

June 15, 2025

The Holy Trinity



GRACE LUTHERAN CHURCH

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+

Divine Service:

8:00, 9:30 & 11:00am
Sundays

Adult Bible Study &

Sunday School:

9:30 am

+

Pastor:

Richard Willsea

Deaconess:

Karen Suter

Organist:

Patty Barnes

THE HOLY TRINITY

June 15, 2025

✠ PREPARATION ✠

Today we will observe The Lord's Supper... *The Lord's Supper is celebrated at Grace Lutheran Church in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked you first to speak with the pastor, an elder or an usher. (For further study, see Matthew 5:23f; 10:32f; 18:15-35; 26:26-29; 1 Cor. 11:17-34). Wine is used in the individual and common cup. It may also be received by intinction. A gluten free wafer is available upon request.*

PRELUDE

"Holy, Holy Holy! Lord God Almighty with Holy Holy, Holy (Hosanna)"

arr. C. Tornquis, P. Scholtes

"Joyful, Joyful, We Adore Thee"

Arr. L. Smith

WELCOME

Stand

HYMN

"Joyful, Joyful We Adore Thee"

LSB 803 sts. 1-2



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!
2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,



Hearts un - fold like flow'rs be - fore Thee, Prais - ing Thee, their sun a - bove.
Stars and an - gels sing a - round Thee, Cen - ter of un - bro - ken praise.



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.
Field and for - est, vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.
Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.

Text: Henry Van Dyke, 1852–1933, alt.; Tune: Ludwig van Beethoven, 1770–1827; adapt. Edward Hodges, 1796–1867; Text and tune: Public domain

INVOCATION

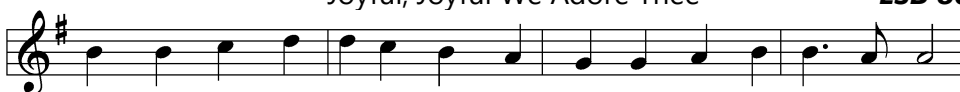
P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

HYMN

“Joyful, Joyful We Adore Thee”

LSB 803 st. 3



Δ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Well-spring of the joy of liv - ing, O - cean-depth of hap - py rest!



Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di-vine:



Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!

Text: Henry Van Dyke, 1852–1933, alt.; Tune: Ludwig van Beethoven, 1770–1827; adapt. Edward Hodges, 1796–1867; Text and tune: Public domain

OPENING SENTENCES

based on Proverbs 8: 1-4, 22-31

P God the Father, Son, and Holy Spirit possess all wisdom before the very work of creation.

C Praise be to the Holy Trinity.

A Wisdom, begotten of the Father, Son, and Holy Spirit, reveals the incarnate Christ—the appointed Messiah, working out our salvation’s story.

C Praise be to the Holy Trinity.

P Eternal wisdom delights, rejoices, and is the workman of all things created and redeemed.

C Praise be to the Holy Trinity. Amen.

CONFESSION AND ABSOLUTION

Acts 2:38-39

- A** Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to Himself.

HYMN

“Triune God, Be Thou Our Stay”

LSB 505

Tri - une God, be Thou our stay; O let us per-ish nev - er!

Cleanse us from our sins, we pray, And grant us life for - ev - er.

Keep us from the e - vil one; Up-hold our faith most ho - ly,

And let us trust Thee sole - ly With hum-ble hearts and low - ly.

Let us put God's ar - mor on, With all true Chris - tians run - ning

Our heav'n - ly race and shun - ning The dev-il's wiles and cun - ning.

A - men, a - men! This be done; So sing we, “Al - le - lu - ia!”

Text: Martin Luther, 1483–1546, based on 15th-cent. German litany; tr. Richard Massie, 1800–87, alt.; Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter; Text and tune: Public domain

- P** By God’s work of mercy, we are granted forgiveness. By Christ’s work of suffering, crucifixion, and death, we are granted eternal life. By the work of the Spirit, we are continually sanctified in the glory of God’s holy triune name—Father, Son, and Holy Spirit. We are forgiven by the work of the Holy Trinity. As a called and

ordained servant of Christ and by His authority, I forgive you in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen. Glory be to the Father and to the Son and to the Holy Spirit.

✠ SERVICE OF THE WORD ✠

KYRIE

P Kyrie! God, Father in heav'n above,
C You abound in gracious love,
P Of all things the maker and preserver.
C Eleison! Eleison!

