## **CHRISTMAS DAY**

December 25, 2024

## **♣** PREPARATION **♣**

**Today we will observe The Lord's Supper...** The Lord's Supper is celebrated at Grace Lutheran Church in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked you first to speak with the pastor, an elder or an usher. (For further study, see Matthew 5:23f; 10:32f; 18:15-35; 26:26-29; I Cor. 11:17-34). Wine is used in the individual and common cup. The purple cup is grape juice. It may also be received by intinction. A gluten free wafer is available upon request.

**PRELUDE** 

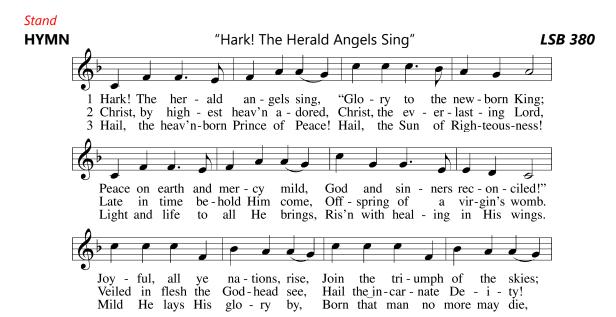
"Angels We Have Heard on High"

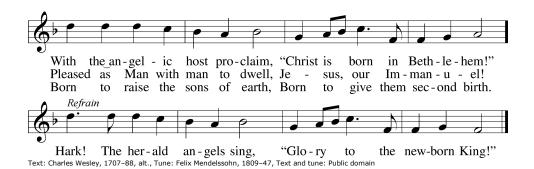
setting: W. Held

"Hark the Herald Angels Sing"

setting: D. Cherwien

## **WELCOME**





**INVOCATION** 

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

### **OPENING SENTENCES**

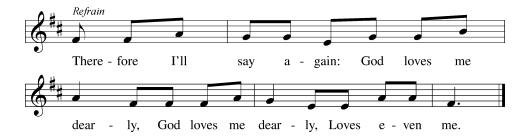
Psalm 34:1-3, 5, 7, 22

- A I will bless the LORD at all times; His praise shall continually be in my mouth.
- **My soul makes its boast in the LORD; let the humble hear and be glad.**
- A Oh, magnify the LORD with me, and let us exalt His name together!
- Those who look to Him are radiant, and their faces shall never be ashamed.
- A The angel of the LORD encamps around those who fear Him, and delivers them.
- The LORD redeems the life of His servants; none of those who take refuge in Him will be condemned.

## **CONFESSION AND ABSOLUTION**

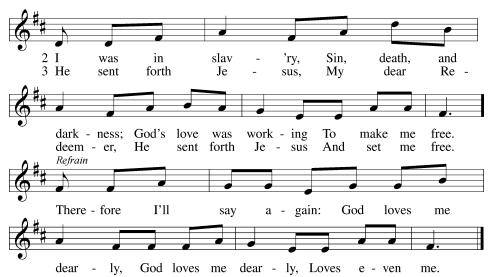
**P** Let us go to our loving Father, confident of His forgiveness for Jesus' sake.





- P Heavenly Father,
- we confess that we are by nature sinful and unclean. We have failed to walk always in the paths of righteousness in our thinking, speaking, and acting; we have not loved You completely or our neighbors as ourselves. We have failed to live as sisters and brothers of Your beloved Son, our Lord Jesus, whose birth we celebrate this day. In Your great mercy, forgive and renew us that we may be servants of our eternal king to the glory of Your holy name. Amen.
- P God has heard our plea and has responded to our need. "God sent forth His Son, born of woman, born under the law, to redeem those who were under the law."

HYMN "God Loves Me Dearly" LSB 392 sts. ref. 2-3

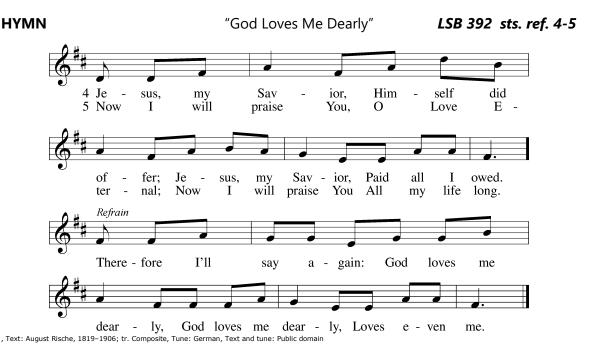


P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His

authority, I therefore forgive you all your sins in the name of the Father and of the 

→ Son and of the Holy Spirit.

