

February 18, 2026

Ash Wednesday



**GRACE
LUTHERAN
CHURCH**

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+

Divine Service:

8:00, 9:30 & 11:00am
Sundays

Adult Bible Study &

Sunday School:

9:30 am

+

Pastor:

Richard Willsea

Deaconess:

Karen Suter

Organist:

Patty Barnes



**ASH
WEDNESDAY**

ASH WEDNESDAY

February 18, 2026

✠ PREPARATION ✠

Today we will observe The Lord's Supper...*The Lord's Supper is celebrated at Grace Lutheran Church in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked you first speak with the pastor, an elder or an usher. (For further study, see Matthew 5:23f; 10:32f; 18:15-35; 26:26-29; 1 Cor. 11:17-34). Wine is used in the individual and common cup. It may also be received by intinction. A gluten free wafer is available upon request. (Purple individual cups are juice.)*

PRELUDE

"O Lord, throughout These Forty Days"
"Savior, when in Dust to Thee"

setting: W. Wold
arr. P. Benjamin

WELCOME

Stand

LITANY

- ☐ Dear brothers and sisters of our Lord Jesus Christ, on this day the church begins a holy season of prayerful and penitential reflection. Our attention is especially directed to the holy sufferings and death of our Lord Jesus Christ. From ancient times the season of Lent has been kept as a time of special devotion, self-denial, and humble repentance born of a faithful heart that dwells confidently on His Word and draws from it life and hope. Let us pray that our dear Father in heaven, for the sake of His beloved Son and in the power of His Holy Spirit, might richly bless this Lententide for us so that we may come to Easter with glad hearts and keep the feast in sincerity and truth.

Kneel in silence to reflect upon the Law of God and meditate upon our sins.

P O Lord,
C **have mercy.**

P O Christ,
C **have mercy.**

P O Lord,
C **have mercy.**

P O Christ,
C **hear us.**

P God the Father, in heaven,
C **have mercy.**

P God the Son, Redeemer of the world,
C **have mercy.**

P God the Holy Spirit,
C **have mercy.**

P Be gracious to us.
C **Spare us, good Lord.**

P Be gracious to us.
C **Help us, good Lord.**

P By the mystery of Your holy incarnation; by Your holy nativity; by Your Baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and Passion; by Your precious death and burial; by Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:
C **Help us, good Lord.**

P In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment:
C **Help us, good Lord.**

P We poor sinners implore You
C **to hear us, O Lord.**

P To prosper the preaching of Your Word; to bless our prayer and meditation; to strengthen and preserve us in the true faith; to give heart to our sorrow and strength to our repentance:

C **We implore You to hear us, good Lord.**

P To draw all to Yourself; to bless those who are instructed in the faith; to watch over and console the poor, the sick, the distressed, the lonely, the forsaken, the abandoned, and all who stand in need of our prayers; to give abundant blessing to all works of mercy; and to have mercy on us all:

C **We implore You to hear us, good Lord.**

P To turn our hearts to You; to turn the hearts of our enemies, persecutors, and slanderers; and graciously to hear our prayers:

C **We implore You to hear us, good Lord.**

P Lord Jesus Christ, Son of God,

C **we implore You to hear us.**

P O God, You desire not the death of sinners but rather that they turn from their wickedness and live. We implore You to have compassion on the frailty of our mortal nature, for we acknowledge that we are dust and to dust we shall return. Mercifully pardon our sins that we may obtain the promises You have laid up for those who are repentant; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

HYMN

"I Lay My Sins on Jesus"

LSB 606



1 I lay my sins on Je - sus, The spot - less Lamb of God;
2 I lay my wants on Je - sus; All full - ness dwells in Him;
3 I rest my soul on Je - sus, This wea - ry soul of mine;



He bears them all and frees us From the ac - curs - ed load.
He heals all my dis - eas - es; My soul He does re - deem.
His right hand me em - brac - es; I on His breast re - cline.

I bring my guilt to Je - sus To wash my crim - son stains
 I lay my griefs on Je - sus, My bur - dens and my cares;
 I love the name of Je - sus, Im - man - uel, Christ, the Lord;

Clean in His blood most pre - cious Till not a spot re - mains.
 He from them all re - leas - es; He all my sor - rows shares.
 Like fra - grance on the breez - es His name a - broad is poured.

Text: Horatius Bonar, 1808-89, Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen, Text and tune: Public domain

CONFESSION

- P** Our faith in God is tested when it seems He is not listening to us. The problem is not how God answers but in our limited confession and our failure to totally trust Him for all we need. But God is listening and will answer! Let us now go to our gracious God in confession, expecting Him to hear our cries:
 Out of the depths I cry to You, O LORD!

