

June 1, 2025

*Seventh Sunday
Of Easter*



**GRACE
LUTHERAN
CHURCH**

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Divine Service:

8:00, 9:30 & 11:00am

Sundays

Adult Bible Study &

Sunday School:

9:30 am

+

Pastor:

Richard Willsea

Deaconess:

Karen Suter

Organist:

Patty Barnes

THE SEVENTH SUNDAY OF EASTER

June 1, 2025

✠ PREPARATION ✠

Today we will observe The Lord's Supper... *The Lord's Supper is celebrated at Grace Lutheran Church in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked you first to speak with the pastor, an elder or an usher. (For further study, see Matthew 5:23f; 10:32f; 18:15-35; 26:26-29; I Cor. 11:17-34). Wine is used in the individual and common cup. It may also be received by intinction. A gluten free wafer is available upon request.*

PRELUDE

"Oh, What Their Joy"
"By All Your Saints in Warfare"

Setting: K. Kolander
Setting W. Wold

WELCOME

Stand

HYMN

"In Adam We Have All Been One"

LSB 569 sts. 1-4



1 In Ad - am we have all been one, One huge re - bel - lious man;
2 We fled Thee, and in los - ing Thee We lost our broth - er too;
3 But Thy strong love, it sought us still And sent Thine on - ly Son
4 O Thou who, when we loved Thee not, Didst love and save us all,



We all have fled that eve - ning voice That sought us as we ran.
Each sin - gly sought and claimed his own; Each man his broth - er slew.
That we might hear His Shep - herd's voice And, hear - ing Him, be one.
Thou great Good Shep - herd of man - kind, O hear us when we call.

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

P We are one at first because we all sinned. Let us confess our sin and sinfulness to God, our heavenly Father.

C **We confess, Lord our God, that we have sinned in our thoughts, our rashly spoken words, and in acting for our own benefit, and not out of love. We cannot help ourselves, for we have fallen from being Your good creation. Forgive us, renew us, and lead us for Jesus' sake.**

P In His great love our Father sent His only-begotten Son to pay for all sin and to rise victorious. We are one because of that gracious act! As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

HYMN

"In Adam We Have All Been One"

LSB 569 sts. 5-6



5 Send us Thy Spir - it, teach us truth; Thou Son, O set us free
△ 6 Then shall our song u - nit - ed rise To Thine e - ter - nal throne,



From fan - cied wis - dom, self - sought ways, To make us one in Thee.
Where with the Fa - ther ev - er - more And Spir - it Thou art one.

Text: Martin H. Franzmann, 1907-76, Tune: Southern Harmony, 1835, New Haven
Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004811, Tune: Public domain

✠ SERVICE OF THE WORD ✠

PSALM

Psalm 133

P Today's psalm points to our unity as forgiven sinners. Our unity is with those who preceded us in the Old Testament, for we know that all who trust in Christ, the

fulfillment of all God's promises, are children of God and brothers and sisters of one another. Let us speak the psalm in unison.

- C** Behold, how good and pleasant it is when brothers dwell in unity!
It is like the precious oil on the head, running down on the beard,
on the beard of Aaron, running down on the collar of his robes!
It is like the dew of Hermon, which falls on the mountains of Zion!
For there the Lord has commanded the blessing, life forevermore.

KYRIE

- P** Lord, have mercy on us.
C Help us know the love that You have given us.
- P** Christ, have mercy on us.
C Help us show the love that You have given us.
- P** Lord, have mercy on us.
C Help us tell the love that You have given us.

SALUTATION AND PRAYER OF THE DAY

- P** The Lord be with you.
C And also with you.
- P** Let us pray. O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation
C but send us the Spirit of truth whom You promised from the Father;
- P** for You live and reign with Him and the Holy Spirit, one God, now and forever.
C Amen.

Sit

FIRST READING

Acts 1:12-26

The Word is read...

- A** This is the Word of the Lord.
C Thanks be to God.

HYMN

"By All Your Saints in Warfare"

LSB 517 sts. 1-3

1 By all Your saints in warfare, For
 2 For one in place of the Ju - das, The a -
 3 Then let us praise the Fa - ther And

all Your saints at rest, Your ho - ly name, O
 pos - tles sought God's choice; The lot fell to Mat -
 wor - ship God the Son And sing to God the

Je - sus, For - ev - er - more be blest! For
 thi - as For whom we now re - joice. May
 Spir - it, E - ter - nal Three in One, Till

You have won the bat - tle That they might wear the
 we like true a - pos - tles Your ho - ly Church de -
 all the ran - somed num - ber Fall down be - fore the

crown; And now they shine in glo - ry
 fend, And not be - tray our call - ing
 throne, As - crib - ing pow'r and glo - ry

Re - flect - ed from Your throne.
 But serve You to the end.
 And praise to God a lone.

