

June 22, 2025

*The Second Sunday
After the Pentecost*



**GRACE
LUTHERAN
CHURCH**

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.org

+

Divine Service:

8:00, 9:30 & 11:00am

Sundays

Adult Bible Study &

Sunday School:

9:30 am

+

Pastor:

Richard Willsea

Deaconess:

Karen Suter

Organist:

Patty Barnes

THE SECOND SUNDAY AFTER THE PENTECOST

June 22, 2025

✠ PREPARATION ✠

Today we will observe The Lord's Supper... *The Lord's Supper is celebrated at Grace Lutheran Church in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked you first to speak with the pastor, an elder or an usher. (For further study, see Matthew 5:23f; 10:32f; 18:15-35; 26:26-29; 1 Cor. 11:17-34). Wine is used in the individual and common cup. It may also be received by intinction. A gluten free wafer is available upon request.*

PRELUDE

"Trumpet Rondo"

F. Groden

"O Trinity O Blessed Light"

setting: K. Kosche

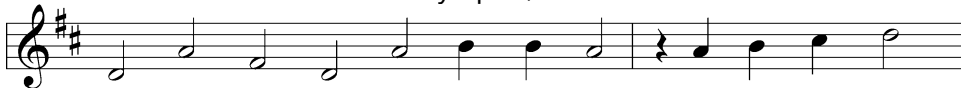
WELCOME

Stand

HYMN

"Holy Spirit, Enter In"

LSB 913



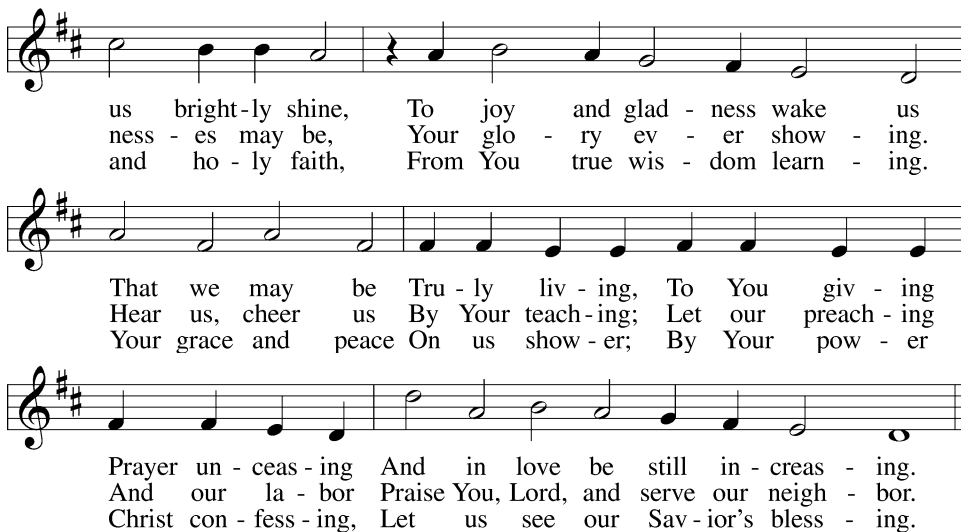
1 O Ho - ly Spir - it, en - ter in, And in our hearts
2 Give to Your Word im - pres - sive pow'r, That in our hearts
3 O might - y Rock, O Source of life, Let Your dear Word,



Your work be - gin, Your dwell - ing place now make us.
from this good hour As fire it may be glow - ing,
in doubt and strife, In us be strong - ly burn - ing



Sun of the soul, O Light di - vine, A - round and in
That in true Chris - tian u - ni - ty We faith - ful wit -
That we be faith - ful un - to death And live in love



us bright-ly shine, To joy and glad - ness wake us
ness - es may be, Your glo - ry ev - er show - ing.
and ho - ly faith, From You true wis - dom learn - ing.

