he will work for you today. For the Egyptians whom you see today, you shall never see again. <sup>14</sup>The LORD will fight for you, and you have only to be silent."
- <sup>15</sup>The LORD said to Moses, "Why do you cry to me? Tell the people of Israel to go forward. <sup>16</sup>Lift up your staff, and stretch out your hand over the sea and divide it, that the people of Israel may go through the sea on dry ground. <sup>17</sup>And I will harden the hearts of the Egyptians so that they shall go in after them, and I will get glory over Pharaoh and all his host, his chariots, and his horsemen. <sup>18</sup>And the Egyptians shall know that I am the LORD, when I have gotten glory over Pharaoh, his chariots, and his horsemen."
- <sup>19</sup>Then the angel of God who was going before the host of Israel moved and went behind them, and the pillar of cloud moved from before them and stood behind them, <sup>20</sup>coming between the host of Egypt and the host of Israel. And there was the cloud and the darkness. And it lit up the night without one coming near the other all night.
- <sup>21</sup>Then Moses stretched out his hand over the sea, and the LORD drove the sea back by a strong east wind all night and made the sea dry land, and the waters were divided. <sup>22</sup>And the people of Israel went into the midst of the sea on dry ground, the waters being a wall to them on their right hand and on their left. <sup>23</sup>The Egyptians pursued and went in after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen. <sup>24</sup>And in the morning watch the LORD in the pillar of fire and of cloud looked down on the Egyptian forces and threw the Egyptian forces into a panic, <sup>25</sup>clogging their chariot wheels so that they drove heavily. And the Egyptians said, "Let us flee from before Israel, for the LORD fights for them against the Egyptians."

<sup>26</sup>Then the LORD said to Moses, “Stretch out your hand over the sea, that the water may come back upon the Egyptians, upon their chariots, and upon their horsemen.” <sup>27</sup>So Moses stretched out his hand over the sea, and the sea returned to its normal course when the morning appeared. And as the Egyptians fled into it, the LORD threw the Egyptians into the midst of the sea. <sup>28</sup>The waters returned and covered the chariots and the horsemen; of all the host of Pharaoh that had followed them into the sea, not one of them remained. <sup>29</sup>But the people of Israel walked on dry ground through the sea, the waters being a wall to them on their right hand and on their left.

<sup>30</sup>Thus the LORD saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. <sup>31</sup>Israel saw the great power that the LORD used against the Egyptians, so the people feared the LORD, and they believed in the LORD and in his servant Moses.

<sup>1</sup>Then Moses and the people of Israel sang this song to the LORD, saying,

“I will sing to the LORD, for he has triumphed gloriously;  
the horse and his rider he has thrown into the sea.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## EPISTLE

*1 Corinthians 15:1-11*

**A** <sup>1</sup>Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, <sup>2</sup>and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

<sup>3</sup>For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, <sup>4</sup>that he was buried, that he was raised on the third day in accordance with the Scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me.

<sup>11</sup>Whether then it was I or they, so we preach and so you believed.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

**SR. CHOIR**

"Resurrection Alleluias"

T. Fettke

Alleluia! Christ is risen!

Alleluia! He's alive!

Alleluia! Christ is risen!

Alleluia! He's alive!

Alleluia! Alleluia!

Hearts to heav'n and voices raise; Sing to God a hymn of Gladness,  
Sing to God a hymn Of praise.

Jesus Christ is ris'n today,

Alleluia ! Our triumphant holy Day,

Alleluia! Who did once upon The Cross, Alleluia!

Suffer to redeem our loss.

Alleluia!

Hymns of praise then let us Sing. Alleluia!

Unto Christ, our heavenly King,

Alleluia! Who endured the Cross and grave, Alleluia!

Sinners to redeem and save.

Alleluia!

Love's redeeming work is done.

Alleluia!

Fought the fight, the battle Won. Alleluia!

Death in vain forbids Him rise.

Alleluia!

Christ has opened paradise.

Alleluia!

*Stand*

**VERSE**

*2 Timothy 1:10b*

**C** **Alleluia. [Christ Jesus] abolished death and brought life and immortality to light through the gospel. Alleluia.**

**P** The Holy Gospel according to St. John, the twentieth chapter.

**G** **Glory to You, O Lord.**

<sup>1</sup>Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. <sup>2</sup>So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." <sup>3</sup>So Peter went out with the other disciple, and they were going toward the tomb. <sup>4</sup>Both of them were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup>And stooping to look in, he saw the linen cloths lying there, but he did not go in. <sup>6</sup>Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, <sup>7</sup>and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. <sup>8</sup>Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; <sup>9</sup>for as yet they did not understand the Scripture, that he must rise from the dead. <sup>10</sup>Then the disciples went back to their homes.

