

**March 5, 2025**

*Ash  
Wednesday*



**GRACE  
LUTHERAN  
CHURCH**

1600 Old Trolley Rd  
Summerville, SC  
29485-8275

Office:  
(843) 871-5444

E-mail:  
office@  
gracesummerville.org

Website:  
[www.gracesummerville.org](http://www.gracesummerville.org)

+  
Divine Service:  
8:00, 9:30 & 11:00am  
*Sundays*

Adult Bible Study &  
Sunday School:  
9:30 am

+  
Pastor:  
Richard Willsea

Deaconess:  
Karen Suter

Organist:  
Patty Barnes



# ASH WEDNESDAY

March 5, 2025

## ✠ PREPARATION ✠

**Today we will observe The Lord's Supper...***The Lord's Supper is celebrated at Grace Lutheran Church in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked you first speak with the pastor, an elder or an usher. (For further study, see Matthew 5:23f; 10:32f; 18:15-35; 26:26-29; 1 Cor. 11:17-34). Wine is used in the individual and common cup. It may also be received by intinction. A gluten free wafer is available upon request. (Purple individual cups are juice.)*

### PRELUDE

"O Lord, throughout These Forty Days"  
"I Lay My Sins on Jesus"

setting: W. Wold  
arr. B. Glyncannon

### WELCOME

*Stand*

### HYMN

"I Lay My Sins on Jesus"

**LSB 606**



1 I lay my sins on Je - sus, The spot - less Lamb of God;  
2 I lay my wants on Je - sus; All full - ness dwells in Him;  
3 I rest my soul on Je - sus, This wea - ry soul of mine;



He bears them all and frees us From the ac - curs - ed load.  
He heals all my dis - eas - es; My soul He does re - deem.  
His right hand me em - brac - es; I on His breast re - cline.

I bring my guilt to Je - sus To wash my crim - son stains  
 I lay my griefs on Je - sus, My bur - dens and my cares;  
 I love the name of Je - sus, Im - man - uel, Christ, the Lord;

Clean in His blood most pre - cious Till not a spot re - mains.  
 He from them all re - leas - es; He all my sor - rows shares.  
 Like fra - grance on the breez - es His name a - broad is poured.

Text: Horatius Bonar, 1808-89, Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen, Text and tune: Public domain

*Stand*

## INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

## PSALM

*Psalm 51*

- P** Have mercy on me, O God, according to Your steadfast love; according to Your abundant mercy blot out my transgressions.
- C** **Wash me thoroughly from my iniquity, and cleanse me from my sin!**
- P** For I know my transgressions, and my sin is ever before me.
- C** **Against You, You only, have I sinned and done what is evil in Your sight, so that You may be justified in Your words and blameless in Your judgment.**
- A** Behold, I was brought forth in iniquity, and in sin did my mother conceive me.
- C** **Behold, You delight in truth in the inward being, and You teach me wisdom in the secret heart.**
- P** Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.
- C** **Let me hear joy and gladness; let the bones that You have broken rejoice.**
- A** Hide Your face from my sins, and blot out all my iniquities.
- C** **Create in me a clean heart, O God, and renew a right spirit within me.**
- P** Cast me not away from Your presence, and take not Your Holy Spirit from me.

- C** Restore to me the joy of Your salvation, and uphold me with a willing spirit.
- A** Then I will teach transgressors Your ways, and sinners will return to You.
- C** Deliver me from bloodguiltiness, O God, O God of my salvation, and my tongue will sing aloud of Your righteousness.
- P** O Lord, open my lips, and my mouth will declare Your praise.
- C** For You will not delight in sacrifice, or I would give it; You will not be pleased with a burnt offering.
- A** The sacrifices of God are a broken spirit; a broken and contrite heart, O God, You will not despise.
- C** Do good to Zion in Your good pleasure; build up the walls of Jerusalem;
- P** then will You delight in right sacrifices, in burnt offerings and whole burnt offerings; then bulls will be offered on Your altar.
- C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

## CONFESSION AND ABSOLUTION

- C** O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P** God be merciful to you and strengthen your faith.
- C** Amen.
- P** Do you believe that the forgiveness I speak is not my forgiveness but God's?
- C** Yes.
- P** Let it be done for you as you believe. In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

## SALUTATION AND PRAYER OF THE DAY

**P** The Lord be with you.

**G** **And also with you.**

**P** Let us pray. Gracious and merciful God, You forgive the sins of all who come to You with penitent and contrite hearts. Grant us the spirit of true repentance to acknowledge our sins and to find in You forgiveness and restoration, wholeness, and peace; through the merits of Jesus Christ, our Lord and our Redeemer.

