

**August 25, 2024**

*The Fourteenth  
Sunday  
After Pentecost*



**GRACE  
LUTHERAN  
CHURCH**

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+

Divine Service:  
8:00, 9:30 & 11:00am  
*Sundays*

Adult Bible Study &  
Sunday School:  
9:30 am

+

Pastor:  
Richard Willsea

Deaconess:  
Karen Suter

Organist:  
Patty Barnes

# THE FOURTEENTH SUNDAY AFTER PENTECOST

August 25, 2024

## ✠ PREPARATION ✠

**Today we will observe The Lord's Supper...** *The Lord's Supper is celebrated at Grace Lutheran Church in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked you first to speak with the pastor, an elder or an usher. (For further study, see Matthew 5:23f; 10:32f; 18:15-35; 26:26-29; I Cor. 11:17-34). Wine is used in the individual and common cup. (The purple cup is grape juice.) It may also be received by intinction. A gluten free wafer is available upon request.*

### PRELUDE

"Fugue in F Major"

G. Telemann

"All Christians Who Have Been Baptized"

M. Praetorius

### WELCOME

*Stand*

### HYMN

"All Christians Who Have Been Baptized"

**LSB 596**



1 All Chris-tians who have been bap-tized, Who know the God of  
2 You were be-fore your day of birth, In-deed, from your con-  
3 But all of that was washed a-way— Im-mersed and drowned for-  
4 In Bap-tism we now put on Christ— Our shame is ful-ly



heav-en, And in whose dai-ly life is prized The name of  
cep-tion, Con-demned and lost with all the earth, None good, with-  
ev-er. The wa-ter of your Bap-tism day Re-stored a-  
cov-ered With all that He once sac-ri-ficed And free-ly



Christ once giv - en: Con - sid - er now what God has done, The  
out ex - cep - tion. For like your par - ents' flesh and blood, Turned  
gain what - ev - er Old Ad - am and his sin de - stroyed And  
for us suf - fered. For here the flood of His own blood Now



gifts He gives to ev - 'ry - one Bap - tized in - to Christ Je - sus!  
in - ward from the high - est good, You con - stant - ly de - nied Him.  
all our sin - ful selves em - ployed Ac - cord - ing to our na - ture.  
makes us ho - ly, right, and good Be - fore our heav'n - ly Fa - ther.

- 5 O Christian, firmly hold this gift  
And give God thanks forever!  
It gives the power to uplift  
In all that you endeavor.  
When nothing else revives your soul,  
Your Baptism stands and makes you whole  
And then in death completes you.
- 6 So use it well! You are made new—  
In Christ a new creation!  
As faithful Christians, live and do  
Within your own vocation,  
Until that day when you possess  
His glorious robe of righteousness  
Bestowed on you forever!

Text: Paul Gerhardt, 1607–76; tr. Jon D. Vieker, 1961

Tune: Etlich Cristlich liden, 1524, Wittenberg

Text: © 2004 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004811

Tune: Public domain

## INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**G** Amen.

## CONFESSION AND ABSOLUTION

**P** The fool says in his heart, "There is no God."

**C** **They are corrupt, they do abominable deeds, there is none who does good.**

*Silence for self-examination*

**P** Holy and gracious God,

**C** **I confess that I have sinned against You this day. Some of my sin I know—the thoughts and words and deeds of which I am ashamed—but some is known only to You. In the name of Jesus Christ, I ask forgiveness. Deliver and restore me that my heart may know peace.**

**P** By the mercy of God, we are redeemed by Jesus Christ and in Him we are forgiven. As a called and ordained servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the  $\text{✝}$  Son and of the Holy Spirit.

**C** **Amen.**

**P** He who began this good work within you bring it to completion on the day of our Lord, Jesus Christ. The peace of the Lord be with you.