- C** **O Lord, hear my voice!**
Let Your ears be attentive to the voice of my pleas for mercy!

- P** If You, O LORD, should mark iniquities, O Lord, who could stand?

- C** **But with You there is forgiveness, that You may be feared.**

- P** I wait for the LORD, my soul waits, and in His word I hope;

- C** **my soul waits for the Lord**
more than watchmen for the morning,
more than watchmen for the morning.

- P** O Israel, hope in the LORD!

- C** **For with the LORD there is steadfast love,**
and with Him is plentiful redemption.
And He will redeem Israel from all his iniquities.

IMPOSITION OF ASHES

- P** Symbolizing our repentance, come forward as ushered to receive a cross of ashes on your forehead.

Remember that you are dust, and to dust you shall return.

C Amen.

Rite of Imposition in silence

ABSOLUTION

After all have returned to their seats

P In His great mercy, God sent His Son, our Lord Jesus Christ, who took all our sins to the cross. In His stead and by His command, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen. Thanks be to God.

Sit

HYMN

"Savior, When in Dust to Thee"

LSB 419



1 Sav - ior, when in dust to Thee Low we bow the a -
2 By Thy help - less in - fant years, By Thy life of
3 By Thine hour of dire de - spair, By Thine ag - o -
4 By Thy deep ex - pir - ing groan, By the sad se -



dor - ing knee; When, re - pen - tant, to the skies
want and tears, By Thy days of deep dis - tress
ny of prayer, By the cross, the nail, the thorn,
pul - chral stone, By the vault whose dark a - bode



Scarce we lift our weep - ing eyes; O, by all Thy
In the sav - age wil - der - ness, By the dread, mys -
Pier - ing spear, and tor - turing scorn, By the gloom that
Held in vain the ris - ing God, O, from earth to



pains and woe Suf - fered once for us be - low, Bend - ing
te - rious hour Of the in - sult - ing tempt - er's pow'r, Turn, O
veiled the skies O'er the dread - ful sac - ri - fice, Lis - ten
heav'n re - stored, Might - y, re - as - cend - ed Lord, Bend - ing



from Thy throne on high, Hear our pen - i - ten - tial cry!
turn a fa - v'ring eye; Hear our pen - i - ten - tial cry!
to our hum - ble sigh; Hear our pen - i - ten - tial cry!
from Thy throne on high, Hear our pen - i - ten - tial cry!

Text: Robert Grant, 1779–1838, alt., Tune: Joseph Parry, 1841–1903, Text and tune: Public domain

PRAYER

P Accomplish in us, O God, the work of Your salvation,

C **that we may show forth Your glory in the world.**

P By the cross and Passion of Your Son, our Lord,

C **Bring us with all Your saints to the joy of His resurrection.**

P Almighty God have mercy on us, forgive us all our sins through Jesus Christ, our Lord, strengthen us in all goodness, and, by the power of the Spirit, keep us in eternal life.

C **Amen.**

Sit

OLD TESTAMENT READING

Joel 2:12-19

A ¹²“Yet even now,” declares the LORD “return to me with all your heart, with fasting, with weeping, and with mourning; ¹³and rend your hearts and not your garments.” Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster. ¹⁴Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD your God? ¹⁵Blow the trumpet in Zion; consecrate a fast; call a solemn assembly; ¹⁶gather the people. Consecrate the congregation; assemble the elders; gather the children, even nursing infants. Let the bridegroom leave his room, and the bride her chamber. ¹⁷Between the vestibule and the altar let the priests, the ministers of the LORD, weep and say, “Spare your people, O LORD, and make not your heritage a reproach, a byword among the nations. Why should they say among the peoples, ‘Where is their God?’” ¹⁸Then the LORD became jealous for his land and had pity on his people. ¹⁹The LORD answered and said to his people, “Behold, I am sending to you grain, wine, and oil, and you will be satisfied; and I will no more make you a reproach among the nations.”

A This is the Word of the Lord.

C **Thanks be to God.**

SR. CHOIR "Come, Ye Sinners, Poor and Needy" Walker's Southern Harmony

Come, ye sinners, poor and Needy, weak and wounded , Sick and sore;
Jesus ready stands to save You, full of pity, love, and pow'r
Come, ye thirsty, come, and Welcome, God's free bounty Glorify; True belief and true
repentance, Ev-'ry grace that
Brings you nigh.
Come, ye weary, heavy laden,
Lost and ruined by the fall;
If you tarry till you're better,
You will never come at all.
Let not conscience make you Linger, nor of fitness fondly dream;
All the fitness He requireth,
Is to feel your need of him.
Chorus:
I will arise and go to Jesus,
He will embrace me in His arms;
In the arms of my dear Savior, O there are ten thousand charms.