<sup>11</sup>But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. <sup>12</sup>And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. <sup>13</sup>They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." <sup>14</sup>Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. <sup>15</sup>Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." <sup>16</sup>Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher). <sup>17</sup>Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" <sup>18</sup>Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her.

**P** This is the Gospel of the Lord.

**G** **Praise to You, O Christ.**

## APOSTLES' CREED

**P** God has made us His people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

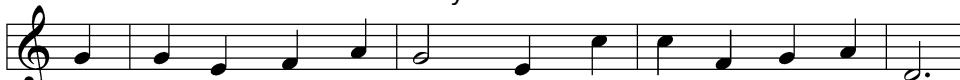
I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.

*Sit*

HYMN

"The Day of Resurrection"

LSB 478



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
2 Let hearts be purged of e - vil That we may see a - right  
3 Now let the heav'ns be joy - ful, Let earth its song be - gin,  
△ 4 All praise to God the Fa - ther, All praise to God the Son,



The pass - o - ver of glad - ness, The pass - o - ver of God.  
The Lord in rays e - ter - nal Of res - ur - rec - tion light  
Let all the world keep tri - umph And all that is there - in.  
All praise to God the Spir - it, E - ter - nal Three in One!



From death to life e - ter - nal, From sin's do - min - ion free,  
And, lis - t'ning to His ac - cents, May hear, so calm and plain,  
Let all things, seen and un - seen, Their notes of glad - ness blend;  
Let all the ran - somed num - ber Fall down be - fore the throne



Our Christ has brought us o - ver With hymns of vic - to - ry.  
His own "All hail!" and, hear - ing, May raise the vic - tor strain.  
For Christ the Lord has ris - en, Our joy that has no end!  
And hon - or, pow'r, and glo - ry As - cribe to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt.  
Tune: Henry T. Smart, 1813–79  
Text and tune: Public domain

## SERMON

*Stand*

### PRAYER OF THE CHURCH

- P** Let us pray for the whole church of God in Christ Jesus and for all people according to their needs.

Almighty and eternal God, we give You thanks for all Your goodness, but especially on this day for the gift of the salvation of the whole world through the forgiveness of sin and restoration of eternal life to all believers in the life, death, and resurrection of Your Son, Jesus Christ, our Lord. Give us the new vision of faith that we may believe that He is with us to the end of the age. Lord, in Your mercy,

- G** **hear our prayer.**

- A** Rule and govern Your whole church throughout the world that we may be witnesses to Your gift of new life. Guide, direct, and bless all pastors and ministers of Your Word and blessed Sacraments that they may faithfully proclaim and distribute Your gifts of grace. Lord, in Your mercy,

- G** **hear our prayer.**

- P** We pray for all in the authority of government of our country and of all the nations of the earth that they may serve the citizens under their care with justice and in righteousness that all may lead quiet and peaceable lives. Lord, in Your mercy,

- G** **hear our prayer.**

- A** Comfort all who are in trouble, want, sickness, or any adversity, giving them the healing of hope in Your mercy and faith in Your promise of the resurrection of the dead and the life of the world to come. Lord, in Your mercy,

- G** **hear our prayer.**

**P** As we remember the great crowd of witnesses that have gone before us and are with You, we pray that You acknowledge us to be in their company now by faith and admit us into their eternal fellowship, that when our last hour comes You may receive us into Your heavenly kingdom; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

**VOLUNTARY**

"I Know that My Redeemer Liveth"

arr. S. Keeney

*Stand*

**OFFERTORY**

"Let the Vineyards Be Fruitful"

LSB 955

Let the vine - yards be fruit - ful, Lord, And fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the seeds that were  
sown, That we may be fed with the bread of life. Gath - er the  
hopes and the dreams of all; U - nite them with the prayers we  
of - fer now. Grace our ta - ble with Your pres - ence, and  
give us A fore - taste of the feast to come.

Text: John W. Arthur, 1922-80  
Tune: Richard W. Hillert, 1923-2010  
Text and tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110004811

## ✠ SERVICE OF THE SACRAMENT ✠

### PREFACE

- P** The Lord be with you.  
**G** **And also with you.**
- P** Lift up your hearts.  
**G** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.  
**G** **It is right to give Him thanks and praise.**

### PROPER PREFACE

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS

*LSB 161*



**G** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

- P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

- G** Amen.

## THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

- G** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## LORD'S PRAYER

**G** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 forever and ever. Amen.

as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory

## PAX DOMINI

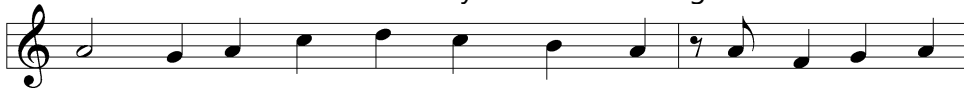
**P** The peace of the ☩ Lord be with you always.

**G** Amen.

## AGNUS DEI

LSB 163

**G** Lamb of God, You take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, You take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.



1 Christ Je - sus lay in death's strong bands For our of - fens -  
 2 No son of man could con - quer death, Such ru - in sin  
 3 Christ Je - sus, God's own Son, came down, His peo - ple to  
 4 It was a strange and dread - ful strife When life and death



es giv - en; But now at God's right hand He stands  
 had wrought us. No in - no - cence was found on earth,  
 de - liv - er; De - stroy - ing sin, He took the crown  
 con - tend - ed; The vic - to - ry re - mained with life,



And brings us life from heav - en. There - fore let us  
 And there - fore death had brought us In - to bond - age  
 From death's pale brow for - ev - er: Stripped of pow'r, no  
 The reign of death was end - ed. Ho - ly Scrip - ture



joy - ful be And sing to God right thank - ful - ly  
 from of old And ev - er grew more strong and bold  
 more it reigns; An emp - ty form a - lone re - mains;  
 plain - ly saith That death is swal - lowed up by death,



Loud songs of al - le - lu - ia! Al - le - lu - ia!  
 And held us as its cap - tive. Al - le - lu - ia!  
 Its sting is lost for - ev - er. Al - le - lu - ia!  
 Its sting is lost for - ev - er. Al - le - lu - ia!

5 Here our true Paschal Lamb we see,  
 Whom God so freely gave us;  
 He died on the accursèd tree—  
 So strong His love—to save us.  
 See, His blood now marks our door;  
 Faith points to it; death passes o'er,  
 And Satan cannot harm us.  
 Alleluia!

6 So let us keep the festival  
 To which the Lord invites us;  
 Christ is Himself the joy of all,  
 The sun that warms and lights us.  
 Now His grace to us imparts  
 Eternal sunshine to our hearts  
 The night of sin is ended.  
 Alleluia!

7 Then let us feast this Easter Day  
On Christ, the bread of heaven;  
The Word of grace has purged away  
The old and evil leaven.

Christ alone our souls will feed;  
He is our meat and drink indeed;  
Faith lives upon no other!  
Alleluia!

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt., Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter  
Text and tune: Public domain

## VOLUNTARY

“Low in the Grave He Lay”

L. Smith

*Stand*

## POST-COMMUNION CANTICLE “Thank the Lord”

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## POST-COMMUNION THANKSGIVING

**P** Alleluia! Christ is risen!

**C** He is risen indeed! Alleluia!

**P** Let us pray. Gracious God, by this Holy Communion, You have given us a foretaste of Your eternal kingdom, where death will have been defeated, where there will be no more crying or pain or mourning, and where all the faithful will be resurrected in Christ. For this glimpse of what You have in store for all creation, we give You

thanks and praise. We ask that by Your Holy Spirit, our lives would show forth glimpses of Your glory, through Jesus Christ, our Lord.

**C** Amen.

## BENEDICTION

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

**C** Amen.

## HYMN

### "This Joyful Eastertide"

**LSB 482**



1 This joy - ful Eas - ter - tide A - way with sin and  
2 Death's flood has lost its chill Since Je - sus crossed the  
3 My flesh in hope shall rest And for a sea - son



sor - row! My love, the Cru - ci - fied,  
riv - er; Lov - er of souls, from ill  
slum - ber Till trump from east to west



Has sprung to life this mor - row:  
My pass - ing soul de - liv - er:  
Shall wake the dead in num - ber:

*Refrain*



Had Christ, who once was slain, Not burst His three-day pris - on,



Our faith had been in vain: But now has Christ a - ris - en, a -



ris - en, a - ris - en; But now has Christ a - ris - en!

Text: George R. Woodward, 1848-1934  
Tune: Davids Psalmen, 1684, Amsterdam  
Text and tune: Public domain

## ANNOUNCEMENTS AND DISMISSAL

**A** Go in peace as you serve the Lord.

**C** **Thanks be to God.**

## POSTLUDE

"The Strife is O'er"  
"Thine is the Glory"

arr. D. Elliot  
arr. R. Lau

*Please join us in Grace Hall, after the Sunrise service, for our traditional Elder's breakfast followed by our Easter egg hunt.*

## Acknowledgments

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