P Kyrie! O Christ, our king,
C Salvation for all You came to bring.
P O Lord Jesus, God's own Son,
C Our mediator at the heav'nly throne:
P Hear our cry and grant our supplication.
C Eleison! Eleison!

P Kyrie! O God the Holy Ghost,
C Guard our faith, the gift we need the most,
P And bless our life's last hour,
C That we leave this sinful world with gladness.
Eleison! Eleison!

SALUTATION AND PRAYER OF THE DAY

P The Lord be with you.
C And also with you.

P Let us pray. Almighty and everlasting triune God, grant us abiding faith that we may steadfastly believe and confess Your divine work as Father, Son, and Holy Spirit. Throughout our temporal and eternal living, be our constant companion—creating and renewing, redeeming and forgiving, calling and sanctifying us. In all suffering and service, grant that we be mindful that You are the one true God, undivided, uncreated, infinite, and almighty, in whose triune name we pray.

C Amen.

Sit

OLD TESTAMENT READING

Proverbs 8: 1-4, 22-31

The Word is read...

- This is the Word of the Lord.
- Thanks be to God.**

JR. CHOIR

"If You and I Believe in Christ"
Led by Merna Ahlemeyer

B. Polman

SECOND READING

Acts 2:14a, 22-36

The Word is read...

- This is the Word of the Lord.
- Thanks be to God.**

Stand

VERSE

Isaiah 6:3b

- Alleluia! Praise to the Holy Trinity:
- Father, Son, and Holy Spirit. Alleluia!**
- Alleluia! Praise to the Holy Trinity:
- Father, Son, and Holy Spirit. Alleluia!**

HOLY GOSPEL

John 8:48-59

- The Holy Gospel according to St. John, the eighth chapter.
- Glory to You, O Lord.**

The Word is read...

- This is the Gospel of the Lord.
- Praise to You, O Christ.**

Sit

SERMON

HYMN

"All Glory Be to God on High"

LSB 947



1 All glo - ry be to God on high And thanks for all His
2 We praise and laud and wor - ship You; We give You thanks for -
3 O Je - sus Christ, the on - ly Son Be - got - ten of the
4 O Ho - ly Spir - it, our de - light And source of con - so -



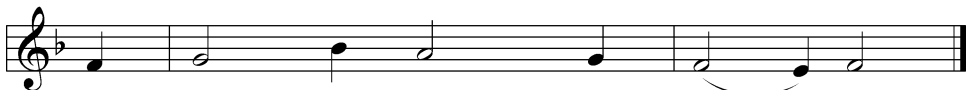
fa - vor; No harm can touch or ter - ri - fy A
ev - er, O Fa - ther, for Your rule is true And
Fa - ther, Your sav - ing death has made us one With
la - tion, Pro - tect us from the dev - il's might Through



child of God for - ev - er. God shows His good and
just and chang - es nev - er. With bound - less pow'r, Your
God and with each oth - er. O Lamb of God, to
Je - sus, our sal - va - tion, Who by His death up -



gra - cious will And grants His peace, the world to fill—
might - y reign Ful - fills what - ev - er You or - dain.
You on high In our dis - tress we sin - ners cry,
on a tree Has res - cued us from mis - er - y:



All strife at last has end - ed.
Lord, grant us ev - 'ry bless - ing!
Have mer - cy on us, a - men!
To this we hold for - ev - er.

Text: Nicolaus Decius, c. 1485–after 1546; tr. Lutheran Service Book, 2006; Tune: attr. Nicolaus Decius, c. 1485–after 1546
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Stand

ATHANASIAN CREED

- ☐ Today we are marveling at the grace of God in paying attention to us and saving us, although we are a seemingly insignificant part of His creation. The grace of God is also apparent as the Church has sought to confess the witness of Scripture. As

we cannot comprehend the vastness of space, so we cannot understand God's nature as three persons in one Godhead. As you profess truths about our majestic God, I will follow with the offsetting realities that also must be true. We cannot explain God; we can only confess our faith within the limits of human understanding.