## Amen.



## INTROIT

Psalm 2:1-2, 4-6; antiphon: Liturgical Text

- A When all was still, and it was midnight,
- **Q** Your almighty Word, O Lord, descended from the royal throne.
- A Why do the nations rage
- and the peoples plot in vain?
- A The kings of the earth set themselves, and the rulers take counsel together,
- **against the LORD and against His anointed.**
- A He who sits in the heavens laughs;
- the Lord holds them in derision.
- A Then He will speak to them in His wrath,
- and terrify them in His fury, saying,

- A "As for Me, I have set My King
- on Zion, My holy hill."

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

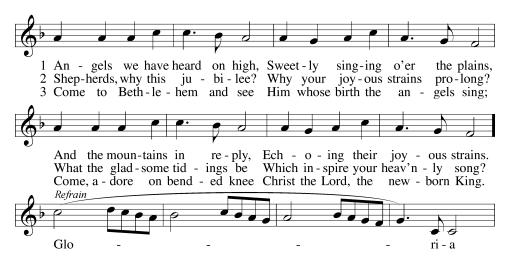
- P When all was still, and it was midnight,
- **2** Your almighty Word, O Lord, descended from the royal throne.

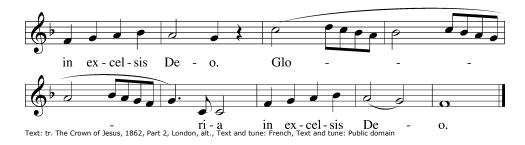
## **♣** SERVICE OF THE WORD **♣**

The heavenly sounds of the angelic host praising God have echoed since the beginning of time. Job relates that when the Lord laid the foundations of the earth, "the morning stars sang together and all the sons of God [angels] shouted for joy" (38:7). The prophet Isaiah writes of a time when he heard heavenly beings sounding out the praises of God (Isaiah 6:24), and the psalmist calls on "everything that has breath" to "praise the Lord" (Psalm 150:6). The traditional French carol "Angels We Have Heard on High" includes us among those who have be blessed to hear the song of the angels. Using the Latin phrase "Gloria in excelsis Deo," which means "glory to God in the highest," we add our voices to the glorious sounds of praise as together we sing the next hymn.

## HYMN

# "Angels We Have Heard on High"





## **SALUTATION**

- **P** The Lord be with you.
- **C** And also with you.

## PRAYER OF THE DAY

**P** Let us pray.

Gracious God, on this blessed day, we celebrate our Lord's birth as the fulfillment of Your promise of redemption from sin. With the company of song-filled angels in heaven and jubilant people on earth, we welcome Jesus as the Savior of the world and Lord of our hearts, who now lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

## **OLD TESTAMENT READING**

Isaiah 9:2-7

**A** The Old Testament Reading is from Isaiah, the ninth chapter.

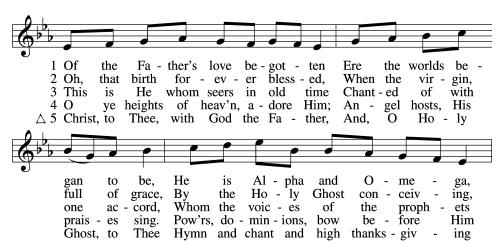
<sup>2</sup> The people who walked in darkness have seen a great light;
those who dwelt in a land of deep darkness, on them has light shined.
<sup>3</sup>You have multiplied the nation; you have increased its joy;
they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil.
<sup>4</sup>For the yoke of his burden,

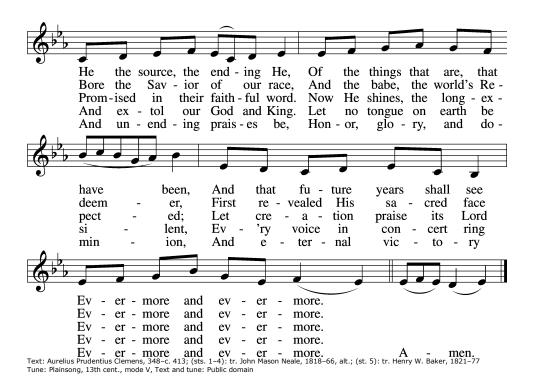
and the staff for his shoulder. the rod of his oppressor, you have broken as on the day of Midian. <sup>5</sup>For every boot of the tramping warrior in battle tumult and every garment rolled in blood will be burned as fuel for the fire. <sup>6</sup>For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. <sup>7</sup>Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the LORD of hosts will do this.

- **A** This is the Word of the Lord.
- Thanks be to God.

