

T PREPARATION T

PRELUDE

“Forty Days and Forty Nights”

Arr. L. Leatherman

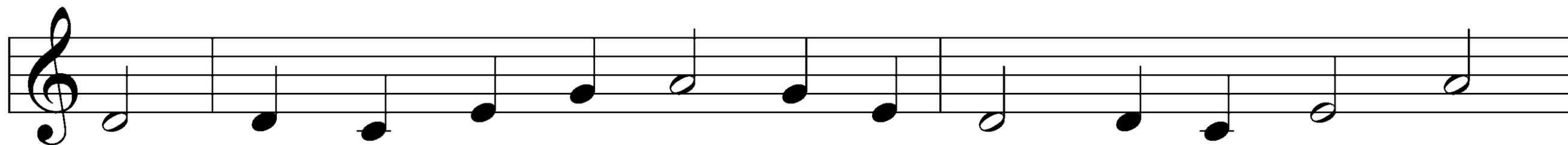
“What Wondrous Love is This”

Arr. L. Smith

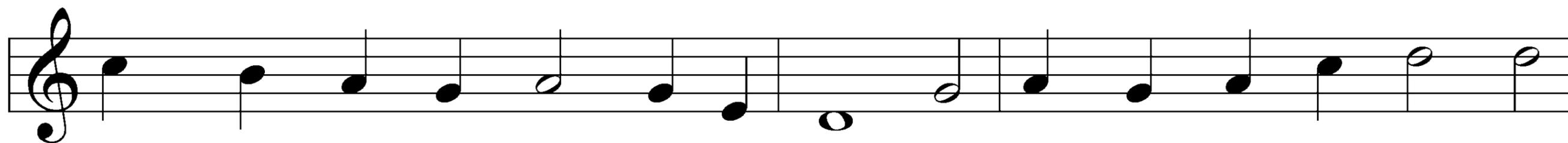
WELCOME



*Stand* "What Wondrous Love Is This" *LSB 543*



1 What won-drous love is this, O my soul, O my soul! What



won-drous love is this, O my soul! What won-drous love is this That



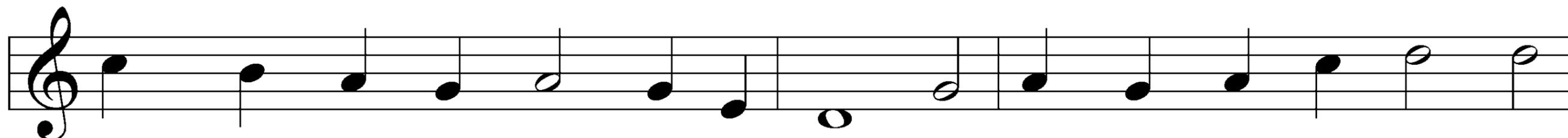
caused the Lord of bliss To bear the dread-ful curse for my



soul, for my soul, To bear the dread-ful curse for my soul!



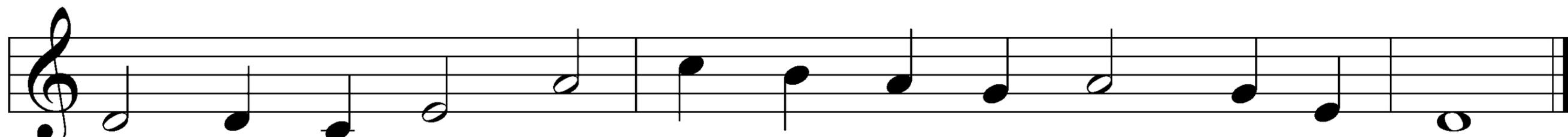
2 When I was sink - ing down, sink - ing down, sink - ing down, When



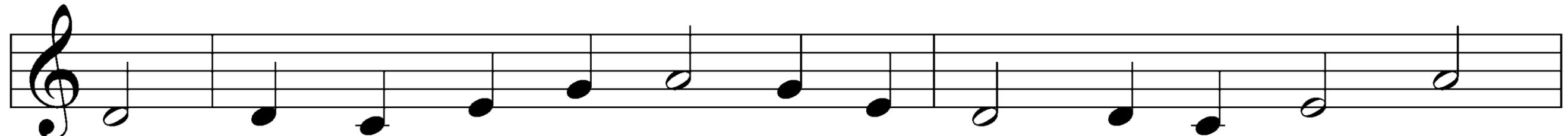
I was sink - ing down, sink - ing down, When I was sink - ing down Be -