- P** Whoever desires to be saved must, above all, hold the catholic faith. Whoever does not keep it whole and undefiled will without doubt perish eternally.
- C** **And the catholic faith is this, that we worship one God in Trinity and Trinity in Unity,**
- A** neither confusing the persons nor dividing the substance.
- C** **For the Father is one person, the Son is another, and the Holy Spirit is another.**
- P** But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.
- C** **Such as the Father is, such is the Son, and such is the Holy Spirit:**
- A** the Father uncreated, the Son uncreated, the Holy Spirit uncreated; the Father infinite, the Son infinite, the Holy Spirit infinite; the Father eternal, the Son eternal, the Holy Spirit eternal.
- C** **And yet there are not three Eternals, but one Eternal,**
- P** just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.
- C** **In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;**
- P** and yet there are not three Almightyies, but one Almighty.
- C** **So the Father is God, the Son is God, the Holy Spirit is God; and yet there are not three Gods, but one God. So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;**
- A** and yet there are not three Lords, but one Lord.
Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

- C The Father is not made nor created nor begotten by anyone.
The Son is neither made nor created, but begotten of the Father alone.
The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- A** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
And in this Trinity none is before or after another; none is greater or less than another;
but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C Therefore, whoever desires to be saved must think thus about the Trinity.**
- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- A** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
perfect God and perfect man, composed of a rational soul and human flesh;
equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C Although He is God and man, He is not two, but one Christ:**
- P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
one altogether, not by confusion of substance, but by unity of person.
For as the rational soul and flesh is one man, so God and man is one Christ,
- C who suffered for our salvation, descended into hell, rose again the third day from the dead, ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead. At His coming all people will rise again with their bodies and give an account concerning their own deeds.
And those who have done good will enter into eternal life, and those who have done evil into eternal fire.**

- P** This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

PRAYER OF THE CHURCH

- A** Holy Trinity, grant us truth, wisdom, companionship, and Your fatherly care. Remind us daily of our Baptism, drowning our minds and spirits in the waters of repentance and Word of forgiveness. Rejuvenate our wearied and wounded spirits, that we may be refreshed with Your wisdom of forgiveness, mercy, and grace. Today we name before You those who need the Father's compassion.
- P** Holy Trinity, grant us truth, wisdom, and companionship with Your Son, Jesus Christ, our Lord. Envelope us in the gruesome wisdom of the cross, the senseless turmoil of Calvary; but also, the glorified wisdom of the empty grave, and the unimaginable glory of the heavens, yet to come. Today we name before You, those who face life and death struggles.
- A** Holy Trinity, grant us clarity of thoughts in the innumerable injuries of mind and body, through the companionship of Your Spirit. By Your wisdom, transform our groans of misery into creeds of faith, our broken minds into vessels of clarity and blessed realities. Today we name before You those who yearn for the Holy Spirit's guidance and discernment.
- P** Into Your hands, O Holy Trinity, we place all those for whom we pray.
- C Amen.**

Sit

INSTALLATION OF SHORT TERM MISSIONAIRES AND INSTRUCTORS OF THE FAITH

John Kinney, Erika Gray, Paul, Lindsay, Claire and Lucy Ott

- P** Brothers and sisters in Christ, I install you as missionaries to the Dominican Republic from Grace Lutheran Church in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C Amen.**
- P** The almighty and most merciful God enlighten and strengthen you in your service that you may be good and faithful leaders and teachers to the glory of His name and the salvation of His people.

C Amen.

P Let us pray. O Lord, grant to these Your people the gifts of wisdom and discretion, kindness and faithfulness, so that they may effectively teach and guide, and grant to all Your people a ready willingness to learn. Let the knowledge of Your Word be preserved and extended among us so that all may know and praise You now and forever; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P Go in the name of the Lord. Be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain. The almighty and most merciful God, the Father, the † Son, and the Holy Spirit, bless and preserve you.

C Amen.

OFFERING

VOLUNTARY

"Fatherhood"

P. Burkhardt

Stand

OFFERTORY

"Voices Raised to You We Offer"

LSB 795 st. 1

1 Voic - es raised to You we of - fer; Tune them, God, for
songs of praise. Hearts and hands we bring in trib - ute
For Your gifts through all our days. Al - le - lu - ia!
Al - le - lu - ia! Tri - une God, to You we sing!

Text: Herman G. Stuempfle, Jr., 1923–2007; Tune: Carolyn Jennings, 1936; Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110004811; Tune: © 1996 Carolyn Jennings. Used by permission: LSB Hymn License no. 110004811

PRECOMMUNION

The ancient origin of the Eucharistic Preface dates back to the 200's and reveals a deeply rooted tradition. Initially, participation in the Eucharist was strictly controlled; those unconfirmed or outside the faith were excluded from even witnessing the sacred act. The Preface, therefore, served as a formal welcome and acknowledgment to the remaining assembly of believers.

This welcoming function remains unmistakably Trinitarian. "The Lord be with you," "Lift up your hearts," and "Let us give thanks to the Lord" is a timeless invitation to communal worship and spiritual preparation. They echo a participatory call and response, actively engaging the congregation before the central act of receiving communion.