GRADUAL

Hebrews 12:2

A O come, let us fix our eyes on Jesus,

C **the founder and perfecter of our faith,**

A who for the joy that was set before Him endured the cross, despising the shame,

C **and is seated at the right hand of the throne of God.**

EPISTLE

2 Corinthians 5:20b-6:10

We implore you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

¹Working together with him, then, we appeal to you not to receive the grace of God in vain. ²For he says, "In a favorable time I listened to you,

and in a day of salvation I have helped you.”
Behold, now is the favorable time; behold, now is the day of salvation. ³We put no obstacle in anyone’s way, so that no fault may be found with our ministry, ⁴but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; ⁷by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; ⁹as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

VERSE

Joel 2:13b

P Return to the LORD, your God,

C **for He is gracious and merciful, slow to anger, and abounding in steadfast love.**

HOLY GOSPEL

Matthew 6:1–6, 16–21

P The Holy Gospel according to St. Matthew, the sixth chapter.

C **Glory to You, O Lord.**

1[Jesus said:] “Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

2“Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. 3But when you give to the needy, do not let your left hand know what your right hand is doing, 4so that your giving may be in secret. And your Father who sees in secret will reward you.

5“And when you pray, you must not be like the hypocrites. For they love to stand

and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. 6But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you. . . .

16"And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. 17But when you fast, anoint your head and wash your face, 18that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

19"Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, 20but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. 21For where your treasure is, there your heart will be also."

P This is the Gospel of the Lord.

G Praise to You, O Christ.

Sit

HYMN

"My Faith Looks Up to Thee"

LSB 702



1 My faith looks up to Thee, Thou Lamb of Cal - va - ry,
 2 May Thy rich grace im - part Strength to my faint - ing heart;
 3 While life's dark maze I tread And griefs a - round me spread,
 4 When ends life's tran - sient dream, When death's cold, sul - len stream



Sav - ior di - vine. Now hear me while I pray; Take all my
 My zeal in - spire! As Thou hast died for me, Oh, may my
 Be Thou my guide; Bid dark - ness turn to day, Wipe sor - row's
 Shall o'er me roll, Blest Sav - ior, then, in love, Fear and dis -



guilt a - way; O let me from this day Be whol - ly Thine!
 love to Thee Pure, warm, and change - less be, A liv - ing fire!
 tears a - way, Nor let me ev - er stray From Thee a - side.
 trust re - move; O bear me safe a - bove, A ran - somed soul!

Text: Ray Palmer, 1808-87, Tune: Lowell Mason, 1792-1872, Text and tune: Public domain

SERMON READING

Exodus 2:23–25

- P** During those many days the king of Egypt died, and the people of Israel groaned because of their slavery and cried out for help. Their cry for rescue from slavery came up to God. And God heard their groaning, and God remembered His covenant with Abraham, with Isaac, and with Jacob. God saw the people of Israel—and God knew.

This is the Word of the Lord.

C Thanks be to God.

SERMON

HYMN

“What Prompted Christ”

sts. 1–2

1 What prompt - ed Christ, our Lord, to come
2 Why did our heav'n - ly Fa - ther send
down to the cross? What prompt - ed Him to die for my
down His dear Son? Why did He send His Son down to
soul? It was the Fa - ther's love; That
earth? It shows that God is love; We
sent Him to the cross That in Christ's bound - less
learn what is true love. He prom - is - es to
love - He would pay for all sin To
nev - er us leave nor for - sake. The
pay for ev - 'ry sin since the fall.
Gos - pel strength - ens faith— our true birth.

Text: James Pierce, Tune: Southern Harmony, New Haven, 1835, Text: © 2025 Concordia Publishing House. Used by permission: Creative Worship License no. 110004811, Tune: Public domain

Stand

CATECHISM, *Nicene Creed*

- P** In the Second Article of the Creed, we confess Jesus to be the Savior, the One who fulfills God's promises and brings us forgiveness of sins, life, and salvation.
- C** **I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**
- P** What does this mean?
- C** **I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord, who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness, just as He is risen from the dead, lives and reigns to all eternity. This is most certainly true.**

PRAYER OF THE CHURCH

- P** Let us pray for all people who are unsure of God's hearing their prayers.
- C** **Hear their cries, O Lord, grant them courage as You accompany, and answer them speedily.**
- A** Let us ask God to strengthen the faith of those who only recently have known Him.
- C** **Reveal Yourself gently to them, Lord Jesus, through the caring of Your church.**
- P** Let us pray for those who feel trapped by circumstances beyond their control.
- C** **Assure them that You know their dilemma and that the deliverer has come: Jesus, our Savior and Lord.**
- A** Let us pray for all who fear God's punishment.