That we may be Tru - ly liv - ing, To You giv - ing
Hear us, cheer us By Your teach - ing; Let our preach - ing
Your grace and peace On us show - er; By Your pow - er

Prayer un - ceas - ing And in love be still in - creas - ing.
And our la - bor Praise You, Lord, and serve our neigh - bor.
Christ con - fess - ing, Let us see our Sav - ior's bless - ing.

Text: Michael Schirmer, 1606–73, adapt.; (sts. 1, 3): tr. Catherine Winkworth, 1827–78, alt.; (st. 2): tr. The Lutheran Hymnal, 1941, alt.
Tune: Philipp Nicolai, 1556–1608, Text and tune: Public domain

INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

OPENING SENTENCES

- P** Come, Holy Spirit, fill the hearts of the faithful,
- C** Praise be to the Holy Trinity.
- P** The LORD has bared His holy arm before the eyes of all the nations,
- C** and all the ends of the earth shall see the salvation of our God.
- P** Thus says the LORD, your Redeemer, the Holy One of Israel:
- C** “I am the LORD your God, who teaches you to profit, who leads you in the way you should go.”
- P** Seek the LORD while He may be found;
- C** call upon Him while He is near.

- P** Seeking our Lord, His wisdom, and His grace, we confess:
- C** **Almighty and all-merciful God, in wisdom You have created all things, and in grace, You seek the lost and erring. Yet, through our selfish choices and sinful nature, we ignore Your wisdom and refuse Your grace. We prefer our own way, resisting the Holy Spirit and His work of bringing forth the fruits of faithfulness. For the sake of Your Son, Jesus Christ, console and correct us, that we might forsake our wicked ways and unrighteous thoughts and turn to You, the God who has compassion and abundant pardon.**
- P** The Lord is gracious, for He declares, "Listen to Me, you stubborn of heart, you who are far from righteousness: I bring near My righteousness; it is not far off, and My salvation will not delay." The Lord has brought His righteousness in giving His Son, Jesus Christ, to die for you. Through Him, and Him alone, you have forgiveness, life, and salvation. In the stead and by the command of Jesus Christ, I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.
- C** **Amen.**

✝ SERVICE OF THE WORD ✝

KYRIE

LSB 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

HYMN

“Glory to God, We Give You Thanks and Praise”

LSB 946

1 Glo - ry to God, we give You thanks and praise;
 2 Lord Je - sus Christ, the Fa - ther's on - ly Son,
 Δ 3 A - lone, O Christ, You on - ly are the Lord,



Of heav'n - ly joy and earth - ly peace we sing.
 You bore for us the load of this world's sin.
 At God's right hand in maj - es - ty most high:

We wor - ship You, to You our hearts we raise,
 O Lamb of God, Your glo - rious vic - t'ry won,
 Who with the Spir - it wor - shiped and a - dored,

Lord God, al - might - y Fa - ther, heav'n - ly King.
 Re - ceive our prayer, grant us Your peace with - in.
 With all the heav'n - ly host we glo - ri - fy.

Text: Edwin Le Grice, 1911-92, Tune: Walter Greatorex, 1877-1949, Text: © 1991 Kevin Mayhew Ltd. Used by permission: LSB Hymn License no. 110004811, Tune: © Oxford University Press. Used by permission: LSB Hymn License no. 110004811

SALUTATION AND PRAYER OF THE DAY

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us pray. O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Sit

OLD TESTAMENT READING

Isaiah 65:1-9

The Word is read...

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

- P** The Holy Gospel according to St. Luke, the eighth chapter.
- C** **Glory to You, O Lord.**

The Word is read...

