

**February 15, 2026**

*The Transfiguration  
Of Our Lord*



**GRACE  
LUTHERAN  
CHURCH**

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+

Divine Service:  
8:00, 9:30 & 11:00am  
*Sundays*

Adult Bible Study &  
Sunday School:  
9:30 am

+

Pastor:  
Richard Willsea

Deaconess:  
Karen Suter

Organist:  
Patty Barnes

# THE TRANSFIGURATION OF OUR LORD

February 15, 2026

## ✠ PREPARATION ✠

**Today we will observe The Lord's Supper...** *The Lord's Supper is celebrated at Grace Lutheran Church in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked you first to speak with the pastor, an elder or an usher. (For further study, see Matthew 5:23f; 10:32f; 18:15-35; 26:26-29; 1 Cor. 11:17-34). Wine is used in the individual and common cup. The purple cup is grape juice. It may also be received by intinction. A gluten free wafer is available upon request.*

### PRELUDE

"O Wondrous Type! O Vision Fair"  
"Swiftly Pass the Clouds of Glory"

setting: M. Costello  
setting: S. Husberg

### WELCOME

*Stand*

### HYMN

"Swiftly Pass the Clouds of Glory"

**LSB 416**



1 Swift - ly pass the clouds of glo-ry, Heav-en's voice, the daz-zling light;  
2 Glimpsed and gone the rev - e - la-tion, They shall gain and keep its truth,  
3 Lord, trans - fig - ure our per-ception With the pur - est light that shines,



Mo - ses and E - li - jah van - ish; Christ a - lone com - mands the height!  
Not by build - ing on the moun-tain An - y shrine or sa - cred booth,  
And re - cast our life's in - ten - tions To the shape of Your de - signs,



Pe - ter, James, and John fall si - lent, Turn - ing from the sum - mit's rise  
But by fol - low - ing the Sav - ior Through the val - ley to the cross  
Till we seek no oth - er glo - ry Than what lies past Cal - v'ry's hill



Down-ward toward the shad-owed val-ley Where their Lord has fixed His eyes.  
And by test-ing faith's re-sil-i-ence Through be-tray-al, pain, and loss.  
And our liv-ing and our dy-ing And our ris-ing by Your will.

Text: Thomas H. Troeger, 1945–2022, Tune: Amanda Husberg, 1940–2021, Text: © 1994 Oxford University Press. Used by permission: LSB Hymn License no. 110004811, Tune: © 2000 Selah Publishing Co., Inc. Used by permission: LSB Hymn License no. 110004811

## INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## OPENING SENTENCES

*Psalm 50:1–2; 67:1, 3; 2 Corinthians 4:6*

**P** The Mighty One, God the LORD, speaks and summons the earth from the rising of the sun to its setting.

**C** **Out of Zion, the perfection of beauty, God shines forth.**

**P** May God be gracious to us and bless us and make His face to shine upon us.

**C** **Let the peoples praise You, O God; let all the peoples praise You!**

**P** For God, who said, "Let light shine out of darkness,"

**C** **has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.**

## CONFESSION AND ABSOLUTION

**P** O God our Father, we admit and confess that we are by nature sinful and unclean and that we have sinned against You in thought and in word and in deed.

**C** **Have mercy on us and forgive us, O God.**

**P** We confess that we have not always listened to Your Word and have not brought glory to You through our words and our deeds.

**C** **Have mercy on us and forgive us, O God.**

**P** We confess that we have been thoughtless in our judgments, hasty in condemnation, begrudging in forgiveness, slow to seek reconciliation, and unwilling to help our neighbors as we ought.

**C** **Have mercy on us and forgive us, O God.**

**P** We confess that we have not always been defenders of the weak and the needy as advocates of those not yet born and defenders of those in the final stages of life.

**C** **Have mercy on us and forgive us, O God.**

**P** We confess that we have not used every opportunity given us to witness to the faith that is ours, that we and have let the devil, the world, and our sinful flesh set the agendas for our lives and actions.

**C** **Have mercy on us and forgive us, O God.**

**P** We repent of all that is sinful in our lives, both those things that we know of and those things unknown to us that are against Your righteous laws.

**C** **Have mercy on us and forgive us, O God.**

**P** Upon this your confession and by the command of our Lord, I, a called and ordained servant of Christ, forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**P** Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it.