**C** **And also with you.**

## $\text{✝}$ SERVICE OF THE WORD $\text{✝}$

### KYRIE

LSB 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

### HYMN

"Give Thanks with a Grateful Heart"

LSB 806



Give thanks with a grate - ful heart, Give thanks to the

Ho - ly One, Give thanks \_\_\_\_\_ be - cause He's giv - en\_\_ Je - sus  
 Christ His Son. Give thanks with a grate - ful heart, Give  
 thanks to the Ho - ly One, Give thanks \_\_\_\_\_ be - cause He's giv - en\_\_  
 Je - sus Christ His Son. And now let the weak say "I am  
 strong," Let the poor say "I am rich," \_\_\_\_\_ Be - cause of  
 what the Lord has done for us. And now let the  
 weak say "I am strong," Let the poor say "I am  
 rich," \_\_\_\_\_ Be - cause of what the Lord has done for us.  
 Give thanks, \_\_\_\_\_ give thanks. \_\_\_\_\_

Text and tune: Henry Smith, 1952, Text and tune: © 1978 Integrity's Hosanna! Music. Used by permission: LSB Hymn License no. 110004811

## SALUTATION AND PRAYER OF THE DAY

- P** The Lord be with you.
- C** And also with you.

**P** Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** Amen.

## LECTIONARY EXPLAINED

The earliest lectionary were used in the synagogue. Some of those lectionaries were daily, and some of them were weekly. Early Christians continued to practice of assigning readings to holy days. Different regions of the church through different points of history had different lectionaries. By 800 A.D. a standard set of one-year readings was used. This one-year lectionary was retained through the reformation. A three-year election was developed in the '60s through a Vatican council set of three-year readings focused on giving a greater understanding of texts and giving preachers a greater range of preaching.

*Sit*

## OLD TESTAMENT READING

*Isaiah 29:11–19*

The Word is Read...

**A** This is the Word of the Lord.

**G** Thanks be to God.

**PSALM**, *read in unison*

*Psalm 14; antiphon: v. 7a*

**G** **The fool says in his heart, “There is no God.”  
They are corrupt, they do abominable deeds,  
there is none who does good.  
The LORD looks down from heaven on the children of man,  
to see if there are any who understand,  
who seek after God.  
They have all turned aside; together they have become corrupt;  
there is none who does good,  
not even one.**

**Have they no knowledge, all the evildoers  
who eat up my people as they eat bread  
and do not call upon the LORD?  
There they are in great terror,  
for God is with the generation of the righteous.  
You would shame the plans of the poor,  
but the LORD is his refuge.  
Oh, that salvation for Israel would come out of Zion!  
When the LORD restores the fortunes of his people,  
let Jacob rejoice, let Israel be glad.**

## THE EPISTLE READING

*Ephesians 5:22-33*

The Word is Read...

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

*Stand*

## VERSE

*Jeremiah 15:16a*

- P** Alleluia. Your words were found, and I ate them,
- C** **and Your words became to me a joy and the delight of my heart. Alleluia.**

## HOLY GOSPEL

*Mark 7:1-13*

- P** The Holy Gospel according to St. Mark, the seventh chapter.
- C** **Glory to You, O Lord.**

The Word is Read...

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

*Sit*



1 Je - sus, Thy blood and righ - teous - ness My beau - ty  
 2 Bold shall I stand in that great day, Cleansed and re -  
 3 Lord, I be - lieve Thy pre - cious blood, Which at the  
 4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in  
 deemed, no debt to pay; Ful - ly ab - solved through  
 mer - cy seat of God Pleads for the cap - tives'  
 on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.  
 these I am From sin and fear, from guilt and shame.  
 lib - er - ty, Was al - so shed in love for me.  
 ran - som paid, For all a full a - tone - ment made.

5 When from the dust of death I rise  
 To claim my mansion in the skies,  
 This then shall be my only plea:  
 Jesus hath lived and died for me.

6 Jesus, be endless praise to Thee,  
 Whose boundless mercy hath for me,  
 For me, and all Thy hands have made,  
 An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt.  
 Tune: George J. Elvey, 1816–93  
 Text and tune: Public domain

## SERMON

*Stand*

## APOSTLES' CREED

**☐ I believe in God, the Father Almighty,**



**maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.**

## **PRAYER OF THE CHURCH**

**P** Almighty and most merciful God, the Father of our Lord Jesus Christ, we give You thanks for all Your goodness and tender mercies, especially for the gift of Your dear Son and for the revelation of Your will and grace. Implant Your Word in us that, with good and honest hearts, we may keep it and bring forth the fruits of faith. We humbly implore You to rule and govern Your Church throughout the world. Bless all those who proclaim Your truth that we may be preserved in the pure doctrine of Your saving Word and that faith in You may be strengthened, love toward others increased, and Your kingdom extended. Send forth laborers into Your harvest, and sustain those whom You have sent that the Word of reconciliation may be proclaimed to all people and the Gospel preached in all the world.