Text: Horatio Bolton Nelson, 1823–1913, alt.; Tune: English; coll. and arr. Ralph Vaughan Williams, 1872–1958
 Text: Public domain, Tune: Public domain

EPISTLE READING

Revelation 22:1–6, 12–20

The Word is read...

- A** This is the Word of the Lord.
C Thanks be to God.

P The Holy Gospel according to St. John, the seventeenth chapter.

C **Glory to You, O Lord.**

The Word is read...

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

SERMON

HYMN

"Oh, What Their Joy"

LSB 675



1 Oh, what their joy and their glo - ry must be,
2 In new Je - ru - sa - lem joy shall be found,
3 We, where no trou - ble dis - trac - tion can bring,
△ 4 Now let us wor - ship our Lord and our King,



Those end - less Sab - baths the bless - ed ones see!
Bless - ings of peace shall for - ev - er a - bound;
Safe - ly the an - thems of Zi - on shall sing;
Joy - ful - ly rais - ing our voic - es to sing:



Crowns for the val - iant, to wea - ry ones rest;
Wish and ful - fill - ment are not sev - ered there,
While for Your grace, Lord, their voic - es of praise
Praise to the Fa - ther, and praise to the Son,



God shall be all, and in all ev - er blest.
Nor the things prayed for come short of the prayer.
Your bless - ed peo - ple shall ev - er - more raise.
Praise to the Spir - it, to God, Three in One.

Text: Peter Abelard, 1079–1142; tr. John Mason Neale, 1818–66, alt.
Tune: Antiphoner, 1681, Paris, Text and tune: Public domain

Stand

APOSTLES' CREED

- C** I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

PRAYER OF THE CHURCH

- P** Let us pray for ourselves, the church around the world, and all people in their various conditions.
For our brothers and sisters in the one church here and wherever the Gospel is proclaimed, that the Holy Spirit would guide and govern those who call Jesus Lord and that they be led into the way of truth, let us pray to the Lord.
- C** **Grant that they keep the faith in the unity of spirit in the bond of peace. Grant that they please You in all they do.**
- A** For those who sit in places of authority in this world, that God bless them and protect them, let us pray to the Lord.
- C** **Grant that they respond to His grace by following His will and His commandments.**

P For those who travel, that they reach their destinations safely, serving Christ wherever they go, let us pray to the Lord.

C **Grant them wisdom and protection wherever they may be.**

A For all who raise crops and tend herds, all who distribute the world's bounty, and all who manage the resources of God's good creation, let us pray to the Lord.

C **Open their eyes to see their efforts as serving God by ministering to the needs of people here and around the world.**

P For all who call out to God for healing and comfort, [especially . . .], that He visit and relieve them in His gracious plans for them, let us pray to the Lord.

C **Open doors of opportunity that we may aid their recovery and peace.**

A Into Your hands we commend ourselves and all for whom we pray, trusting in Your mercy, heavenly Father, for the sake of our Savior, Jesus Christ, our Lord.

C **Amen.**

Sit

OFFERING

VOLUNTARY

"Be Thou But Near"

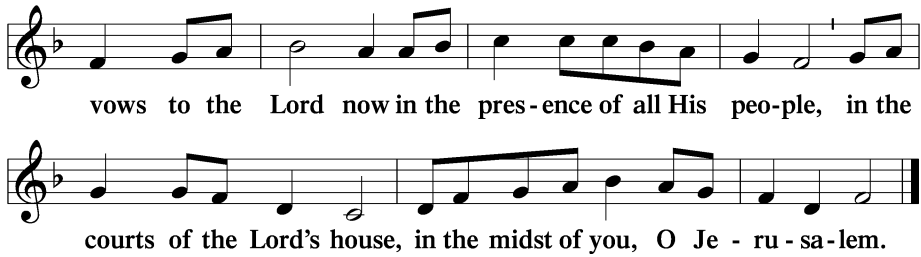
arr. D. Paxton

Stand

OFFERTORY

LSB 159

C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

✠ SERVICE OF THE SACRAMENT ✠

PREFACE

- P** The Lord be with you.
- G** **And also with you.**
- P** Lift up your hearts.
- G** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- G** **It is right to give Him thanks and praise.**