**G** **Amen.**

*Sit*

**SR. CHOIR**

"Forty Days and Forty Nights"

Forty days and forty nights  
You were fasting in the wild;  
Forty days and forty nights  
Tempted, and yet undefiled.

Shall not we your sorrow share  
And from worldly joys abstain,  
Fasting with unceasing prayer,  
Strong with you to suffer pain?

Then if Satan on us press,  
Flesh or spirit to assail,  
Victor in the wilderness,

Grant that we not faint nor fail!  
So shall we have peace divine:  
Holier gladness ours shall be;

Round us, too, shall angels Shine, such as served you Faithfully.

Keep, O keep us, Savior dear,  
Ever constant by your side:  
That with you we may appear  
At the eternal Eastertide.

## OLD TESTAMENT READING

*Joel 2:12-19*

**A** <sup>12</sup>"Yet even now," declares the LORD "return to me with all your heart, with fasting, with weeping, and with mourning; <sup>13</sup>and rend your hearts and not your garments." Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster. <sup>14</sup>Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD your God? <sup>15</sup>Blow the trumpet in Zion; consecrate a fast; call a solemn assembly; <sup>16</sup>gather the people. Consecrate the congregation; assemble the elders; gather the children, even nursing infants. Let the bridegroom leave his room, and the bride her chamber. <sup>17</sup>Between the vestibule and the altar let the priests, the ministers of the LORD, weep and say, "Spare your people, O LORD, and make not your heritage a reproach, a byword among the nations. Why should they say among the peoples, 'Where is their God?'" <sup>18</sup>Then the LORD became jealous for his land and had pity on his people. <sup>19</sup>The LORD answered and said to his people, "Behold, I am sending to you grain, wine, and oil, and you will be satisfied; and I will no more make you a reproach among the nations."

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## GRADUAL

*Hebrews 12:2*

**A** O come, let us fix our eyes on Jesus, the founder and perfecter of our faith,

**C** **who for the joy that was set before Him endured the cross, despising the shame, and is seated at the right hand of the throne of God.**

## EPISTLE

*2 Corinthians 5:20b-6:10*

We implore you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

<sup>1</sup>Working together with him, then, we appeal to you not to receive the grace of God in vain. <sup>2</sup>For he says, "In a favorable time I listened to you, and in a day of salvation I have helped you."

Behold, now is the favorable time; behold, now is the day of salvation. <sup>3</sup>We put no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup>but as

servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; <sup>7</sup>by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

**VERSE**

*Joel 2:13b*

**P** Return to the LORD, your God,

**C** **for He is gracious and merciful, slow to anger, and abounding in steadfast love.**

**HOLY GOSPEL**

*Matthew 6:1–6, 16–21*

**P** The Holy Gospel according to St. Matthew, the sixth chapter.

**C** **Glory to You, O Lord.**

1[Jesus said:] "Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

2"Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. 3But when you give to the needy, do not let your left hand know what your right hand is doing, 4so that your giving may be in secret. And your Father who sees in secret will reward you.

5"And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. 6But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your

Father who sees in secret will reward you. . . .

16"And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. 17But when you fast, anoint your head and wash your face, 18that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

19"Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, 20but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. 21For where your treasure is, there your heart will be also."

**P** This is the Gospel of the Lord.

**G** Praise to You, O Christ.

*Sit*

## SERMON

## HYMN

"On My Heart Imprint Your Image"

**LSB 422**



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev - er may Your work e-raise;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text: Thomas Hansen Kingo, 1634-1703; tr. Peer O. Strömme, 1856-1921, alt., Tune: Johann Balthasar König, 1691-1758, Text and tune: Public domain

*Stand*



## NICENE CREED

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.  
And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

## PRAYER OF THE CHURCH

- P** Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

- C** **hear our prayer.**

- A** May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,

- C** **hear our prayer.**

- P** Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend [name(s)] and all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,

