July 7, 2024

The Seventh Sunday After Pentecost



GRACE LUTHERAN CHURCH

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 $\frac{Website}{www.gracesummerville}.org$

Divine Service:

8:00, 9:30 & 11:00am Sundays

Adult Bible Study & Sunday School: 9:30 am

<u>Pastor:</u> Richard Willsea

<u>Deaconess:</u> Karen Suter

Organist: Patty Barnes

THE SEVENTH SUNDAY AFTER PENTECOST

July 7, 2024

♣ PREPARATION **♣**

Today we will observe The Lord's Supper... The Lord's Supper is celebrated at Grace Lutheran Church in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked you first to speak with the pastor, an elder or an usher. (For further study, see Matthew 5:23f; 10:32f; 18:15-35; 26:26-29; I Cor. 11:17-34). Wine is used in the individual and common cup. (The purple cup is grape juice.) It may also be received by intinction. A gluten free wafer is available upon request.

PRELUDE

"Freedom March and Fanfare"
"How Firm a Foundation "

P. Davis arr. H. DeCou

WELCOME

ENTRANCE RITE

All assemblies begin somehow. How an event begins sets the mood and the theme. The Star Wars starts with a rolling screen, that updates us on the story: "A long time ago and a galaxy far far away..." Some congregations begin the service with a pastor welcoming the congregants; some churches begin with long praise band performances. Liturgical worship generally includes three particular elements: an opening hymn, a procession and an invocation.

The opening hymn is the first element of the liturgical worship service. It is often selected based on the theme of the sermon and the lectionary readings. The opening hymn signals a transition: we are leaving ordinary life to enter the presence of God.

The congregation stands during the opening hymn to honor God. A recognition of the holy event in which the people are about to take part.

Stand



The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- Amen.
- P Our help is in the name of the Lord,
- **©** who made heaven and earth.

- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **B** But with You there is forgiveness; therefore You are feared.

CONFESSION AND ABSOLUTION

- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

♣ SERVICE OF THE WORD **♣**

INTROIT



Psalm 132:13–16; antiphon: Psalm 34:8

Oh, taste and see that the | LORD is good!*

Blessèd is the man who takes ref- | uge in him!

For the LORD has chosen | Zion;*

he has desired it for his | dwelling place:

"This is my resting place for- | ever;*

here I will dwell, for I have de- | sired it.

I will abundantly bless her pro- | visions;*

I will satisfy her | poor with bread.

Her priests I will clothe with sal- | vation,*
and her saints will | shout for joy."

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Oh, taste and see that the | LORD is good!*
Blessèd is the man who takes ref- | uge in him!

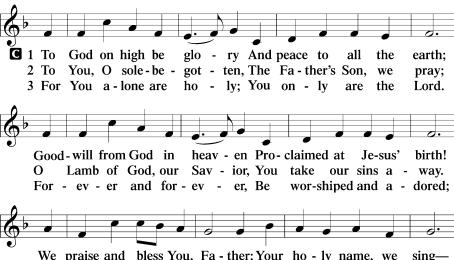
KYRIE LSB 204



Lord, have mer-cy, Christ, have mer-cy, Lord, have mer-cy.

GLORIA IN EXCELSIS

LSB 204



We praise and bless You, Fa - ther; Your ho - ly name, we sing— Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

SALUTATION AND COLLECT OF THE DAY

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

O God, Your almighty power is made known chiefly in showing mercy. Grant us the fullness of Your grace that we may be called to repentance and made partakers of Your heavenly treasures; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT READING

Ezekiel 2:1-5

The Word is Read...

- A This is the Word of the Lord.
- Thanks be to God.

THE EPISTLE READING

2 Corinthians 12:1-10

The Word is Read...

- **A** This is the Word of the Lord.
- Thanks be to God.

Stand

ALLELUIA LSB 205





These things are writ-ten that you may be - lieve that





HOLY GOSPEL Mark 6:1-13

- **P** The Holy Gospel according to St. Mark, the sixth chapter.
- **G** Glory to You, O Lord.

The Word is Read...

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

RECEPTION OF NEW MEMBERS, as shown on forward screens *Or*:

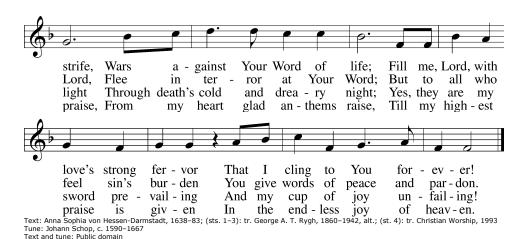
APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life + everlasting. Amen.