#### **HYMN**

# "Of the Father's Love Begotten"





EPISTLE Titus 2:11–14

- (A) <sup>11</sup>For the grace of God has appeared, bringing salvation for all people, <sup>12</sup>training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, <sup>13</sup>waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, <sup>14</sup>who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.
- **A** This is the Word of the Lord.
- Thanks be to God.

Stand

HOLY GOSPEL Luke 2:1–20

- **P** The Holy Gospel according to St. Luke, the second chapter.
- Glory to You, O Lord.

<sup>1</sup>In those days a decree went out from Caesar Augustus that all the world should

be registered. <sup>2</sup>This was the first registration when Quirinius was governor of Syria. <sup>3</sup>And all went to be registered, each to his own town. <sup>4</sup>And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, <sup>5</sup>to be registered with Mary, his betrothed, who was with child. <sup>6</sup>And while they were there, the time came for her to give birth. <sup>7</sup>And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn.

<sup>8</sup>And in the same region there were shepherds out in the field, keeping watch over their flock by night. <sup>9</sup>And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear. <sup>10</sup>And the angel said to them, "Fear not, for behold, I bring you good news of a great joy that will be for all the people. <sup>11</sup>For unto you is born this day in the city of David a Savior, who is Christ the Lord. <sup>12</sup>And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger." <sup>13</sup>And suddenly there was with the angel a multitude of the heavenly host praising God and saying,

<sup>14</sup>"Glory to God in the highest,

and on earth peace among those with whom he is pleased!"

<sup>15</sup>When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us." <sup>16</sup>And they went with haste and found Mary and Joseph, and the baby lying in a manger. <sup>17</sup>And when they saw it, they made known the saying that had been told them concerning this child. <sup>18</sup>And all who heard it wondered at what the shepherds told them. <sup>19</sup>But Mary treasured up all these things, pondering them in her heart. <sup>20</sup>And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

Sit

**HYMN** 

"Angels from the Realms of Glory"



**SERMON** 

Song of the Angels

Pastor W. R. Willsea

## Stand

## **NICENE CREED**

I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,

the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

## PRAYER OF THE CHURCH

**P** Let us pray.

O Dayspring from on high, babe of Bethlehem, we follow in the steps of those who knelt in humble adoration at Your manger so many years ago. Like shepherds of old, we thrill to hear the message that the herald angel brings: "Unto you is born this day in the city of David a Savior, who is Christ the Lord." We, too, go to see this

thing that has happened. The glory shines around us as well. Our hearts grow warm before the meaning of the miracle. God is love, indeed, and there is hope for all who humbly open up their lives to You. You have come to do for us what we are so helpless to do for ourselves. Empower us to fulfill in faithfulness the things that You have given us to do, so that like ancient shepherds, our daily walk may become for us a road of glory and a mission of peace.

As You did with Mary and Joseph, so make Your home in our human lives and hearts. As Joseph and Mary went up from Galilee to Judea, lead us wherever we may help to carry out Your plan for humankind. As Mary brought into this world "a light for revelation to the Gentiles, and for glory to Your people Israel," so enable us, too, to bring Your peace to desperate people.

Grant that all who see our worship of the newborn babe wonder at the way we keep this day. And O Bethlehem's royal prince, let there be some who, because of us, ponder these things deep within their hearts.

We praise You, the sun of righteousness, who has risen with healing in Your wings; we praise You now and evermore.

C Amen.

Sit

## **OFFERING**

**VOLUNTARY** 

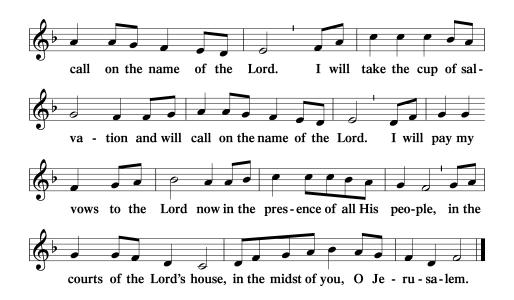
"Of the Father's Love Begotten"

arr. L. Smith

#### Stand

OFFERTORY LSB 159





## **★ SERVICE OF THE SACRAMENT**

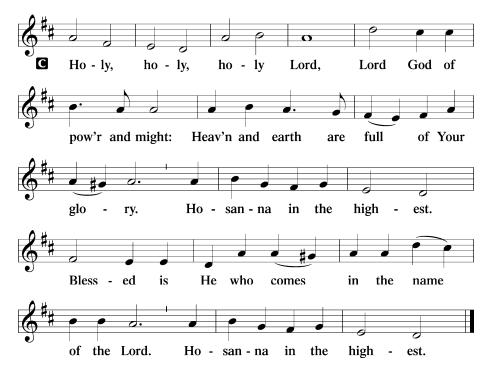
## **PREFACE**

- **P** The Lord be with you.
- **C** And also with you.
- P Lift up your hearts.
- **©** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.