- C** **hear our prayer.**

- A** Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,

- C** **hear our prayer.**

- P** Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,

- C** **hear our prayer.**

- A** Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,

- C** **hear our prayer.**

**P** And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,

**C** **hear our prayer.**

**A** We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.

**C** **Amen.**

*Sit*

**OFFERING**

**VOLUNTARY**

"In My Heart Imprint Your Image"

setting: R. Mackie

*Stand*

**OFFERTORY**

"Let the Vineyards Be Fruitful"

LSB 159



**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## ✠ SERVICE OF THE SACRAMENT ✠

### PREFACE

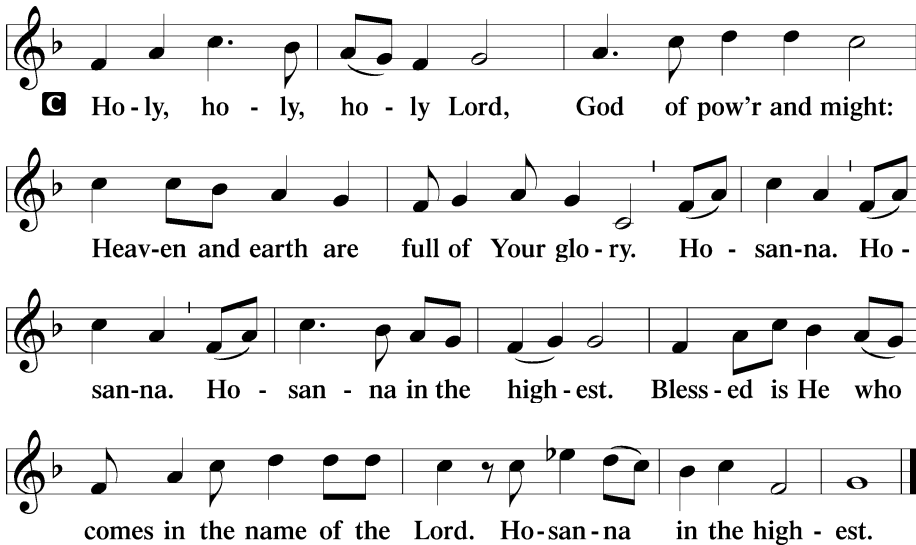
- P** The Lord be with you.  
**C** **And also with you.**
- P** Lift up your hearts.  
**C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.  
**C** **It is right to give Him thanks and praise.**

### PROPER PREFACE

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, Your Son, who accomplished the salvation of mankind by the tree of the cross. In Him alone is the promise of the forgiveness of sins and the assurance of life everlasting in Your gracious kingdom. Guided by the Holy Spirit and taught by our Savior, we say together:

### SANCTUS

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## LORD'S PRAYER

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## AGNUS DEI

LSB 163



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the

world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

**DISTRIBUTION HYMN**

"Just as I Am, without One Plea"

**LSB 570**

1 Just as I am, with - out one plea But that Thy  
2 Just as I am and wait - ing not To rid my  
3 Just as I am, though tossed a - bout With man - y a  
4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,  
blood was shed for me And that Thou bidd'st me come to  
soul of one dark blot, To Thee, whose blood can cleanse each  
con - flict, man - y a doubt, Fight - ings and fears with - in, with -  
heal - ing of the mind, Yea, all I need, in Thee to  
Thee, O Lamb of God, I come, I come.  
spot, O Lamb of God, I come, I come.  
out, O Lamb of God, I come, I come.  
find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve;  
Because Thy promise I believe.  
O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown  
Has broken ev'ry barrier down;  
Now to be Thine, yea, Thine alone,  
O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871, Tune: William B. Bradbury, 1816-68, Text and tune: Public domain

**VOLUNTARY**

"Just as I Am, Without One Plea"  
"Prayer of Penitence"

arr. J. Mansfield  
arr. L. Smith

*Stand*

## POST-COMMUNION COLLECT

**P** Let us pray. We give thanks, heavenly Father, that You have again refreshed us with the body and blood of Your only-begotten Son. As You have covered us in the righteousness of Your beloved Son, grant that we walk with faith and hope in these days that You have blessed as we await the glory of heaven, through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## IMPOSITION OF ASHES

**P** Dear brothers and sisters of our Lord Jesus Christ, on this day the church begins a holy season of prayerful and penitential reflection. Our attention is especially directed to the holy sufferings and death of our Lord Jesus Christ.