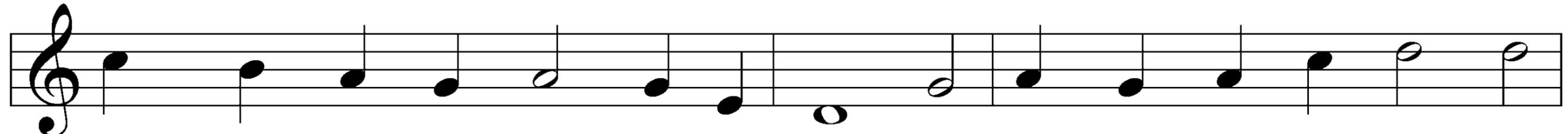
neath God's righ - teous frown, Christ laid a - side His crown for my



soul, for my soul, Christ laid a - side His crown for my soul.



3 To God and to the Lamb I will sing, I will sing; To



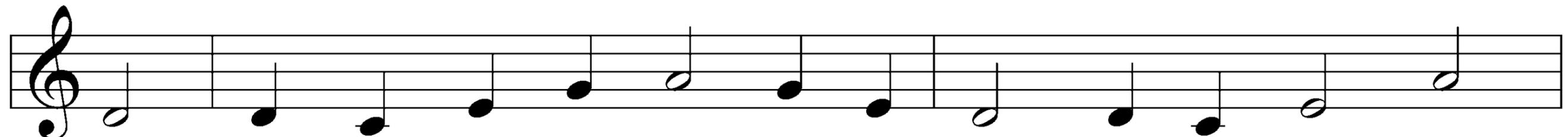
God and to the Lamb I will sing; To God and to the Lamb, Who



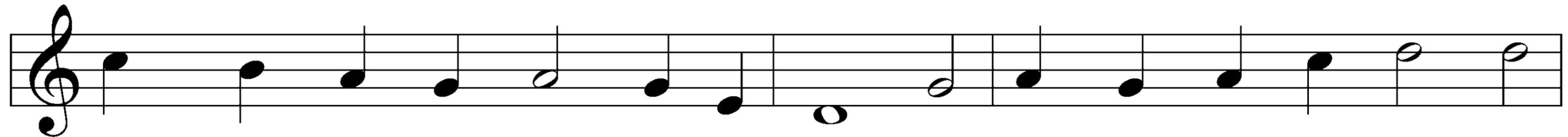
is the great I AM, While mil-lions join the theme, I will



sing, I will sing, While mil-lions join the theme, I will sing.



4 And when from death I'm free, I'll sing on, I'll sing on; And



when from death I'm free, I'll sing on. And when from death I'm free, I'll



sing His love for me, And through e - ter - ni - ty I'll sing



on, I'll sing on, And through e - ter - ni - ty I'll sing on.

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt.

Tune: Southern Harmony, 1835, New Haven

Text and tune: Public domain

# Opening Sentences

P As you received Christ Jesus the Lord, so walk in Him.

C **I have come down to deliver them.**

P If anyone keeps My word, he will never see death.

C **In [Christ] the whole fullness of deity dwells bodily.**

P Our help is in the name of the LORD,

C **who made heaven and earth.**

# Psalm

P If it had not been the LORD who was on our side—

let Israel now say—

**C if it had not been the LORD who was on our side**

**when people rose up against us,**

P then they would have swallowed us up alive,  
when their anger was kindled against us;

**C then the flood would have swept us away,**

**the torrent would have gone over us;**

**then over us would have gone the**

**C    raging waters.**

**P    Blessed be the LORD, who has not given us  
as prey to their teeth!**

**C    We have escaped like a bird from the  
snare of the fowlers;  
the snare is broken, and we have  
escaped!**

**P    Our help is in the name of the LORD,**

**C    who made heaven and earth.**

## First Reading

## Exodus 3:1-15

A <sup>1</sup>Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. <sup>2</sup>And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. <sup>3</sup>And Moses said, "I will turn aside to see this great sight, why the bush is not burned."

<sup>4</sup>When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." <sup>5</sup>Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." <sup>6</sup>And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

<sup>7</sup>Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and

have heard their cry because of their taskmasters. I know their sufferings, <sup>8</sup>and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. <sup>9</sup>And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them.

<sup>10</sup>Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt.” <sup>11</sup>But Moses said to God, “Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?” <sup>12</sup>He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.”

<sup>13</sup>Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask

me, 'What is his name?' what shall I say to them?" <sup>14</sup>God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel, 'I AM has sent me to you.'" <sup>15</sup>God also said to Moses, "Say this to the people of Israel, 'The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations."

A O Lord, have mercy on us.