- C** Show them mercy, O Lord, as You passed over Your Old Testament people. Grant them peace through Your presence.
- P** Let us pray for all who know no good ways to turn, are unsure of the truth, and await only their deaths.
- C** Tell them again, Lord Jesus, that You alone are the way, and the truth, and the life.
- A** Finally, let us pray for all who are tired from opposition in the world around them and from their own conflicts within themselves.
- C** Awaken in them a sense of Your accompanying them on their journey until that day when they and we join those who have gone before us at Your heavenly banquet hall.
- P** All these things we bring before Your throne, confident that we have a God who hears and answers our cries.
- C** Amen.

Sit

OFFERING

VOLUNTARY

"My Faith Looks Up to Thee"

arr. L.D. Bye

Stand

OFFERTORY

"Create in Me"

LSB 956

Cre-ate in me a clean heart, O God, and re-new
 a right spir - it with - in me. Cast me not a - way
 from Thy pres - ence; and take not Thy Ho - ly Spir - it
 from me. Re-store un - to me the joy of Thy sal - va-tion;

glo - ry. Ho - san - na in the high - est.
 Bless - ed is He who comes in the name
 of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** **Amen. Come, Lord Jesus.**
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses**
- as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

PAX DOMINI

- P** The peace of the Lord be with you always.
- C** **Amen.**

AGNUS DEI

LSB 180



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the

sin of the world; have mercy on us. Lamb of
 God, You take a - way the sin of the world;
 grant us peace, grant us peace.

Sit

DISTRIBUTION HYMN

“Let All Mortal Flesh Keep Silence”

LSB 621

1 Let all mor - tal flesh keep si - lence And with fear and
 2 King of kings yet born of Mar - y, As of old on
 3 Rank on rank the host of heav - en Spreads its van - guard
 4 At His feet the six - winged ser - aph, Cher - u - bim with
 trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
 earth He stood, Lord of lords in hu - man ves - ture,
 on the way As the Light of Light, de - scend - ing
 sleep - less eye, Veil their fac - es to the pres - ence
 For with bless - ing in His hand Christ our God to earth de -
 In the bod - y and the blood, He will give to all the
 From the realms of end - less day, Comes the pow'rs of hell to
 As with cease - less voice they cry: "Al - le - lu - ia, al - le -
 scend - ing Comes our hom - age to de - mand.
 faith - ful His own self for heav'n - ly food.
 van - quish As the dark - ness clears a - way.
 lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829-85, alt., Tune: French, 17th cent., Text and tune: Public domain

C Lord, now You let Your ser-vant go in peace; Your word has been ful-
 filled. My own eyes have seen the sal - va-tion which You have pre-
 pared in the sight of ev - 'ry peo - ple: A light to re -
 veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.
 Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it;
 as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

VOLUNTARY

"Let All Mortal Flesh Keep Silence"

arr. L. Smith

Stand

POST-COMMUNION THANKSGIVING

P Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

P The Lord, who has heard your cries for mercy, bless you.

The Lord, who sent His only-begotten Son into the flesh to die and rise for you, bless you.

The Lord, who has worked faith in your hearts to hear and respond to His answers, bless you today, tomorrow, and forever.

C Amen.

CLOSING HYMN

“Go, My Children, with My Blessing”

LSB 922 sts. 1-4



1 Go, My chil-dren, with My bless - ing, Nev - er a - lone.
2 Go, My chil-dren, sins for - giv - en, At peace and pure.
3 Go, My chil-dren, fed and nour - ished, Clos - er to Me;
4 I the Lord will bless and keep you And give you peace;



Wak - ing, sleep - ing, I am with you; You are My own. In My
Here you learned how much I love you, What I can cure. Here you
Grow in love and love by serv - ing, Joy - ful and free. Here My
I the Lord will smile up - on you And give you peace: I the



love's bap - tis - mal riv - er I have made you Mine for - ev - er.
heard My dear Son's sto - ry; Here you touched Him, saw His glo - ry.
Spir - it's pow - er filled you; Here His ten - der com - fort stilled you.
Lord will be your Fa - ther, Sav - ior, Com - fort - er, and Broth - er.



Go, My chil-dren, with My bless - ing— You are My own.
Go, My chil-dren, sins for - giv - en, At peace and pure.
Go, My chil-dren, fed and nour - ished, Joy - ful and free.
Go, My chil-dren; I will keep you And give you peace.

Text: Jaroslav J. Vajda, 1919–2008, Tune: Welsh, 18th cent.

DISMISSAL

P Go in peace as you serve the Lord.

G **Thanks be to God.**

POSTLUDE

"Praising the Almighty"

E. Broughton

Acknowledgements

Creative Worship for the Lutheran Parish, Series A, Quarter 2.

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