## PROPER PREFACE

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; by whose birth as Savior and divine king, You have manifested the fullness of Your glory. By Your coming among us, You have turned our sorrow into joy that has no end. Therefore with angels and archangels and all the company of heaven we laud and magnify Your holy name, evermore praising You and saying:

SANCTUS LSB 178



## PRAYER OF THANKSGIVING

P Blessed are You, sovereign Lord, for in Your great mercy You sent Your only-begotten Son, Jesus, into our flesh to be our Savior. We thank You that He has been born as King and yet as one who comes to serve and bring us true redemption. We bless You for calling us to repentance and inviting us to receive the gifts that He alone gives. Grant that with humble thankfulness we may approach His Table of grace to receive His body and blood and, through them, the priceless gifts of forgiveness of sins, life, and salvation. We ask this in His saving name.

## C Amen.

## THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My → body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses

as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

## PAX DOMINI

- **P** The peace of the Lord be with you always.
- C Amen.





**Sit DISTRIBUTION HYMN** 

"Lo, How a Rose E'er Blooming"





Text (sts. 1–2): tr. Theodore Baker, 1851–1934, alt.; (sts. 1–2, 4): German, 16th cent.; (st. 3): Friedrich L. C. Layriz, 1808–59; (st. 3): tr. Harriet R. K. Spaeth, 1845–1925; (st. 4): tr. John C. Mattes, 1876–1948, Tune: Alte Catholische Geistliche Kirchengeseng, 1599, Köln Text and tune: Public domain

**VOLUNTARY** 

"Lo, How a Rose E'er Blooming"
"I Heard the Bells on Christmas Day"

setting: J. Carter D. Wells

NUNC DIMITTIS LSB 182

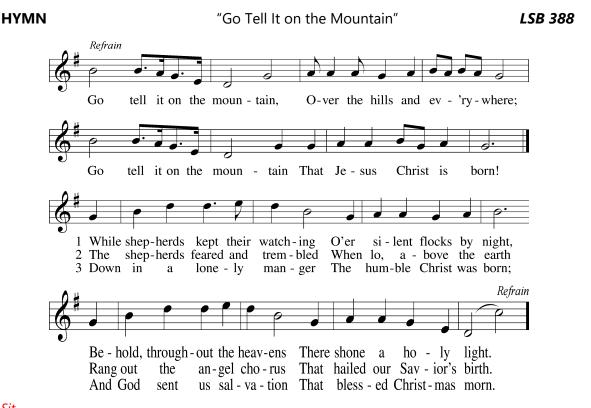


## POST-COMMUNION THANKSGIVING

- P We give thanks, heavenly Father, that You have refreshed us through this Sacrament and have given us eternal hope in Jesus, Your Son and our king. Joined with singing saints and the whole host of heaven, we praise Your Son at His birth and celebrate with joy the blessings He brings this day and every day; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

## BENEDICTION

- P The blessing of God Almighty—the Father, the 
  → Son, and the Holy Spirit—be with you, now and forevermore.
- C Amen.



## ANNOUNCEMENTS AND DISMISSAL

- **A** Go in peace as you serve the Lord.
- Thanks be to God.

**POSTLUDE** 

"Go Tell It on the Mountain"

arr. R. Thygerson

## PARTICIPATING IN THIS SERVICE

Pastor: Richard Willsea Organist: Patty Barnes Deaconess: Karen Suter

## **Acknowledgments**

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"Angels We Have Heard on High" - setting: W. Held; tune: Gloria, 18th century French carol © 2006 W. Leupold Editions, Inc.; "Hark the Herald Angels Sing" - setting: D. Cherwien; tune: Mendelssohn, F. Mendelssohn © 2006 W. Leupold Editions, Inc.; "Of the Father's Love Begotten" - arr. L. Smith; tune: Divinum Mysterium, 13th century Plainsong melody © 1997 Lorenz Publishing Co.; "Lo, How a Rose E'er Blooming" - setting: J. Carter; tune: Est Ist Ein Ros, From Alte Catholische Geystliche Kirchen sang, © 2006 W. Leupold Editions, Inc.; "I Heard the Bells on Christmas Day" - D. Wells; tune: Waltham, J. Calkin © 1986 Lorenz Publishing Co.; "Go Tell It on the Mountain" - arr. R. Thygerson; Tune: Go Tell It!, Traditional African-American Spiritual © 2006 Lorenz Publishing Co.