Grant health and prosperity to all who are in authority, especially to the president and congress of the United States, the governor and legislature of this state and to all those who make, administer, and judge our laws.

Grant them grace to rule according to Your good pleasure for the maintenance of righteousness and the hindrance and punishment of wickedness, that we may lead quiet and peaceable lives in all godliness and honesty.

According to Your good pleasure, turn the hearts of our enemies and adversaries that they may cease their hostilities and walk with us in meekness and in peace. Comfort, O God, with Your Holy Spirit all who are in trouble, want, sickness, anguish of labor, peril of death, or any other adversity. Grant courage and steadfastness especially to those who suffer for Your name's sake that they may receive and accept their afflictions in the confidence that You will acknowledge them as Your own.

Although we have deserved Your righteous wrath and punishment, yet, we ask You, O most merciful Father, not to remember the sins of our youth nor our many transgressions. Out of Your unspeakable goodness and mercy defend us from all harm and danger to body and soul. Preserve us from false doctrine, from war and bloodshed, from plague and pestilence, from all calamity by fire and water, from hail and tempest, from failure of harvest and from famine, from anguish of heart and despair of Your mercy, and from an evil death. In every time of trouble, show Yourself a very present help, the Savior of all, especially to those who believe. Cause all needed fruits of the earth to prosper that we may enjoy them in due season. Give success to the Christian training of the young, to all lawful occupations on land, sea, and air, and to all pure arts and useful knowledge, crowning them with Your blessing.

Receive, O God, our bodies and souls and all our talents, together with the offerings we bring You, for by His blood Your Son has purchased us to be Your own that we may live under Him in His kingdom.

These and whatsoever other things You would have us ask of You, O God, grant us for the sake of Jesus Christ, Your only Son, our Lord and Savior, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**☐ Amen.**

*Sit*

**OFFERING**

**VOLUNTARY**

"Jesus, thy Blood and Righteousness"

setting: W. Wold

*Stand***OFFERTORY**

"Lord of All Good"

**LSB 786** sts. 1, 3

1 Lord of all good, our gifts we bring You now;  
 △ 3 Fa - ther, whose boun - ty all cre - a - tion shows;

Use them Your ho - ly pur - pose to ful - fill.  
 Christ, by whose will - ing sac - ri - fice we live;

To - kens of love and pledg - es they shall be  
 Spir - it, from whom all life in full - ness flows:

That our whole life is of - fered to Your will.  
 To You with grate - ful hearts our - selves we give.

Text: Albert F. Bayly, 1901–84, alt., Tune: Henry Lawes, 1595–1662, Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110004811, Tune: Public domain