C **Thanks be to God.**

## Second Reading

Colossians 2:6-10

A <sup>6</sup>Therefore, as you received Christ Jesus the Lord, so walk in him, <sup>7</sup>rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

<sup>8</sup>See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. <sup>9</sup>For in him the whole fullness of deity dwells bodily, <sup>10</sup>and you have been filled in him, who is the head of all rule and authority.

A O Lord, have mercy on us.

C **Thanks be to God.**

¶ <sup>48</sup>The Jews answered [Jesus], "Are we not right in saying that you are a Samaritan and have a demon?" <sup>49</sup>Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. <sup>50</sup>Yet I do not seek my own glory; there is One who seeks it, and he is the judge. <sup>51</sup>Truly, truly, I say to you, if anyone keeps my word, he will never see death." <sup>52</sup>The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say,

P 'If anyone keeps my word, he will never taste death.<sup>53</sup> Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" <sup>54</sup>Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.'<sup>55</sup> But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word.<sup>56</sup> Your father Abraham rejoiced that he would see my day. He saw it and was glad."

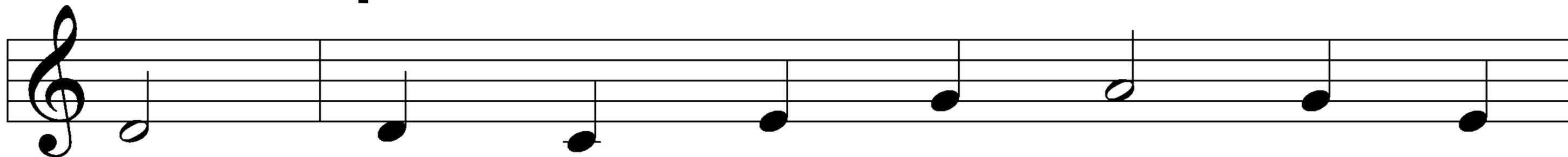
P 57 So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?"

58 Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." 59 So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

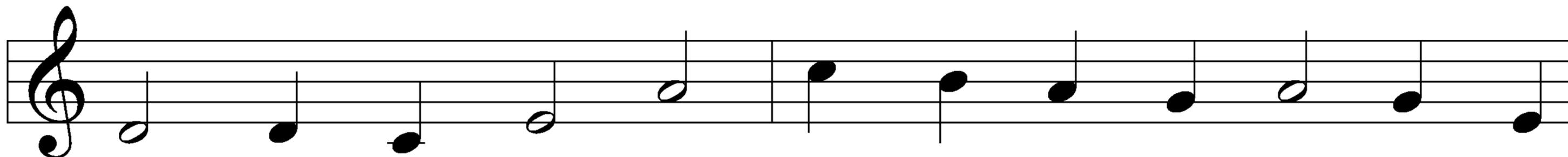
P O Lord, have mercy on us.

C **Thanks be to God.**

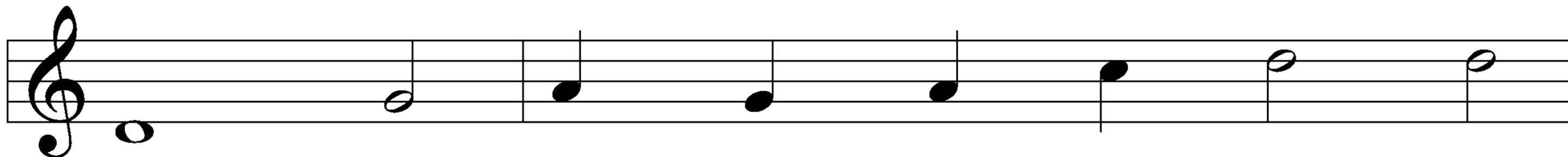
# What Prompted Christ



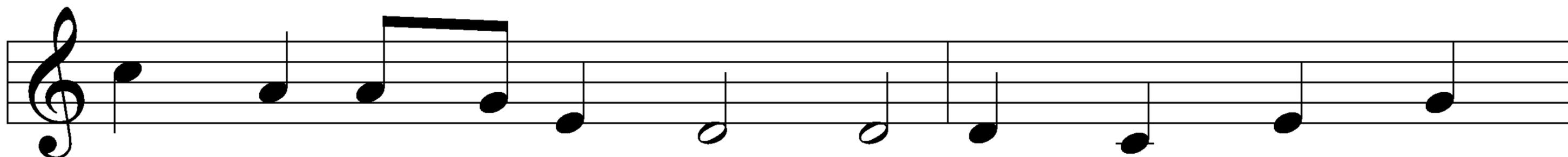
1 What prompt - ed Christ, our Lord, to come