PROPER PREFACE

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161



G Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Thanks and praise to You, O Lord our God, King of all creation. We give thanks for the redemption You have prepared for us through Jesus Christ, Your only-begotten Son. Grant that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

C Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

PAX DOMINI

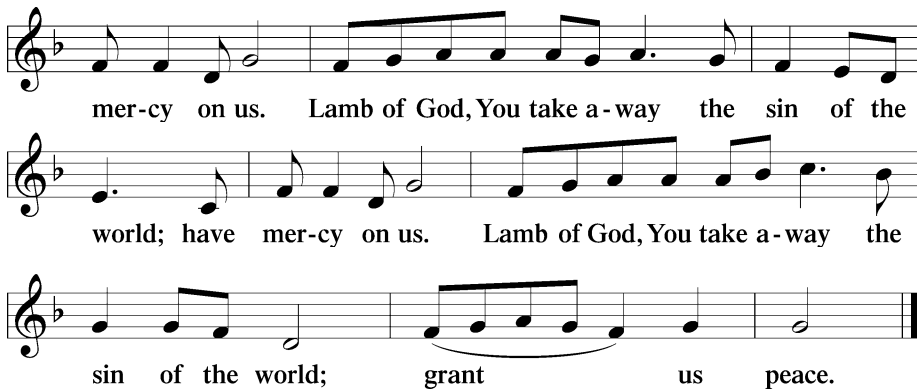
P The peace of the Lord be with you always.
C Amen.

AGNUS DEI

LSB 163



C Lamb of God, You take a - way the sin of the world; have




mer-cy on us. Lamb of God, You take a-way the sin of the
 world; have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; grant us peace.

Sit

DISTRIBUTION HYMN

"In Christ There Is No East or West"

LSB 653



1 In Christ there is no east or west,
 2 With God there is no tribe or race;
 3 So, broth - ers, sis - ters, praise His name
 4 Join hands, dis - ci - ples of the faith,
 5 In Christ now meet both east and west;

In Him no south or north, But one great fel - low -
 In Him we all are one. He loves us as His
 Who died to set us free From sin, di - vi - sion,
 What - e'er your race may be; Who serves my Fa - ther
 In Him meet south and north. All Chris - tian souls are

ship of love Through-out the whole wide earth.
 chil - dren through Our faith in His dear Son.
 hate, and shame, From spite and en - mi - ty!
 as His child Is sure - ly kin to me.
 one in Him Through-out the whole wide earth.

Text (sts. 1, 4-5): John Oxenham, 1852-1941, alt.; (st. 2): Mark A. Jeske, 1952; (st. 3): Michael A. Perry, 1942-96
 Tune: African American spiritual; adapt. Harry T. Burleigh, 1866-1949
 Text (st. 2): © 1993 Mark A. Jeske; (st. 3): © 1982 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110004811
 Text (sts. 1, 4-5) and tune: Public domain

*Stand***THANK THE LORD**

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION THANKSGIVING

- P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift,
- C** **and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another;**
- P** through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

BENEDICTION

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** **Amen.**

CLOSING HYMN**"For All the Saints"****LSB 677 sts. 1-2, 4, 8**

1 For all the saints who from their la - bors rest,
 2 Thou wast their rock, their for - tress, and their might;
 4 Oh, blest com - mu - nion, fel - low - ship di - vine!
 Δ 8 From earth's wide bounds, from o - cean's far - thest coast, Through



Who Thee by faith be - fore the world con - fessed, Thy
 Thou, Lord, their cap - tain in the well - fought fight;
 We fee - bly strug - gle, they in glo - ry shine; Yet
 gates of pearl streams in the count - less host,



name, O Je - sus, be for - ev - er blest.
 Thou, in the dark - ness drear, their one true light.
 all are one in Thee, for all are Thine.
 Sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823-97, alt., Tune: Ralph Vaughan Williams, 1872-1958, Text and tune: Public domain

*Sit***ANNOUNCEMENTS AND DISMISSAL**

A Go in peace as you serve the Lord.

C Thanks be to God!

POSTLUDE**"Saints Bound For Heaven"**

arr. S. Scott

Acknowledgements

Creative Worship for the Lutheran Parish, Series C, Quarter 2.

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