From ancient times the season of Lent has been kept as a time of special devotion, self-denial, and humble repentance born of a faithful heart that dwells confidently on His Word and draws from it life and hope.

Let us pray that our dear Father in heaven, for the sake of His beloved Son and in the power of His Holy Spirit, might richly bless this Lententide for us so that we may come to Easter with glad hearts and keep the feast in sincerity and truth.

## LITANY

**P** O Lord,  
**C** have mercy.

**P** O Christ,  
**C** have mercy.

**P** O Lord,  
**C** have mercy.

**P** O Christ,  
**C** hear us.

**P** God the Father in heaven,  
**C** have mercy.

**P** God the Son, Redeemer of the world,

**C** **have mercy.**

**P** God the Holy Spirit,

**C** **have mercy.**

**P** Be gracious to us.

**C** **Spare us, good Lord.**

**P** Be gracious to us.

**C** **Help us, good Lord.**

**P** By the mystery of Your holy incarnation;  
by Your holy nativity;  
by Your baptism, fasting, and temptation;  
by Your agony and bloody sweat;  
by Your cross and passion;  
by Your precious death and burial;  
by Your glorious resurrection and ascension;  
and by the coming of the Holy Spirit, the Comforter:

**C** **Help us, good Lord.**

**P** In all time of our tribulation;  
in all time of our prosperity;  
in the hour of death;  
and in the day of judgment:

**C** **Help us, good Lord.**

**P** We poor sinners implore You

**C** **to hear us, O Lord.**

**P** To prosper the preaching of Your Word;  
to bless our prayer and meditation;  
to strengthen and preserve us in the true faith;  
and to give heart to our sorrow and strength to our repentance:

**C** **We implore You to hear us, good Lord.**

**P** O God, You desire not the death of sinners, but rather that they turn from their wickedness and live. We implore You to have compassion on the frailty of our



mortal nature, for we acknowledge that we are dust and to dust we shall return. Mercifully pardon our sins that we may obtain the promises You have laid up for those who are repentant; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

*Silence for reflection. As the ashes are imposed on the forehead of each person in the sign of the cross, the pastor says, "Remember that you are dust, and to dust you shall return."*

## CLOSING COLLECT

**P** Let us pray. Almighty God, we beseech You to grant us true repentance and Your Holy Spirit, that the rest of our lives may be pure and holy and that at the last we may come to Your eternal joy; through Jesus Christ, our Lord.

**C Amen.**

## BENEDICTION

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C Amen.**

## CLOSING HYMN

"Savior, When in Dust to Thee"

LSB 419

1 Sav - ior, when in dust to Thee Low we bow the a -  
 2 By Thy help - less in - fant years, By Thy life of  
 3 By Thine hour of dire de - spair, By Thine ag - o -  
 4 By Thy deep ex - pir - ing groan, By the sad se -

dor - ing knee; When, re - pen - tant, to the skies  
 want and tears, By Thy days of deep dis - tress  
 ny of prayer, By the cross, the nail, the thorn,  
 pul - chral stone, By the vault whose dark a - bode



Scarce we lift our weep - ing eyes; O, by all Thy  
 In the sav - age wil - der - ness, By the dread, mys -  
 Pierc - ing spear, and tor - turing scorn, By the gloom that  
 Held in vain the ris - ing God, O, from earth to



pains and woe Suf - fered once for us be - low, Bend - ing  
 te - rious hour Of the in - sult - ing tempt - er's pow'r, Turn, O  
 veiled the skies O'er the dread - ful sac - ri - fice, Lis - ten  
 heav'n re - stored, Might - y, re - as - cend - ed Lord, Bend - ing



from Thy throne on high, Hear our pen - i - ten - tial cry!  
 turn a fa - v'ring eye; Hear our pen - i - ten - tial cry!  
 to our hum - ble sigh; Hear our pen - i - ten - tial cry!  
 from Thy throne on high, Hear our pen - i - ten - tial cry!

Text: Robert Grant, 1779-1838, alt., Tune: Joseph Parry, 1841-1903, Text and tune: Public domain

**POSTLUDE**

"Come, Ye Sinners, Poor and Needy"

arr. G. Sikes

## **Acknowledgements**

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