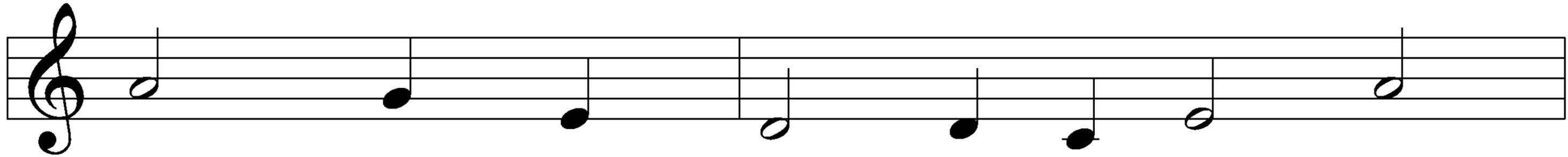
down to the cross? What prompt - ed Him to die for my



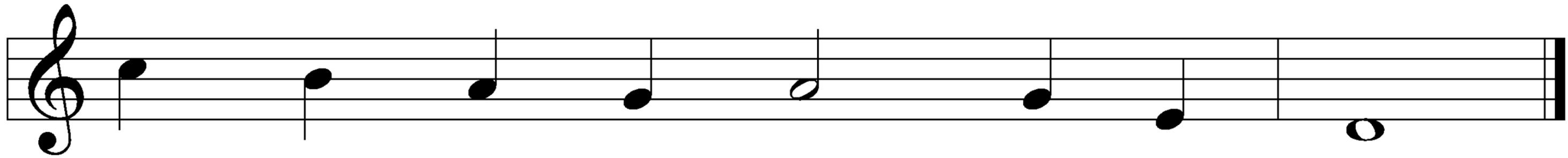
soul? It was the Fa - ther's love That



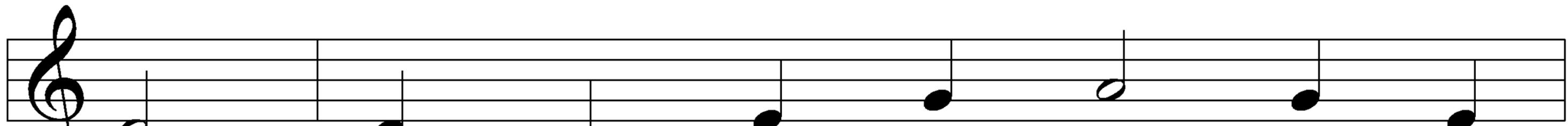
sent Him to the cross That in Christ's bound - less



love He would pay for all sin To



pay for ev - 'ry sin since the fall.



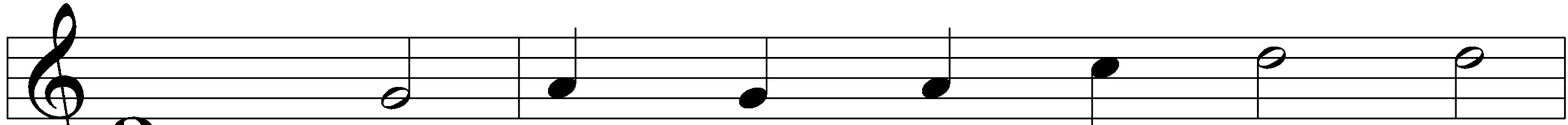
2 Why did our heav'n - ly Fa - ther send

Musical staff 1: Treble clef, 2/4 time signature. The melody consists of a half note G4, followed by a quarter note A4, a quarter note B4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F5, and a quarter note G5.



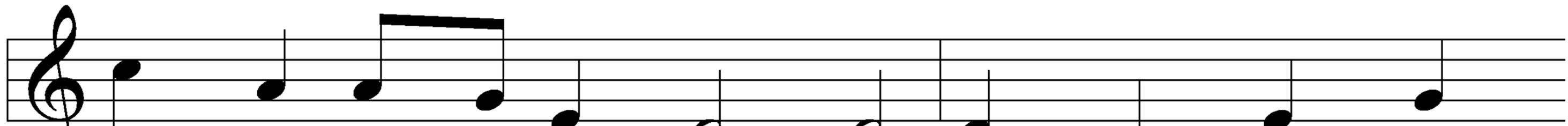
down His dear Son? Why did He send His Son down to

Musical staff 2: Treble clef. The melody consists of a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F5, a quarter note G5, a quarter note A5, a quarter note B5, a quarter note C6, a quarter note B5, a quarter note A5, a quarter note G5, and a quarter note F5.



earth? It shows that God is love; We

Musical staff 3: Treble clef. The melody consists of a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F5, a quarter note G5, a quarter note A5, a quarter note B5, a quarter note C6, a quarter note B5, a quarter note A5, a quarter note G5, and a quarter note F5.



learn what is true love. He prom - is - es to

Musical staff 4: Treble clef. The melody consists of a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F5, a quarter note G5, a quarter note A5, a quarter note B5, a quarter note C6, a quarter note B5, a quarter note A5, a quarter note G5, and a quarter note F5.

nev - er us leave nor for - sake. The  
Gos - pel strength - ens faith— our true birth.