✠ **SERVICE OF THE SACRAMENT** ✠

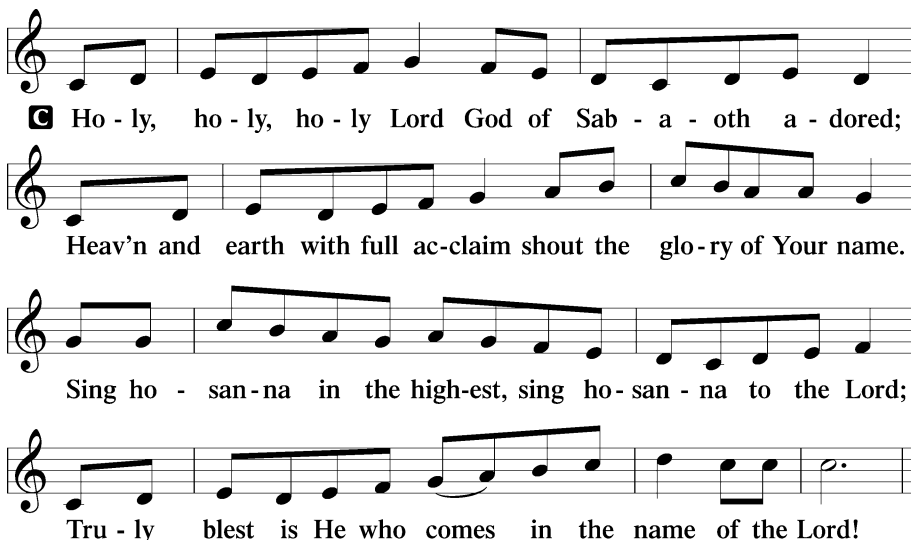
**PREFACE***LSB 208*

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the

marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

## **THE WORDS OF OUR LORD**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **PROCLAMATION OF CHRIST**

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## **LORD'S PRAYER**

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;**

give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.

For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

**PAX DOMINI**

**P** The peace of the Lord be with you always.

**C** Amen.

**AGNUS DEI**

LSB 210

**C** 1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,  
 You take the sin of the world a - way;  
 You take the sin of the world a - way;  
 O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,  
 Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

Text: Stephen P. Stark

Sit

DISTRIBUTION HYMN

"What Wondrous Love Is This"

LSB 543



1 What won-drous love is this, O my soul, O my soul! What  
2 When I was sink-ing down, sink-ing down, sink-ing down, When  
3 To God and to the Lamb I will sing, I will sing; To  
4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That  
I was sink-ing down, sink-ing down, When I was sink-ing down Be-  
God and to the Lamb I will sing; To God and to the Lamb, Who  
when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread-ful curse for my  
neath God's righ-teous frown, Christ laid a-side His crown for my  
is the great I AM, While mil-lions join the theme, I will  
sing His love for me, And through e-ter-ni-ty I'll sing



soul, for my soul, To bear the dread-ful curse for my soul!  
soul, for my soul, Christ laid a-side His crown for my soul.  
sing, I will sing, While mil-lions join the theme, I will sing.  
on, I'll sing on, And through e-ter-ni-ty I'll sing on.

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt.

Tune: Southern Harmony, 1835, New Haven

Text and tune: Public domain

VOLUNTARY

"What Wondrous Love is This"

arr. L. Smith

"Jesus Spread His Banner O'er Us"

arr. J. Sciveyner

Stand

NUNC DIMITTIS

LSB 211



1 O Lord, now let Your ser-vant De-  
2 All glo-ry to the Fa-ther, All



part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## POST COMMUNION THANKSGIVING

**P** Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** Amen.

## BENEDICTION

**P** The Lord bless you and keep you.



The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

**HYMN**

"Oh, Blest the House"

**LSB 862**



1 Oh, blest the house, what - e'er be - fall, Where Je - sus  
 2 Oh, blest that house where faith is found And all in  
 3 Oh, blest the par - ents who give heed Un - to their  
 4 Oh, blest that house; it pros - pers well. In peace and  
 5 Then here will I and mine to - day A sol - emn



Christ is all in all! A home that is not whol - ly  
 hope and love a - bound; They trust their God and serve Him  
 chil - dren's fore - most need And wea - ry not of care or  
 joy the par - ents dwell, And in their chil - dren's lives is  
 prom - ise make and say: Though all the world for - sake His



His— How sad and poor and dark it is!  
 still And do in all His ho - ly will!  
 cost. May none to them and heav'n be lost!  
 shown How rich - ly God can bless His own.  
 Word, I and my house will serve the Lord!

Text: Christoph Carl Ludwig von Pfeil, 1712–84; (sts. 1–2, 4–5): tr. Catherine Winkworth, 1827–78, alt.; (st. 3): tr. Evangelical Lutheran Hymnal, 1880, Columbus  
 Tune: Geistliche Lieder auff's new gebessert, 1535, Wittenberg, ed. Joseph Klug  
 Text and tune: Public domain

*Sit*

**ANNOUNCEMENTS AND DISMISSAL**

**P** Go in peace as you serve the Lord.

**C** Thanks be to God.

**POSTLUDE**

"Promenade"

G. Young

## **Acknowledgments**

*Creative Worship for the Lutheran Parish, Series B, Quarter 3.*

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