**C** **Amen.**

## ✠ SERVICE OF THE WORD ✠

### KYRIE



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**A** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**A** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**A** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**A** For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**A** For those who labor, those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**A** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**A** For the sick and dying and for all those who care for them, let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**A** For these and for all our needs of body and soul, let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gracious Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## SALUTATION AND PRAYER OF THE DAY

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray. O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

## OLD TESTAMENT READING

*Exodus 24:8–18*

The Word is read...

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

**G** “As for Me, I have set My King on Zion, My holy hill.”

**I** *I will tell of the decree: The LORD said to Me, “You are My Son; today I have begotten You.*

**II** *Ask of Me, and I will make the nations Your heritage, and the ends of the earth Your possession.*

**G** **You shall break them with a rod of iron and dash them in pieces like a potter’s vessel.”**

**I** *Now therefore, O kings, be wise; be warned, O rulers of the earth.*

**II** *Serve the LORD with fear, and rejoice with trembling.*

**G** **Kiss the Son, lest He be angry, and you perish in the way, for His wrath is quickly kindled. Blessed are all who take refuge in Him.**

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

## THE EPISTLE READING

*2 Peter 1:16–21*

The Word is read...

**A** This is the Word of the Lord.

**G** **Thanks be to God.**

*Stand*

## GRADUAL AND VERSE

*Psalm 117:1–2a; 96:8; 45:2a*

**G** **Praise the LORD, all nations! Extol Him, all peoples! For great is His steadfast love toward us, and the faithfulness of the LORD endures forever. Ascribe to the LORD the glory due His name; bring an offering, and come into His courts! Alleluia. You are the most handsome of the sons of men; grace is poured upon Your lips. Alleluia.**

## HOLY GOSPEL

*Matthew 17:1-9*

**P** The Holy Gospel according to St. Matthew, the seventeenth chapter.

**G** **Glory to You, O Lord.**

The Gospel is read...

**P** This is the Gospel of the Lord.

**G** **Praise to You, O Christ**

*Sit*

**HYMN**

“O Wondrous Type! O Vision Fair”

**LSB 413**

1 O won - drous type! O vi - sion fair  
2 With Mo - ses and E - li - jah nigh  
3 With shin - ing face and bright ar - ray  
4 And faith - ful hearts are raised on high  
△ 5 O Fa - ther, with the e - ter - nal Son

Of glo - ry that the Church may share,  
The in - car - nate Lord holds con - verse high;  
Christ deigns to man - i - fest to - day  
By this great vi - sion's mys - ter - y,  
And Ho - ly Spir - it ev - er one,

Which Christ up - on the moun - tain shows,  
And from the cloud the Ho - ly One  
What glo - ry shall be theirs a - bove  
For which in joy - ful strains we raise  
We pray Thee, bring us by Thy grace

Where bright - er than the sun He glows!  
Bears rec - ord to the on - ly Son.  
Who joy in God with per - fect love.  
The voice of prayer, the hymn of praise.  
To see Thy glo - ry face to face.

Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818-66, alt., Tune: English, 15th cent., Text and tune: Public domain

**SERMON**

**P** In the First Article of the Apostles' Creed, our confession is focused on God our Creator, from whom our divine Savior, Jesus Christ, was begotten before all worlds. It is the voice of God the Father that we hear on the Mount of Transfiguration, acclaiming His Son, Jesus, and directing His disciples to listen to Him. As we declare our faith in God the Father, we affirm our trust in His plan for us as His children to grant us life and to place us into vocations through which we can serve Him and our neighbors.

**C** **I believe in God, the Father Almighty, maker of heaven and earth.**

**What does this mean?**

**I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them.**

**He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life.**

**He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him.**

**This is most certainly true.**

## PRAYER OF THE CHURCH

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

For the eyes to see, ears to hear, and faith to believe Christ is the glory of the Father who has accomplished salvation by fulfilling the Law and the prophets for us; Lord, in Your mercy,