The image shows two staves of musical notation in treble clef. The first staff contains the lyrics "nev - er us leave nor for - sake. The" with notes corresponding to each word. The second staff contains the lyrics "Gos - pel strength - ens faith— our true birth." with notes corresponding to each word. The notes are primarily quarter and eighth notes, with some half notes. The first staff ends with a period, and the second staff ends with a double bar line.

Text: James Pierce

Tune: Southern Harmony, New Haven, 1835

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Tune: Public domain

## Passion Reading

Mark 14:32-54

¶ <sup>32</sup>And they went to a place called Gethsemane. And he said to his disciples, "Sit here while I pray." <sup>33</sup>And he took with him Peter and James and John, and began to be greatly distressed and troubled. <sup>34</sup>And he said to them, "My soul is very sorrowful, even to death. Remain here and watch." <sup>35</sup>And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. <sup>36</sup>And he said, "Abba, Father, all things are possible for you. Remove this cup from me.

Yet not what I will, but what you will.”<sup>37</sup> And he came and found them sleeping, and he said to Peter, “Simon, are you asleep? Could you not watch one hour?<sup>38</sup> Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.”<sup>39</sup> And again he went away and prayed, saying the same words.<sup>40</sup> And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him.<sup>41</sup> And he came the third time and said to them, “Are you still sleeping and taking your rest?”

It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners.

<sup>42</sup>Rise, let us be going; see, my betrayer is at hand.” <sup>43</sup>And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders.

<sup>44</sup>Now the betrayer had given them a sign, saying, “The one I will kiss is the man. Seize him and lead him away under guard.” <sup>45</sup>And when he came, he went up to him at once and said, “Rabbi!” And he kissed him.

P O Lord, have mercy on us.

C **Thanks be to God.**

*Sit* "In Adam We Have All Been One" LSB 569



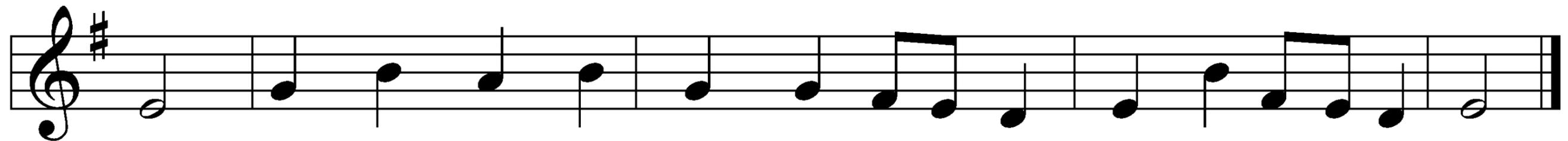
1 In Ad - am we have all been one, One huge re - bel-lious man;



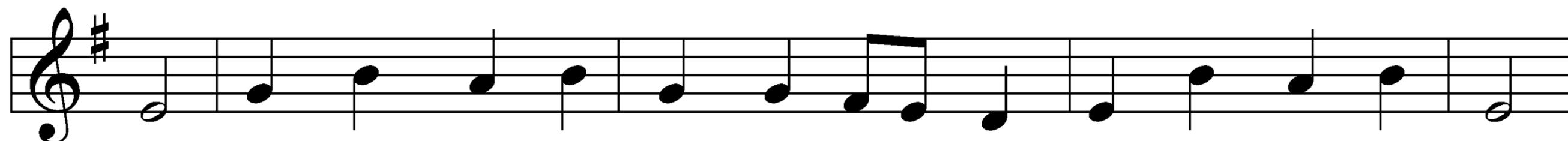
We all have fled that eve - ning voice That sought us as we ran.