The subsequent "Proper Preface," however, introduces an element of dynamic liturgical variation. Its content is carefully chosen to reflect the specific season or feast day within the liturgical calendar, providing a rich tapestry of theological reflection interwoven with the timeless elements. The liturgical season profoundly influences the narrative and focus of the preface, demonstrating the living, evolving nature of this ancient tradition.

The chanting of the Proper Preface, a practice with strong roots in the Jewish Passover traditions, further underscores this historical connection. This vocalization wasn't just a performance; it served to elevate the prayer to a solemn, communal expression of faith and gratitude, deeply resonant with the historical and theological context.

Understanding the historical and ritual context of the Preface truly enriches one's appreciation of the Eucharist.

✠ SERVICE OF THE SACRAMENT ✠

PREFACE

P The Lord be with you.

G **And also with you.**

P Lift up your hearts.

G **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

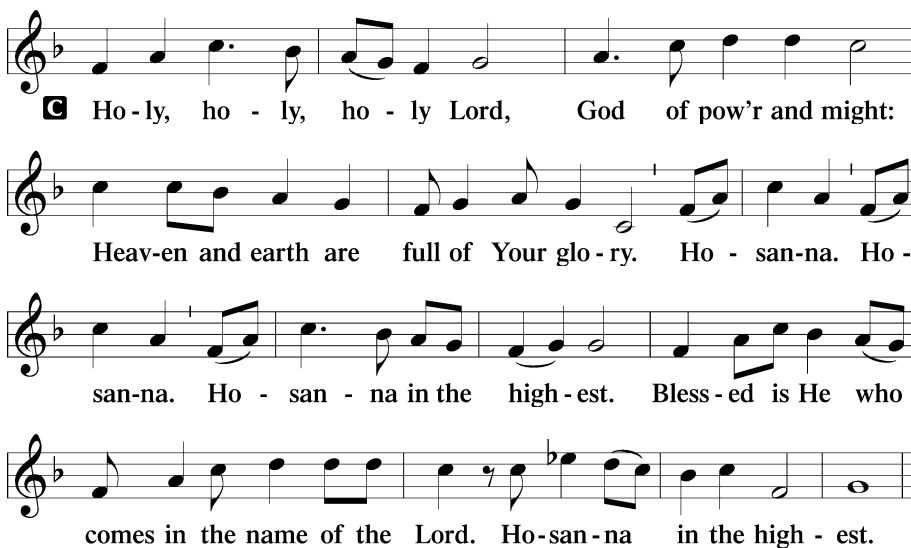
G **It is right to give Him thanks and praise.**

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, O Holy Trinity, the Lord of all things created, redeemed, and sanctified in this temporal and eternal life. We give You thanks that by faith we can believe, receive, and boldly confess the inseparable, unique, and cohesive work of the Trinity—Father, Son, and Holy Spirit. So also, this day, by faith we eat and drink bread and wine, that is the very body and blood of Jesus, the Christ, who is our source of forgiveness, life, and salvation.

C Amen.

THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** **Amen. Come, Lord Jesus.**
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

- | | |
|---|---|
| C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses | as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen. |
|---|---|

PAX DOMINI

- P** The peace of the Lord be with you always.
- C** **Amen.**

Sit

DISTRIBUTION HYMN

"The God of Abraham Praise"

LSB 798



1 The God of A-br'ham praise, Who reigns en-throned a - bove;
 2 The God of A-br'ham praise, At whose su - preme com-mand
 3 The God of A-br'ham praise, Whose all - suf - fi - cient grace
 4 He by Him - self has sworn; I on His oath de - pend.



An - cient of ev - er - last - ing days And God of love.
 From earth I rise and seek the joys At His right hand.
 Shall guide me all my pil - grim days In all my ways.
 I shall, on ea - gle wings up - borne, To heav'n as - cend.



Je - ho - vah, great I AM! By earth and heav'n con - fessed;
 I all on earth for - sake, Its wis - dom, fame, and pow'r,
 He deigns to call me friend; He calls Him - self my God.
 I shall be - hold His face; I shall His pow'r a - dore



I bow and bless the sa - cred name For - ev - er blest.
 And Him my on - ly por - tion make, My shield and tow'r.
 And He shall save me to the end Through Je - sus' blood.
 And sing the won - ders of His grace For - ev - er - more.