**C** **hear our prayer.**

- A** For the Church, where the glory of God shines through the voice of His Word and by the sacraments of Christ, and for our life together in the unity of this Word believed and this Gospel proclaimed; Lord, in Your mercy,
- G** **hear our prayer.**
- P** For the pastors who preach the glory of the cross and the church workers who serve us in Christ's name and for those preparing for church work; Lord, in Your mercy,
- G** **hear our prayer.**
- A** For the faded glory of the world, of nations in conflict, of the victims of violence and hate, and of the inequities of our broken world and for those who serve us on every level of government; Lord, in Your mercy,
- G** **hear our prayer.**
- P** For those afflicted in mind or body, those bearing the pain of grief or loss, and for the dying, [especially . . .], and for comfort, peace, healing, and faith to sustain them in their trouble; Lord, in Your mercy,
- G** **hear our prayer.**
- A** For each of us that we may shine with the borrowed light of Christ, displaying in words and works the love that Christ has manifested toward us; Lord, in Your mercy,
- G** **hear our prayer.**
- P** For our wisdom in the face of falsehood, our strength in the face of temptation, and our courage in the face of threat and persecution; Lord, in Your mercy,
- G** **hear our prayer.**
- A** For faithful worship where Christ and His gifts are the center of why we gather and all we do and for grace to receive His gifts with faith and repentance; Lord, in Your mercy,
- G** **hear our prayer.**
- P** For this altar and those who commune here and for our unity of faith, our fellowship as the baptized, and our witness and service to others in Christ's name; Lord, in Your mercy,
- G** **hear our prayer.**

**A** Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.

**C** Amen.

**P** Peace be with you.

**C** And also with you.

*The peace of the Lord is exchanged according to local custom.*

*Sit*

**OFFERING**

**VOLUNTARY**

"The Light of the World is Jesus"

arr. R. Miles

*Stand*

**HYMN**

"Let the Vineyards Be Fruitful"

**LSB 955**

Let the vine - yards be fruit - ful, Lord, And fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the seeds that were  
sown, That we may be fed with the bread of life. Gath - er the  
hopes and the dreams of all; U - nite them with the prayers we  
of - fer now. Grace our ta - ble with Your pres - ence, and



give us A fore-taste of the feast to come.

Text: John W. Arthur, 1922–80, Tune: Richard W. Hillert, 1923–2010, Text and tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110004811

## ✠ SERVICE OF THE SACRAMENT ✠

### PREFACE

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times in all places give thanks to You, our merciful God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection. Grant us to share in their vision and witness and with all the faithful to look forward to the glory yet to be revealed. Therefore with angels and archangels and with all the company of heaven we praise and honor You this day and always.

### SANCTUS

*LSB 208*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.

Sing ho - san-na in the high-est, sing ho- san - na to the Lord;  
 Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## PRAYER OF THANKSGIVING

- P** Holy are You, O God. With thanksgiving and praise, we bless You for having sent Your Son, Jesus Christ, our Lord, to give Himself as a perfect sacrifice for us so that our lives may know that true peace and joy that is ours to share as we proclaim Your lordship of life. We bless You for the vision of eyewitnesses to Your glory that inspires and encourages us on our journeys of faith. Invited by Your grace, we come to Your Table with thankful hearts. Strengthen us through Christ’s body and blood that we may live lives of confident hope, awaiting the eternal feast with all the saints in glory everlasting.

## THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## PROCLAMATION OF CHRIST

- P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C Amen. Come, Lord Jesus.**

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion,

Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## LORD'S PRAYER

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses

as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

## PAX DOMINI

**P** The peace of the Lord be with you always.  
**C** Amen.

## AGNUS DEI

LSB 210

**C** 1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,  
 You take the sin of the world a - way;  
 You take the sin of the world a - way;  
 O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,  
 Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

Text: Stephen P. Starke



1 Here, O my Lord, I see Thee face to face;  
 2 Here would I feed up - on the bread of God,  
 3 This is the hour of ban - quet and of song;  
 4 I have no help but Thine; nor do I need



Here would I touch and han - dle things un - seen;  
 Here drink with Thee the roy - al wine of heav'n;  
 This is the heav'n - ly ta - ble spread for me;  
 An - oth - er arm but Thine to lean up - on.



Here grasp with firm - er hand the e - ter - nal grace,  
 Here would I lay a - side each earth - ly load,  
 Here let me feast and, feast - ing, still pro - long  
 It is e - nough, my Lord, e - nough in - deed;



And all my wea - ri - ness up - on Thee lean.  
 Here taste a - fresh the calm of sin for - giv'n.  
 The brief bright hour of fel - low - ship with Thee.  
 My strength is in Thy might, Thy might a - lone.

