

**August 11, 2024**

*The Twelfth Sunday  
After Pentecost*



**GRACE  
LUTHERAN  
CHURCH**

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Divine Service:

8:00, 9:30 & 11:00am

*Sundays*

Adult Bible Study &

Sunday School:

9:30 am

+

Pastor:

Richard Willsea

Deaconess:

Karen Suter

Organist:

Patty Barnes

# THE TWELFTH SUNDAY AFTER PENTECOST

August 11, 2024

## ✠ PREPARATION ✠

**Today we will observe The Lord's Supper...** *The Lord's Supper is celebrated at Grace Lutheran Church in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked you first to speak with the pastor, an elder or an usher. (For further study, see Matthew 5:23f; 10:32f; 18:15-35; 26:26-29; 1 Cor. 11:17-34). Wine is used in the individual and common cup. (The purple cup is grape juice.) It may also be received by intinction. A gluten free wafer is available upon request.*

## PRELUDE

"Ayre"

arr. D. Wolff

"Lord Jesus Think on Me"

setting: T. Beck

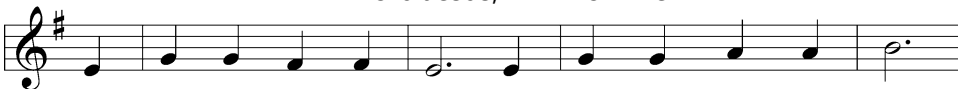
## WELCOME

*Stand*

## HYMN

"Lord Jesus, Think on Me"

**LSB 610**



1 Lord Je - sus, think on me And purge a - way my sin;  
2 Lord Je - sus, think on me, By anx - ious thoughts op - pressed;  
3 Lord Je - sus, think on me A - mid the bat - tle's strife;  
4 Lord Je - sus, think on me Nor let me go a - stray;  
5 Lord Je - sus, think on me That, when this life is past,



From world - ly pas - sions set me free And make me pure with - in.  
Let me Your lov - ing ser - vant be And taste Your prom - ised rest.  
In all my pain and mis - er - y, O be my health and life!  
Through dark - ness and per - plex - i - ty Point out Your cho - sen way.  
I may the e - ter - nal bright - ness see And share Your joy at last.

Text: Synesius of Cyrene, c. 365–c. 414; tr. Allen W. Chatfield, 1808–96, alt., Tune: William Daman, c. 1540–1591, Text and tune: Public domain



## THE HYMN OF PRAISE EXPLAINED

Following the *kyrie* is the **hymn of praise**. As the *Kyrie* is a plea for mercy, the hymn of praise is a response of gratitude for that mercy. There are numerous hymns of praise. The most common is the *Gloria In Excelsis*, or "Glory be to God in the highest." This ancient hymn is taken from the gospel of Luke. Were the angels singing at the birth of Christ. Glory to God on the highest and on earth, peace, goodwill towards men. There's a threefold structure used to praise the Father, Son and Holy Spirit. In the same manner, all praises are trinitarian by nature.

Like the *Kyrie*, there are hundreds of Hymns of praise. "Glory be to God on high" we use a lot, as well as "This is the feast," written by Robert Hillard in 1980 for Lutheran worship.

### HYMN

### "Give Thanks with a Grateful Heart"

LSB 806

Give thanks with a grate-ful heart, Give thanks to the  
Ho - ly One, Give thanks \_\_\_\_\_ be - cause He's giv - en\_\_ Je - sus  
Christ His Son. Give thanks with a grate-ful heart, Give  
thanks to the Ho - ly One, Give thanks \_\_\_\_\_ be - cause He's giv - en\_\_  
Je - sus Christ His Son. And now let the weak say "I am  
strong," Let the poor say "I am rich," \_\_\_\_\_ Be - cause of  
what the Lord has done for us. And now let the

weak say "I am strong," Let the poor say "I am  
rich," Be-cause of what the Lord has done for us.  
Give thanks, \_\_\_\_\_ give thanks. \_\_\_\_\_

Text and tune: Henry Smith, 1952, Text and tune: © 1978 Integrity's Hosanna! Music. Used by permission: LSB Hymn License no. 110004811

## SALUTATION AND PRAYER OF THE DAY

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray. Gracious Father, Your blessed Son came down from heaven to be the true bread that gives life to the world. Grant that Christ, the bread of life, may live in us and we in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

## OLD TESTAMENT READING

*1 Kings 19:1–8*

The Word is Read...