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

Sit

HYMN

“Jesus, Lead Thou On”

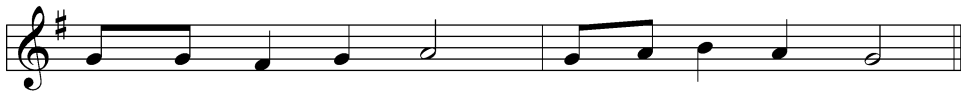
LSB 718



1 Je - sus, lead Thou on Till our rest is won; And al - though the
 2 If the way be drear, If the foe be near, Let not faith - less
 3 When we seek re - lief From a long-felt grief, When temp - ta - tions
 4 Je - sus, lead Thou on Till our rest is won. Heav'n - ly lead - er,



way be cheer - less, We will fol - low calm and fear - less.
 fears o'er - take us; Let not faith and hope for - sake us;
 come al - lur - ing, Make us pa - tient and en - dur - ing.
 still di - rect us, Still sup - port, con - sole, pro - tect us,



Guide us by Thy hand To our fa - ther - land.
 For through man - y a woe To our home we go.
 Show us that bright shore Where we weep no more.
 Till we safe - ly stand In our fa - ther - land.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. Jane L. Borthwick, 1813–97, alt., Tune: Adam Drese, 1620–1701, Text and tune: Public domain

SERMON

Stand

CREED

- C** **I believe in one God,
the Father Almighty,**

**maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

INSTALLATION OF CONGREGATIONAL OFFICERS

Those to be installed are presented before the altar. The pastor addresses the congregation:

- P** Beloved in the Lord, Holy Scripture admonishes us that “all things should be done decently and in order.”

To that end, the constitution and bylaws of this congregation establish various offices to which men and women are elected and appointed to serve. In so doing, the Church follows the example of the Early Christian Church as described in Acts, chapter six:

- A** The twelve summoned the full number of the disciples and said, “It is not right that we should give up preaching the word of God to serve tables. Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. But we will devote ourselves to prayer and to the ministry of the word.”

The apostle Peter writes in his first epistle:

As each has received a gift, use it to serve one another, as good stewards of God’s varied grace: whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.

The pastor addresses the officers-elect:

- P** You have been chosen to fill specific offices and positions of responsibility at Grace Lutheran church. You are to work with the pastor and staff that our life together in Christ may be orderly and pleasing in His sight.

You are to see that the services of God’s house are held at the proper times, that the Word of God is purely preached and taught according to the Lutheran Confessions, that the Sacraments of Christ are administered according to His institution, that provision is made for the Christian instruction of young and old, that the erring are admonished, and that discipline is maintained.

You are to see that the temporal affairs of the congregation are properly administered and that proper support is provided for the workers of this congregation. You are to assist in caring for the poor and the sick, in cultivating harmony among the members, in promoting the general welfare of the congregation, and in furthering the kingdom of Christ here and throughout the world.

- A** While holiness of life and obedience to Christ are expected of all members of the congregation, it is especially important that you, as office-bearers in His Church, show yourselves, by word and example, to be faithful to Him in service and Christian devotion.
- P** In the presence of God and of this congregation, I therefore ask you: Do you accept the office(s) entrusted to you, and do you promise faithfully to carry out your duties, trusting in the Lord and conforming yourself to His Word in accordance with the faith of the Evangelical Lutheran Church? If so, then answer: I do.

R *I do.*

The pastor addresses the congregation:

- P** Beloved in the Lord, you have heard the promises of faithfulness spoken by these men and women whom you have selected to serve as officers of Grace Lutheran Church. Do you promise to support them in their work, to remember them in your prayers, and to work with them to the best of the abilities that God has given you, so that He may be glorified and His work be done in our midst? If so, then answer: We do.

G **We do.**

The pastor addresses the officers-elect:

- P** Brothers and sisters in Christ, I install you as officers of Grace Lutheran Church in the name of the Father and of the ✠ Son and of the Holy Spirit.

G **Amen.**

- P** The almighty and most merciful God enlighten and strengthen you in your offices that you may be good and faithful stewards to the glory of His name and the good of His people.