5 Though nature's strength decay,
 And earth and hell withstand,
 To Canaan's bounds I urge my way
 At His command.
 The wat'ry deep I pass,
 With Jesus in my view,
 And through the howling wilderness
 My way pursue.

7 There dwells the Lord our king,
 The Lord our righteousness,
 Triumphant o'er the world and sin,
 The Prince of Peace.
 On Zion's sacred height
 His kingdom He maintains
 And glorious with His saints in light
 Forever reigns.

6 The goodly land I see,
 With peace and plenty blest:
 A land of sacred liberty
 And endless rest.
 There milk and honey flow,
 And oil and wine abound,
 And trees of life forever grow
 With mercy crowned.

8 The God who reigns on high
 The great archangels sing,
 And "Holy, holy, holy!" cry,
 "Almighty King!
 Who was and is the same
 And evermore shall be:
 Jehovah, Father, great I AM!
 We worship Thee!"

9 The whole triumphant host
 Give thanks to God on high.
 "Hail, Father, Son, and Holy Ghost!"
 They ever cry.
 Hail, Abr'ham's God and mine!
 I join the heav'nly lays:
 All might and majesty are Thine
 And endless praise!

Text: Thomas Olivers, 1725-99, alt.; Tune: Hebrew; Text and tune: Public domain

VOLUNTARY

"The God of Abraham Praise"
 "Spirit of the Living Lord"

arr. E. Broughton
 arr. R. Thygeron

NUNC DIMITTIS

LSB 165

Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple; A light to re-veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Stand

POST-COMMUNION THANKSGIVING

- P** Let us pray. Holy Trinity, by faith we acknowledge Your unending, seamless, and inseparable work in our lives through Word and Sacrament. Father, we thank You for Your relentless commitment to re-create our weary souls; Jesus, we thank You for suffering, dying, and rising, so that we too may rise; Holy Spirit, we thank You for calling us by name at our Baptism, making us the holy, forgiven people of God.
- G** All praise be to the Holy Trinity – Father, Son and Holy Spirit. Amen.

BENEDICTION

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- G** Amen.

CLOSING HYMN

“Come, Thou Almighty King”

LSB 905



1 Come, Thou al - might - y King, Help us Thy
2 Come, Thou in - car - nate Word, Gird on Thy
3 Come, ho - ly Com - fort - er, Thy sa - cred
△ 4 To Thee, great One in Three, E - ter - nal



name to sing; Help us to praise; Fa - ther all -
might - y sword; Our prayer at - tend. Come and Thy
wit - ness bear In this glad hour! Thou, who al -
prais - es be Hence ev - er - more! Thy sov - 'reign



glo - ri - ous, O'er all vic - to - ri - ous,
peo - ple bless, And give Thy Word suc - cess,
might - y art, Now rule in ev - 'ry heart,
maj - es - ty May we in glo - ry see,



Come and reign o - ver us, An - cient of Days.
And let Thy righ - teous - ness On us de - scend.
And ne'er from us de - part, Spir - it of pow'r.
And to e - ter - ni - ty Love and a - dore.

Text: English, before 1760, alt.; Tune: Felice de Giardini, 1716-96; Text and tune: Public domain

Sit

ANNOUNCEMENTS AND DISMISSAL

- A** Go in peace as you serve the Lord.
- C** **Thanks be to God!**

POSTLUDE

"Come, thou Almighty King"

setting: H. Willan

Acknowledgements

Creative Worship for the Lutheran Parish, Series C, Quarter 3.

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"Holy, Holy Holy! Lord God Almighty with Holy Holy, Holy (Hosanna), arr. C.

Tornquist; Holy, Holy Holy, tune: Nicaea, J. Dykes © 2000 Word Music, Inc.; "Holy Holy, Holy (Hosanna)", P. Scholtes © 1991 Lorenz Corporation; "Joyful, Joyful, We Adore Thee", Arr. L. Smith; tune: Hymn to Joy, L.V. Beethoven © 1988 Lorenz Publishing Co.; "Fatherhood", P. Burkhardt © 1999 Lorenz Publishing; "The God of Abraham Praise", arr. E. Broughton; tune: Leoni, a traditional Hebrew melody © 2003 Lorenz Publishing Co.; "Spirit of the Living Lord", arr. R. Thygerson; tune: Iverson, D. Iverson © 2005 Lorenz Publishing Co.; "Come, thou Almighty King" - setting: H. Willan; Italian Hymn, Felice De Giardini © 1997 Concordia Publishing House. "If You and I Believe in Christ" - B. Polman, from Zimbabwe © 2001, CRC Publications