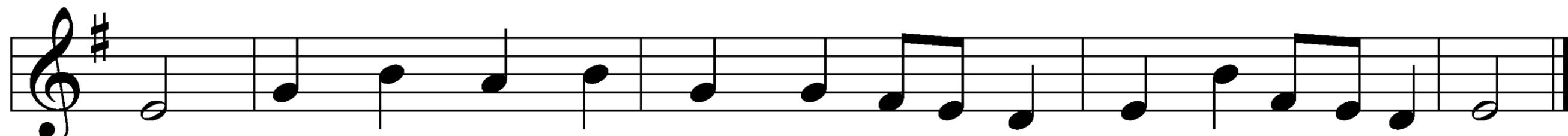
2 We fled Thee, and in los - ing Thee We lost our broth - er too;



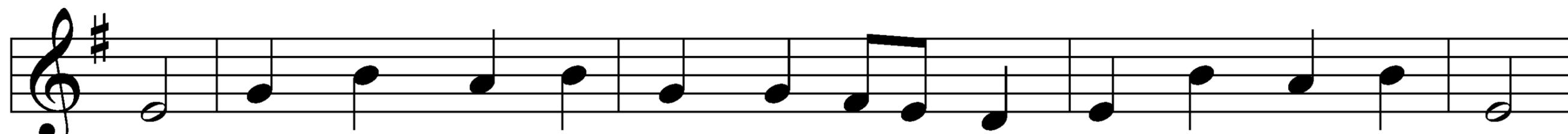
Each sin - gly sought and claimed his own; Each man his broth - er slew.



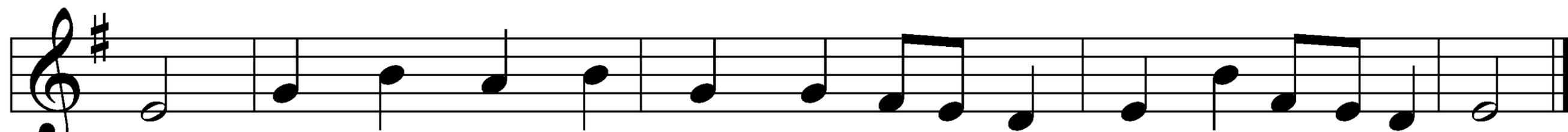
3 But Thy strong love, it sought us still And sent Thine on - ly Son



That we might hear His Shep-herd's voice And, hear - ing Him, be one.



4 O Thou who, when we loved Thee not, Didst love and save us all,



Thou great Good Shep-herd of man - kind, O hear us when we call.

5 Send us Thy Spir - it, teach us truth; Thou Son, O set us free

From fan - cied wis - dom, self-sought ways, To make us one in Thee.

△ 6 Then shall our song u - nit - ed rise To Thine e - ter - nal throne,

Where with the Fa - ther ev - er - more And Spir - it Thou art one.