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## PSALM

**C** **I will bless the LORD at all times;**  
**his praise shall continually be in my mouth.**  
**My soul makes its boast in the LORD;**  
**let the humble hear and be glad.**  
**Oh, magnify the LORD with me,**

and let us exalt his name together!  
I sought the LORD, and he answered me  
and delivered me from all my fears.  
Those who look to him are radiant,  
and their faces shall never be ashamed.  
This poor man cried, and the LORD heard him  
and saved him out of all his troubles.  
The angel of the LORD encamps  
around those who fear him,  
and delivers them.  
Oh, taste and see that the LORD is good!  
Blessèd is the man who takes refuge in him!

## THE EPISTLE READING

*Ephesians 4:17-5:2*

The Word is Read...

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

*Stand*

## VERSE

*John 6:51a, b*

- P** Alleluia. I am the living bread that came down from heaven.
- C** **If anyone eats of this bread, he will live forever. Alleluia.**

## HOLY GOSPEL

*John 6:35-51*

- P** The Holy Gospel according to St. John, the sixth chapter.
- C** **Glory to You, O Lord.**

The Word is Read...

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

*Sit*



1 Lord, en - throned in heav'n - ly splen - dor, First - be - got - ten  
 2 Though the low - liest form now veil You As of old in  
 3 Pas - chal Lamb, Your of - f'ring, fin - ished Once for all when  
 4 Life - im - part - ing heav'n - ly man - na, Strick - en rock with



from the dead, You a - lone, our strong de - fend - er,  
 Beth - le - hem, Here as there Your an - gels hail You,  
 You were slain, In its full - ness un - di - min - ished  
 stream - ing side, Heav'n and earth with loud ho - san - na



Lift - ing up Your peo - ple's head. Al - le - lu - ia,  
 Branch and flow'r of Jes - se's stem. Al - le - lu - ia,  
 Shall for - ev - er - more re - main, Al - le - lu - ia,  
 Wor - ship You, the Lamb who died, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia! Je - sus, true and  
 al - le - lu - ia, al - le - lu - ia! We in wor - ship  
 al - le - lu - ia, al - le - lu - ia! Cleans - ing souls from  
 al - le - lu - ia, al - le - lu - ia! Ris'n, as - cend - ed,



liv - ing bread! Je - sus, true and liv - ing bread!  
 join with them; We in wor - ship join with them.  
 ev - 'ry stain; Cleans - ing souls from ev - 'ry stain.  
 glo - ri - fied! Ris'n, as - cend - ed, glo - ri - fied!

Text: George H. Bourne, 1840–1925, alt., Tune: William Owen, 1813–93, Text and tune: Public domain

## SERMON

*Stand*

**NICENE CREED, 8:00 & 9:30 services only**

- ☑ I believe in one God, the Father Almighty,  
 maker of heaven and earth and of all things visible and invisible.  
 And in one Lord Jesus Christ, the only-begotten Son of God,**

**begotten of His Father before all worlds, God of God, Light of Light,  
very God of very God, begotten, not made,  
being of one substance with the Father, by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary and was made man;  
and was crucified also for us under Pontius Pilate. He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.  
And I believe in the Holy Spirit, the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.**

## **PRAYER OF THE CHURCH**

- P** O gracious God, You gave Your Son to be the living bread given for the life of the world. How can we not trust in Your divine providence to provide all things for those whom He has made Your own children?
- A** Blessed Lord, once our fathers ate manna in the wilderness and died. Give us heaven's bread that by our communion of the body and blood of Jesus we may live forever. Nourish us upon Christ, our Lord, that we may be sustained in faith and delivered at last into Your presence on high forevermore. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Gracious Redeemer, Your compassion reigns over all our trouble. Grant us grace that we show forth Your care to those in need and sustain all who are afflicted, [especially . . .]. Keep them through the day of their trouble until at last You deliver them into Your perfect peace. Lord, in Your mercy,
- C** **hear our prayer.**



**A** Mighty Lord, You manifest Your power over all things through the leaders in this and every land. By Your grace, make all those who serve us in government wise, just, and honest, and guide them toward the common good that we may serve You without fear. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Gentle Savior, You came not to condemn but to heal and save. Grant to us hearts of mercy that we may forgive as we have been forgiven, and by our acts of mercy display Your great compassion. Lord, in Your mercy,

**C** **hear our prayer.**

**A** Good Shepherd, raise up good and faithful shepherds for Your people that the church may be blessed with passionate preaching and faithful teaching. Bless Matthew, presiding in Synod; Bill, our district president; and Richard, our pastor. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Blessed Father, in our wounds, You are wounded. Be with those who suffer any burden of the body or mind, and deliver them from all their sufferings according to Your mercy, [especially . . .]. Lord, in Your mercy,