G **Amen.**

Stand

P Let us pray. Lord God, heavenly Father, we give thanks that You have raised up these servants for work among Your people. We humbly implore You to grant them, by Your Holy Spirit, those gifts needed for the faithful carrying out of their tasks, most especially wisdom, strength, and willing hearts. Let Your blessing rest on this congregation. Strengthen the faith, quicken the love, and enkindle the zeal of its members, that Your name may be glorified and that here and in all places under heaven the kingdom of Your Son may be advanced. We remember with thanksgiving those who have faithfully served Your people and have now completed their time of service. We pray that in the end of days we, with all Your faithful people, may hear the voice of Christ saying: "Come, you who are blessed by My Father; inherit the kingdom prepared for you from the foundation of the world"; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P Go in the name of the Lord. Be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain. The almighty and most merciful God, the Father, the T Son, and the Holy Spirit, bless and preserve you.

C Amen.

PRAYER OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. For the faithful of every nation, that they be so called by the Gospel and equipped to declare to their communities how much God has done for them, let us pray to the Lord.

C Lord, have mercy.

A For Your one holy Christian and apostolic church, that believers might be united in sound teaching and a clear confession of Christ, let us pray to the Lord.

C Lord, have mercy.

P For those in the grip of darkness, ruled by the demons of grief, addiction, anxiety, and chronic disease, awaiting Your deliverance, and those hurting among us, [including . . .], let us pray to the Lord.

C Lord, have mercy.

A For those growing in their faith, especially those preparing for Baptism, Confirmation, or training for the ministry, that they be encouraged in the way and defended from evil, let us pray to the Lord.

C Lord, have mercy.

P For our homes, that parents and caregivers be guided by Your wisdom to lovingly serve their neighbors and all in their care, let us pray to the Lord.

C Lord, have mercy.

A For the fruit of the Spirit to blossom in the lives of all believers, to the glory of God the Father, and pointing hearts to Jesus Christ, let us pray to the Lord.

C Lord, have mercy.

P For all this, and whatever more Your fatherly mercy would grant to us, we pray in the name of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OFFERING

VOLUNTARY

"Jesus Lead Thou On"

setting: J. Blersch

Stand

OFFERTORY

LSB 192

C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

✠ SERVICE OF THE SACRAMENT ✠

SANCTUS

After the Preface, there is the Sanctus, which is the "holy, holy, holy". The song of the saints and angels powerfully underscores God's triumphant presence within our worship. This liturgical refrain, originating in the Book of Isaiah, transports us to the prophet's awe-inspiring vision. Isaiah depicts seraphim before God's throne, their proclamation of "Holy, holy, holy, Lord of hosts; the whole earth is full of His glory," resonating with profound reverence.

The threefold repetition of "holy" is not merely stylistic; it emphasizes the sacred Trinity and the multifaceted nature of our worship. This call-and-response between the congregation and the celebrant, facilitated by the liturgical vessels, creates a vibrant expression of faith. The careful orchestration of the service, from the preface to the concluding hymn, fosters a moving and participatory experience for all involved.

PREFACE

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

PROPER PREFACE

P It is truly good, proper, and beneficial that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who by His triumph over sin and Satan has cast out the demons of darkness and has welcomed believers of all nations into His covenant of grace. Crucified, resurrected, and alive forevermore, we anticipate Christ's coming again in glory, when the fruits of His cross will be evident in the redeemed who stand blameless before His throne. So with anticipation, we join with angels and archangels and with all the company of heaven to honor and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 195



G Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those who You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. To all the nations He declares, "I am the way" and "no one comes to the Father except through Me." We give You thanks and praise that through His

obedience and sacrifice on the cross, Jesus Christ has made a way for sinners like us to receive forgiveness, reconciliation, and redemption. Feed us with His true body and blood that our lives might abound in faith and good works, and gather us with the faithful from the ends of the earth, to the marriage feast of the Lamb, our Savior, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \dagger body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \dagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

G Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

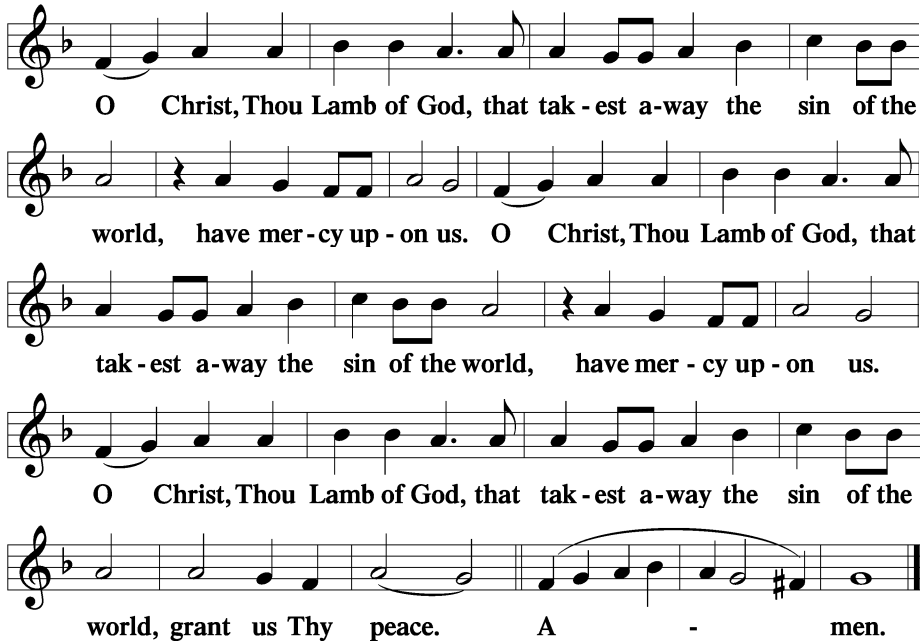
LORD'S PRAYER, *As shown on forward screens*

PAX DOMINI

P The peace of the Lord be with you always.

G Amen.

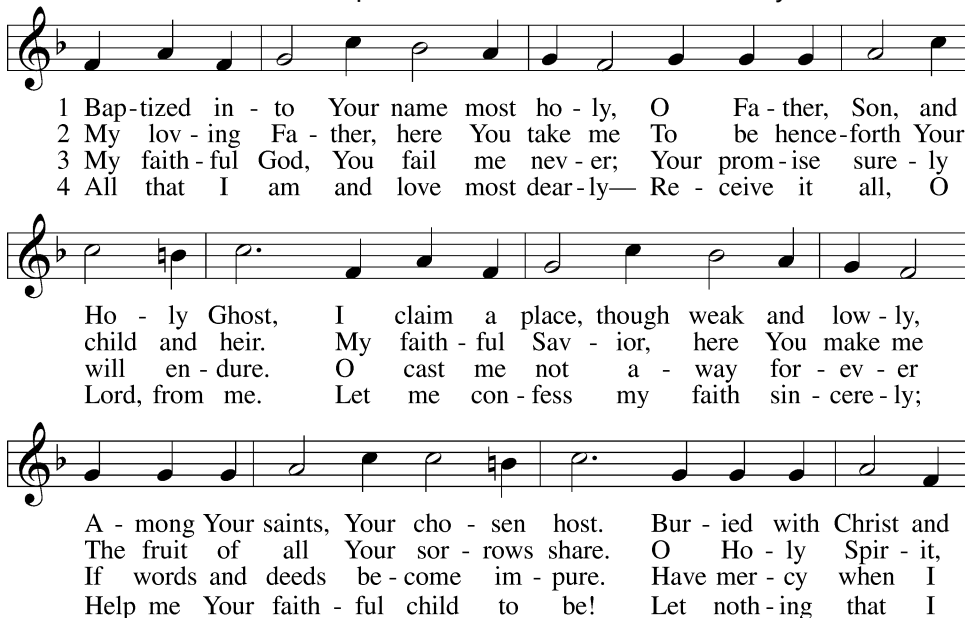
Sit



O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

DISTRIBUTION HYMN

"Baptized into Your Name Most Holy"