Text: Martin H. Franzmann, 1907-76

Tune: Southern Harmony, 1835, New Haven

Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004811

Tune: Public domain

Sermon



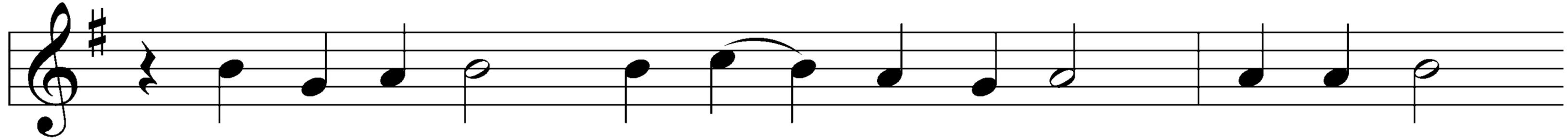
Offering

Voluntary "*O How I Love Jesus*"  
Arr. J. Krug

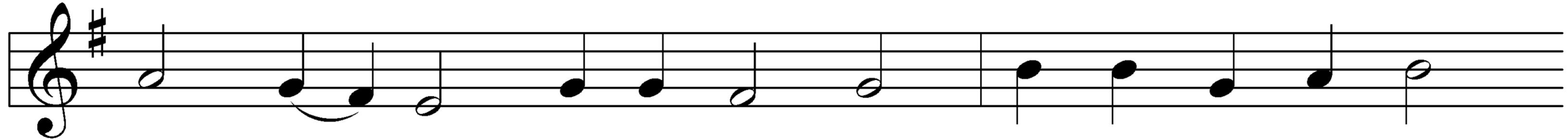
*Stand* **Offertory**

**"Create in Me"**

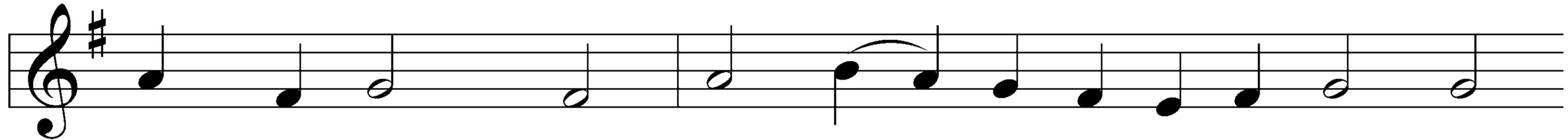
*LSB 956*



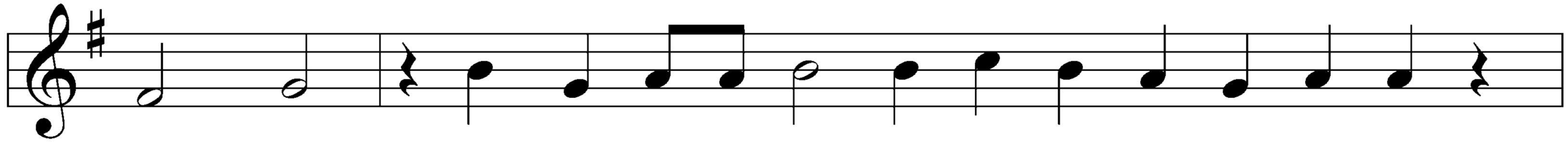
Cre - ate in me a clean heart, O God, and re - new



a right spir - it with - in me. Cast me not a - way



from Thy pres - ence; and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va - tion;



and up - hold me with Thy free spir - it. A - men.

Text: Psalm 51:10–12

Tune: Johann Georg Winer, 1583–1651, adapt.

Text and tune: Public domain

# Prayers

P Let us pray for all people who are unsure of God's hearing their prayers.

**C Hear their cries, O Lord, grant them courage as You accompany, and answer them speedily.**

A Let us ask God to strengthen the faith of those who only recently have known Him.

**C Reveal Yourself gently to them, Lord Jesus, through the caring of Your church.**

P Let us pray for those who feel trapped by circumstances beyond their control.

C **Assure them that You know their dilemma and that the deliverer has come: Jesus, our Savior and Lord.**

A Let us pray for all who fear God's punishment.

C **Show them mercy, O Lord, as You passed over Your Old Testament people. Grant them peace through Your presence.**

P Let us pray for all who know no good ways to turn, are unsure of the truth, and await only their deaths.

C **Tell them again, Lord Jesus, that You alone are the way, and the truth, and the life.**

A Finally, let us pray for all who are tired from opposition in the world around them and from their own conflicts within themselves.

**C Awaken in them a sense of Your accompanying them on their journey until that day when they and we join those who have gone before us at Your heavenly banquet hall.**

**P O Lord God, You led Your ancient people through the wilderness and brought them to the Promised Land.**

**C Guide the people of Your church that following our Savior we may walk through the wilderness of this world**

**C toward the glory of the world to come;  
through Christ, our Lord.**

**A O God, from whom come all holy desires,  
all good counsels, and all just works,**

**C give to us, Your servants, that peace  
which the world cannot give, that our  
hearts may be set to obey Your  
commandments and also that we,  
being defended from the fear of our  
enemies, may live in peace and  
quietness;**

P through Jesus Christ, Your Son, our Lord,  
who lives and reigns with You and the Holy  
Spirit, one God, now and forever.

C **Amen.**

# **Lord's Prayer**

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**C For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

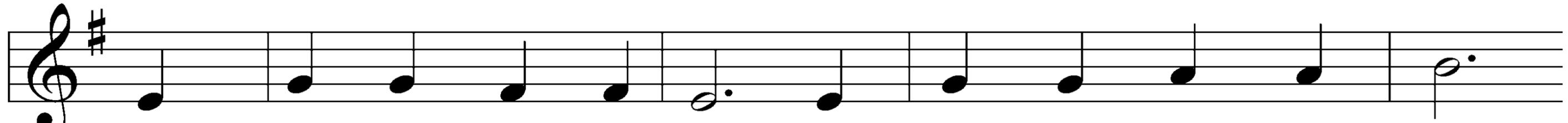
# **Benediction**

**P** Our heavenly Father, who revealed Himself to us as love eternal, bless you;  
His Son, Jesus Christ, our Lord, who gave Himself in love for the sins of all, bless you;  
and the Holy Spirit, who has worked trusting faith in your hearts, bless you now and forever.