**C** **hear our prayer.**

**A** Merciful Lord, give guidance and counsel to those unemployed and underemployed, that they may be equipped to supply the bread of the day to their families and share with the hungry from their abundance. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Heavenly Father, prepare the hearts of Your people that we who come at our Lord's bidding may receive in this communion His flesh and blood for our good and that no sin may remain to condemn us. Forgive us, O Lord. Lord, in Your mercy,

**C** **hear our prayer.**

**A** Almighty God, You have not withheld from us anything needful for this body and life. Help us now to trust in You for answer to our prayers, and give to us such confidence in Your fatherly wisdom that we may be content and at peace with Your answer; through Jesus Christ, our Lord, we pray.

**C** **Amen.**

Sit

**OFFERING**

**VOLUNTARY**

“Break Thou the Bread Of Life”

arr. S. Ellison

Stand

**OFFERTORY**

“Lord of All Good”

**LSB 786** sts. 1, 3

1 Lord of all good, our gifts we bring You now;  
 △ 3 Fa - ther, whose boun - ty all cre - a - tion shows;

Use them Your ho - ly pur - pose to ful - fill.  
 Christ, by whose will - ing sac - ri - fice we live;

To - kens of love and pledg - es they shall be  
 Spir - it, from whom all life in full - ness flows:

That our whole life is of - fered to Your will.  
 To You with grate - ful hearts our - selves we give.

Text: Albert F. Bayly, 1901–84, alt., Tune: Henry Lawes, 1595–1662, Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110004811, Tune: Public domain

**✠ SERVICE OF THE SACRAMENT ✠**

**PREFACE**

LSB 208

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

LSB 208

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
 Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
 Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## PRAYER OF THANKSGIVING

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive

our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

## **THE WORDS OF OUR LORD**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\dagger$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\dagger$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **PROCLAMATION OF CHRIST**

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## **LORD'S PRAYER, 8:00 & 9:30 services only**