1 Bap-tized in-to Your name most ho-ly, O Fa-ther, Son, and
 2 My lov-ing Fa-ther, here You take me To be hence-forth Your
 3 My faith-ful God, You fail me nev-er; Your prom-ise sure-ly
 4 All that I am and love most dear-ly— Re-ceive it all, O
 Ho-ly Ghost, I claim a place, though weak and low-ly,
 child and heir. My faith-ful Sav-ior, here You make me
 will en-dure. O cast me not a-way for-ev-er
 Lord, from me. Let me con-fess my faith sin-cre-ly;
 A-mong Your saints, Your cho-sen host. Bur-ied with Christ and
 The fruit of all Your sor-rows share. O Ho-ly Spir-it,
 If words and deeds be-come im-pure. Have mer-cy when I
 Help me Your faith-ful child to be! Let noth-ing that I



dead to sin, Your Spir - it now shall live with - in.
com - fort me When threat-'ning clouds a - round I see.
come de - filed; For - give, lift up, re - store Your child.
am or own Serve an - y will but Yours a - lone.

Text: Johann Jacob Rambach, 1693-1735, abr.; tr. Catherine Winkworth, 1827-78, alt., Tune: Cornelius Heinrich Dretzel, 1697-1775
Text and tune: Public domain

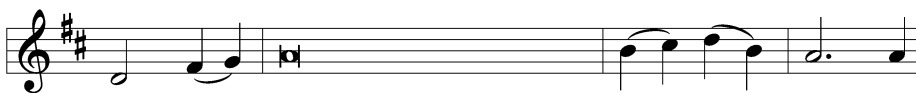
VOLUNTARY

"Baptized into Your Name Most Holy"
"Holy Spirit Truth Divine"

setting: D. Zimmer
arr. P. Davis

NUNC DIMITTIS

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho - ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world with - out end. A - men.

Stand

POST-COMMUNION THANKSGIVING

P Let us pray. Spirit of wisdom and truth, we praise You for the gift of faith that receives the blessings that come to us through the Supper of our Savior, Jesus. Keep us steadfast in the way of everlasting life, granting us wisdom to go and grow in the grace of our Lord, Jesus Christ, who lives and reigns with You and the Father, one God, now and forever.

C Amen.

BENEDICTION

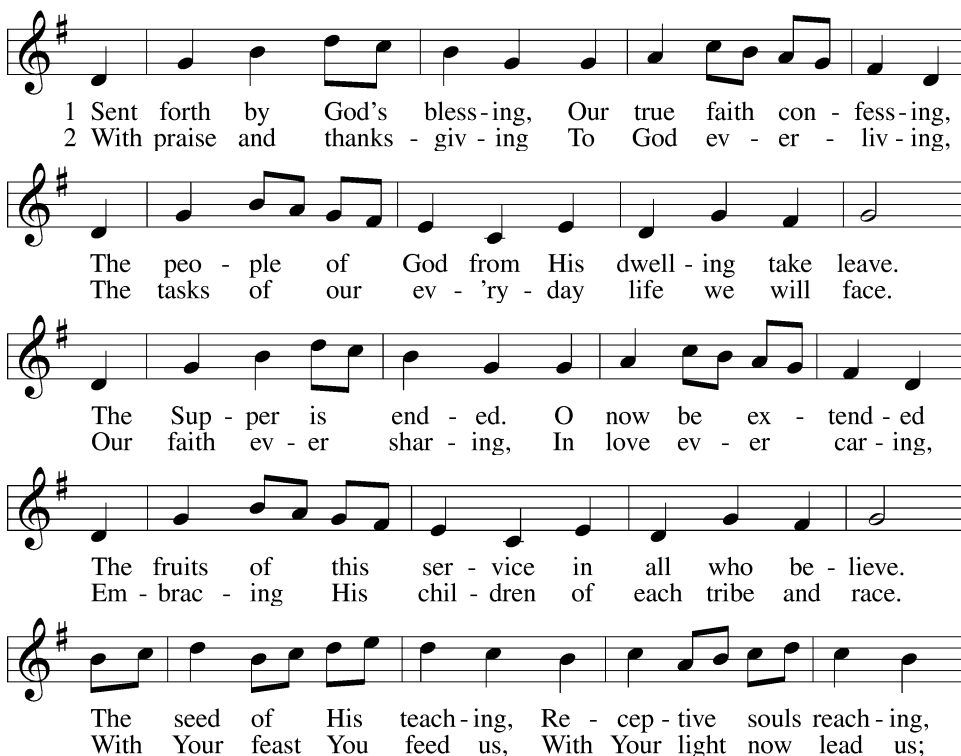
P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