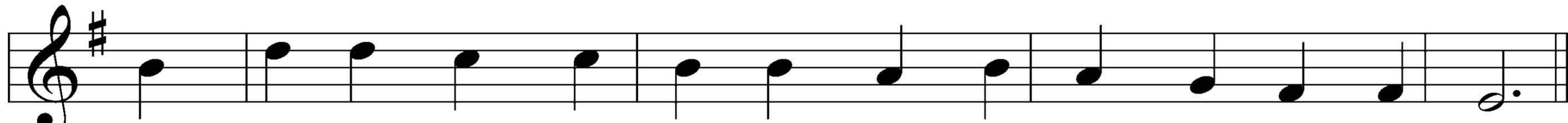
**C** **Amen.**

# "O Christ, You Walked the Road"

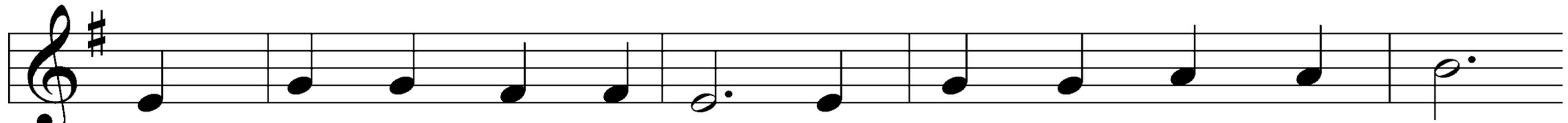
LSB 424



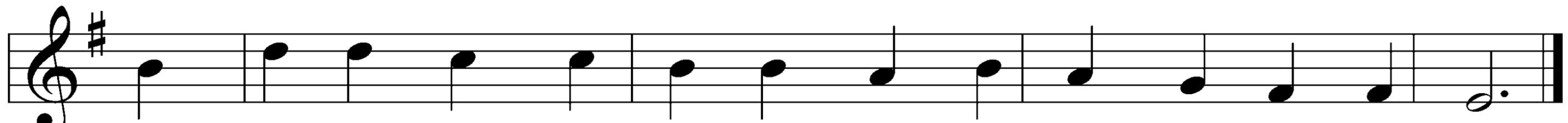
1 O Christ, You walked the road Our wan-d'ring feet must go.



You faced with us temp-tation's pow'r And fought our an-cient foe.



2 No bread of earth a-lone Can fill our hun-g'ring hearts.



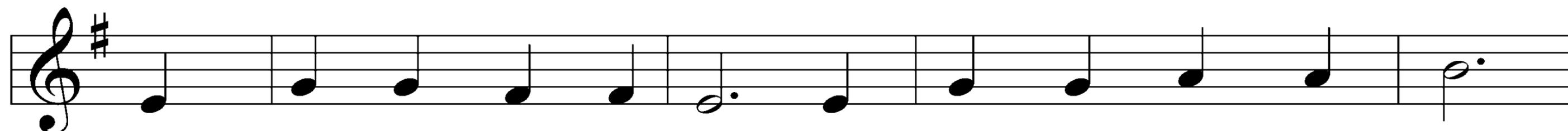
Lord, help us seek Your liv-ing Word, The food Your grace im-parts.

3 No blind - ing sign we ask, No won - der from a - bove.

Lord, help us place our trust a - lone In Your un - swerv - ing love.

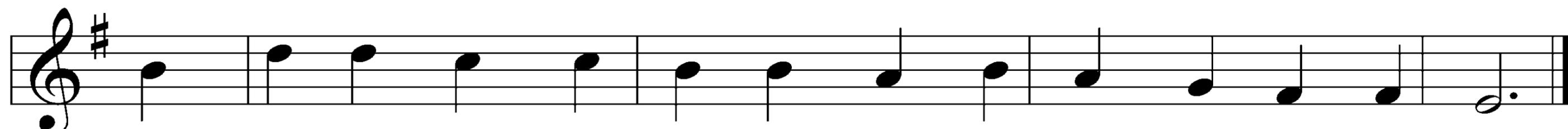
4 When lures of eas - y gain With prom - ise bright - ly shine,

Lord, help us seek Your king - dom first; Our wills with Yours a - lign.



5 O Christ, You walked the road Our wan - d'ring feet must go.

The first line of musical notation is in treble clef with a key signature of one sharp (F#). It consists of 11 measures. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), and C4 (half).



Stay with us through temp - ta - tion's hour To fight our an - cient foe.

The second line of musical notation is in treble clef with a key signature of one sharp (F#). It consists of 11 measures. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), and C4 (half).

Text: Herman G. Stuempfle, Jr., 1923–2007

Tune: William Daman, c. 1540–1591

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Tune: Public domain

# Dismissal

P Go in peace as you serve the Lord.

C **Thanks be to God.**

# Postlude

## “Living for Jesus”

### G. Peterson

### **Acknowledgements**

*Creative Worship for the Lutheran Parish, Series A, Quarter 2.*

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