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses**

**as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

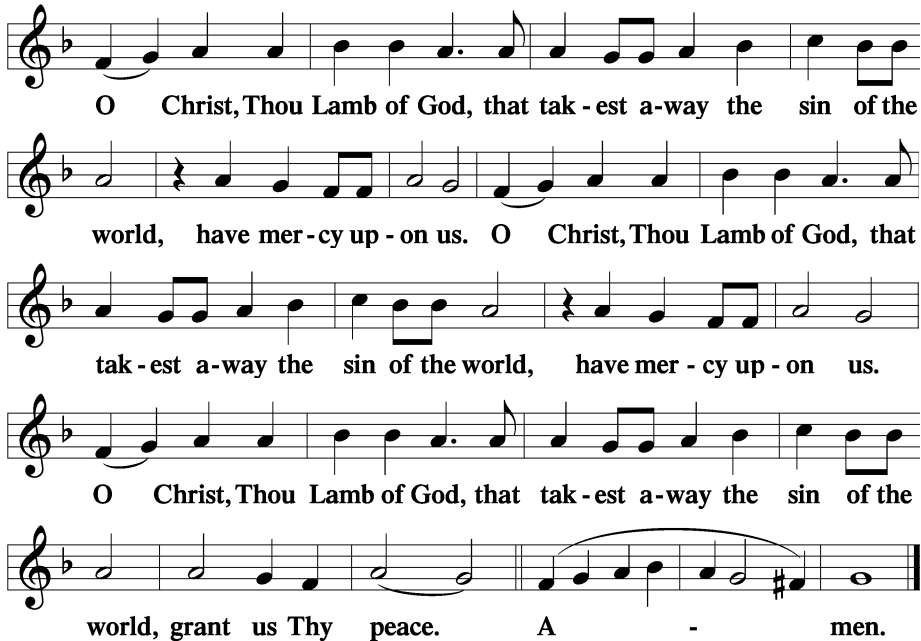
## PAX DOMINI

**P** The peace of the Lord be with you always.

**G** Amen.

## AGNUS DEI

LSB 198



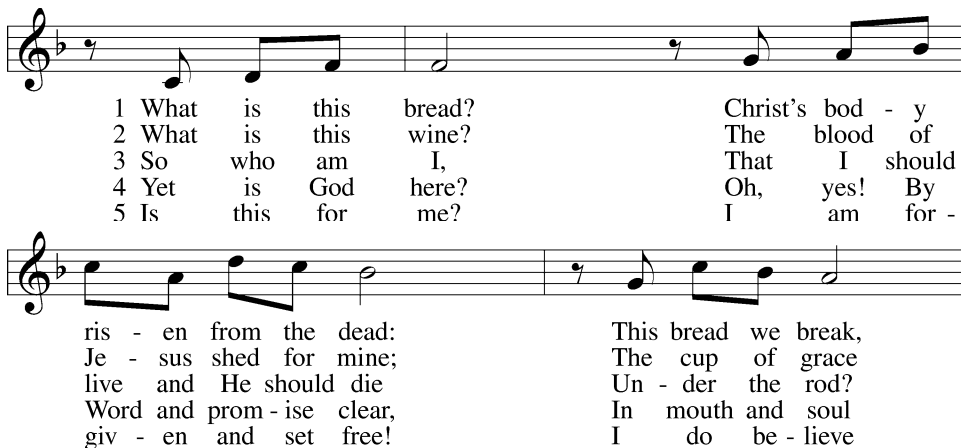
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.

*Sit*

## DISTRIBUTION HYMN

"What Is This Bread"

LSB 629



1 What is this bread? Christ's bod - y  
2 What is this wine? The blood of  
3 So who am I, That I should  
4 Yet is God here? Oh, yes! By  
5 Is this for me? I am for -  
ris - en from the dead: This bread we break,  
Je - sus shed for mine; The cup of grace  
live and He should die Un - der the rod?  
Word and prom - ise clear, In mouth and soul  
giv - en and set free! I do be - lieve



This life we take, Was crushed to pay for our re -  
 Brings His em - brace Of life and love un - til I  
 My God, my God, Why have You not for - sak - en  
 He makes us whole— Christ, tru - ly pres - ent in this  
 That I re - ceive His ver - y bod - y and His



lease. O taste and see— the Lord is peace.  
 sing! O taste and see— the Lord is King.  
 me? O taste and see— the Lord is free.  
 meal. O taste and see— the Lord is real.  
 blood. O taste and see— the Lord is good.

Text: Frederic W. Baue, 1946, Tune: Jean Neuhauser Baue, 1951, Text and tune: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110004811

**VOLUNTARY**

“What Is this Bread”

setting: H. Gerike

*Stand*

**POST COMMUNION THANKSGIVING**

**P** Let us pray. Blessed Savior, Jesus Christ, You have given Yourself to us in this Holy Sacrament. Keep us in Your faith and favor that we may live in You even as You live in us. Grant that Your body and blood preserve us in the true faith to life everlasting. Hear us for the sake of Your name.

**G Amen.**

**BENEDICTION**

**P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.

**G Amen.**

**HYMN**

“Evening and Morning”

**LSB 726**



1 Eve - ning and morn - ing, Sun - set and dawn - ing, Wealth, peace, and  
 2 Fa - ther, O hear me, Par - don and spare me; Calm all my  
 3 Ills that still grieve me Soon are to leave me; Though bil - lows  
 4 To God in heav - en All praise be giv - en! Come, let us



glad - ness, Com - fort in sad - ness: These are Thy works; all the  
 ter - rors, Blot out my er - rors That by Thine eyes they may  
 tow - er, And winds gain pow - er, Af - ter the storm the fair  
 of - fer And glad - ly prof - fer To the Cre - a - tor the



glo - ry be Thine! Times with - out num - ber, A - wake or in  
 no more be scanned. Or - der my go - ings, Di - rect all my  
 sun shows its face. Joys e'er in - creas - ing And peace nev - er  
 gifts He doth prize. He well re - ceiv - eth A heart that be -



slum - ber, Thine eye ob - serves us, From dan - ger pre - serves us,  
 do - ings; As it may please Thee, Re - tain or re - lease me;  
 ceas - ing: These shall I trea - sure And share in full mea - sure  
 liev - eth; Hymns that a - dore Him Are pre - cious be - fore Him



Caus - ing Thy mer - cy up - on us to shine.  
 All I com - mit to Thy fa - ther - ly hand.  
 When in His man - sions God grants me a place.  
 And to His throne like sweet in - cense a - rise.

Text: Paul Gerhardt, 1607-76; (sts. 1-2): tr. Richard Massie, 1800-87, alt.; (sts. 3-4): tr. Hermann H. M. Brueckner, 1866-1942, alt.; Tune: Johann G., Ebeling, 1637-76, Text (sts. 1-2): Public domain, Text (sts. 3-4): © 1930 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110004811, Tune: Public domain

*Sit*

## ANNOUNCEMENTS AND DISMISSAL

**P** Go in peace as you serve the Lord.

**C** Thanks be to God.

POSTLUDE

"The Lord God Ineffable"

D. Paxton