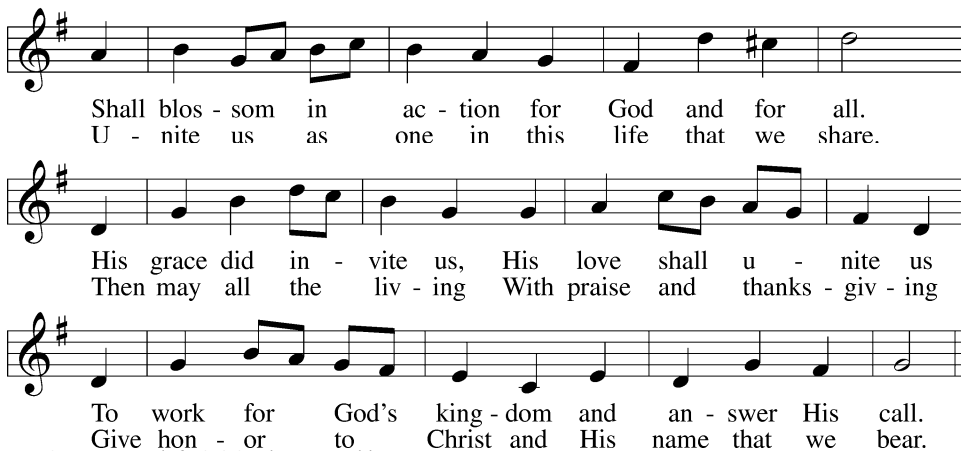
CLOSING HYMN

"Sent Forth by God's Blessing"

LSB 643



1 Sent forth by God's bless-ing, Our true faith con-fess-ing,
2 With praise and thanks-giv-ing To God ev-er-liv-ing,
The peo-ple of God from His dwell-ing take leave.
The tasks of our ev-'ry-day life we will face.
The Sup-er is end-ed. O now be ex-tend-ed
Our faith ev-er shar-ing, In love ev-er car-ing,
The fruits of this ser-vice in all who be-lieve.
Em-brac-ing His chil-dren of each tribe and race.
The seed of His teach-ing, Re-cep-tive souls reach-ing,
With Your feast You feed us, With Your light now lead us;



Shall blos - som in ac - tion for God and for all.
U - nite us as one in this life that we share.

His grace did in - vite us, His love shall u - nite us
Then may all the liv - ing With praise and thanks - giv - ing

To work for God's king - dom and an - swer His call.
Give hon - or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916-97, alt., Tune: Welsh
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Sit

ANNOUNCEMENTS AND DISMISSAL

- A** Go in peace as you serve the Lord.
- C** **Thanks be to God!**

POSTLUDE

"Sent Forth By God's Blessings"

arr. G. Peterson

Acknowledgements

Creative Worship for the Lutheran Parish, Series C, Quarter 3.

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Setting: K. Kosche; tune: steht Auf, Ihr Leiben Kinderlein, N. Herman © 2003 Concordia

Publishing House; "Jesus Lead Thou On"- setting: J. Blerch; tune: seelenbrautigam, A.

Drese © 2016 Concordia Publishing House; "Baptized into Your Name Most Holy"-

Setting: D. Zimmer; tune: O Dass Ich Tausend Zungen Hatte, C. Dretzel © 2017

Concordia Publishing House; "Holy Spirit Truth Divine"- arr. P. Davis; tune: Mercy, L.

Gottschalk © 1999 Lorenz Publishing Co.; "Sent Forth By God's Blessings"- arr. G. Peterson;

Tune: Ash Grove, traditional Welsh melody © 1997 Lorenz Publishing Co.