- 5 Mine is the sin, but Thine the righteousness;  
 Mine is the guilt, but Thine the cleansing blood;  
 Here is my robe, my refuge, and my peace:  
 Thy blood, Thy righteousness, O Lord my God.
- 6 Too soon we rise; the vessels disappear;  
 The feast, though not the love, is past and gone;  
 The bread and wine remove, but Thou art here;  
 Nearer than ever; still my shield and sun.
- 7 Feast after feast thus comes and passes by,  
 Yet, passing, points to that glad feast above,  
 Giving sweet foretaste of the festal joy,  
 The Lamb's great marriage feast of bliss and love.

**VOLUNTARY** "Here, O My Lord, I See Thee Face to Face" Setting: A. Fedak, S. Eatherton

*Stand*

**NUNC DIMITTIS**

LSB 211

**1** O Lord, now let Your ser - vant De -  
**2** All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

**POST-COMMUNION THANKSGIVING**

- P** Let us pray. Almighty and ever-living God, we thank You for having fed us with the body and blood of our Savior, Jesus Christ, assuring us thereby that we are truly members of His Body, the church. By Your Holy Spirit, help us to grow in faith and fellowship and do the good works that You desire us to do as Your witnesses

in our time; through Jesus Christ, Your Son, our Lord, to whom, with You and the same Spirit, be all honor and glory, forever and ever.

**C Amen.**

## FAREWELL TO ALLELUIA

*Ecclesiastes 3:1–4, 7, alt.*

**P** This week, on Ash Wednesday, we begin our observance of Lent. To highlight the penitential nature of the season, it has been the custom in the church to suspend the use of the word *alleluia*, which means “Praise the Lord.” The tradition not to use the joyful word *alleluia* in worship from the conclusion of worship on the final Sunday before Lent until the first service on Easter Sunday has been in place since the fifth century. The text of the hymn “Alleluia, Song of Gladness” (*LSB* 417) dates back to the 11th century and links us to a millennium of God’s people at worship. We will repeat words from the book of Ecclesiastes, which remind us that there are appropriate times for all things, including a time to keep silence, which we will observe regarding use of the alleluia throughout Lent.

For everything there is a season, and a time for every matter under heaven: a time to be born, and a time to die;

**C a time to plant, and a time to pluck up what is planted;**

**P** a time to break down, and a time to build up;

**C a time to weep, and a time to laugh;**

**P** a time to mourn, and a time to dance;

**C a time to keep silence, and a time to speak.**

**P** As part of our observance of a holy Lent as it begins this week, we now say farewell to the alleluia until the time of our rejoicing anew at the resurrection of our Lord on Easter Day.

**C Alleluia! Amen.**

## BENEDICAMUS AND BENEDICTION

**A** Let us bless the Lord.

**C Thanks be to God.**

**P** The blessing of almighty God—the Father, the  $\text{✠}$  Son, and the Holy Spirit—be upon you and remain with you always.

**G** Amen.

## HYMN

## "Alleluia, Song of Gladness "

LSB 417



1 Al - le - lu - ia, song of glad - ness, Voice of joy that  
2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -  
3 Al - le - lu - ia can - not al - ways Be our song while  
4 There - fore in our hymns we pray Thee, Grant us, bless - ed



can - not die; Al - le - lu - ia is the an - them  
lem and free; Al - le - lu - ia, joy - ful moth - er,  
here be - low; Al - le - lu - ia, our trans - gres - sions  
Trin - i - ty, At the last to keep Thine Eas - ter



Ev - er raised by choirs on high; In the house of  
All thy chil - dren sing with thee, But by Bab - y -  
Make us for a while for - go; For the sol - emn  
With Thy faith - ful saints on high; There to Thee for -



God a - bid - ing Thus they sing e - ter - nal - ly.  
lon's sad wa - ters Mourn - ing ex - iles now are we.  
time is com - ing When our tears for sin must flow.  
ev - er sing - ing Al - le - lu - ia joy - ful - ly.

Text: Latin, c. 11th cent.; tr. John Mason Neale, 1818–66, alt., Tune: John Goss, 1800–80, Text and tune: Public domain

*Sit*

## ANNOUNCEMENTS AND DISMISSAL

**P** Go in peace as you serve the Lord.

**G** Thanks be to God!

## POSTLUDE

## "Alleluia, Song of Gladness"

arr. H. DeCou

## **ACKNOWLEDGEMENTS**

*Creative Worship for the Lutheran Parish, Series A, Quarter 1.*

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