SERMON

PRAYERS OF THE CHURCH

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

We bless You, Lord, for You have heard the voice of our pleas for mercy and sent Your Son, Jesus Christ, our strength and shield. Save Your people and bless Your heritage forever. Lord, in Your mercy,

- **C** hear our prayer.
- A Send laborers into Your harvest, Lord. Preserve Your ministers among us devoted to Your Word and to prayer. Give many servants to Your Church, that neither the preaching nor the care of Your people may fall into neglect or disregard. Lord, in Your mercy,
- C hear our prayer.
- P Gracious Lord, You have revealed Your righteousness in the sight of the nations: Christ Jesus, Your holy arm. By His death and resurrection, You have worked salvation. Strengthen the song of Your Church. Give skill to musicians, poets and artists. Give boldness to Your congregation in this and every place to sing the eternally new song of Christ. Lord, in Your mercy,

- **C** hear our prayer.
- A O Lord, soften the hearts of Your people in every home. Turn parents and children toward each other in love and patience. Banish the spirit of impudence, stubbornness and rebellion from all. Sanctify us in Your truth. Lord, in Your mercy,
- **C** hear our prayer.
- Father, in our weakness we are strong for the sake of Christ, whose grace is sufficient for every need. Give comfort to those whose pain is chronic, whose suffering is unknown, who wrestle with difficult thorns in body or mind, or who are tempted to despair. [Intercede also on behalf of ______.] In weakness, insults, hardships, persecutions and calamities, let us boast in Christ and His cross, by which we and our sufferings are sanctified. Lord, in Your mercy,
- hear our prayer.
- Almighty God, protect and defend our nation from its enemies. Support our leaders, and preserve them from temptation. Through the work of all civil authorities, enable us to live a quiet and peaceable life according to Your Word. Lord, in Your mercy,
- **C** hear our prayer.
- P Bountiful God, out of Your abundant blessing You satisfy us with Christ, the bread of life. Give repentance and faith to all who commune this day, that finding refuge in Your Son's true body and blood, we may taste and see that You are good. Lord, in Your mercy,
- **C** hear our prayer.
- All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.
- **G** Amen.

PAX DOMINI

- The peace of the Lord be with you always.
- \mathbf{C} Amen.

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Sit

OFFERING

"A Song of Peace" R. Powell VOLUNTARY

Stand



★ SERVICE OF THE SACRAMENT

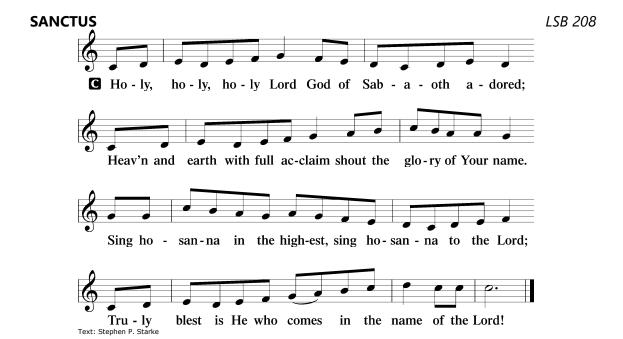
PREFACE LSB 208

P The Lord be with you.

Tune: Thesaurus Musicus, c. 1740, London Text and tune: Public domain

And also with you.

- P Lift up your hearts.
- **W**e lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses

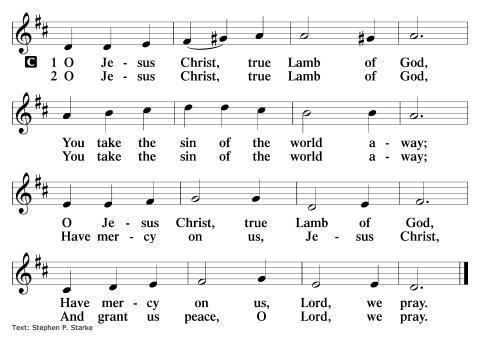
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

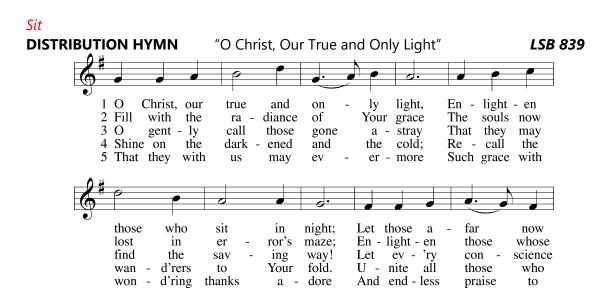
THE WORDS OF OUR LORD

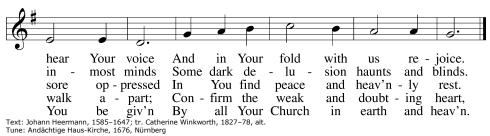
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My
→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

AGNUS DEI LSB 210







Text and tune: Public domain

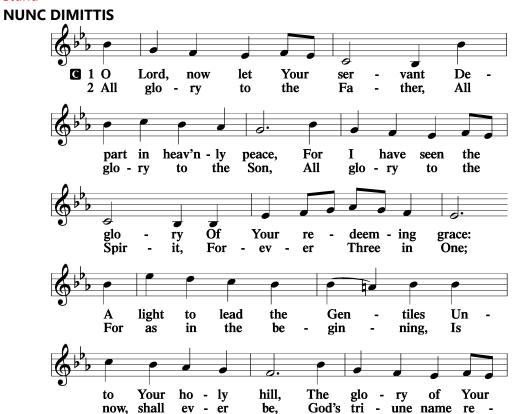
VOLUNTARY

"O Christ Our True and Only Light" "The Heavenly Table"

setting: S. Wente J. Southbridge

LSB 211

Stand





POST COMMUNION COLLECT

LSB 212

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

BENEDICAMUS AND BENEDICTION

- P Let us bless the Lord.
- Thanks be to God.
- The Lord bless you and keep you.
 The Lord make His face shine upon you and be gracious unto you.
 The Lord lift up His countenance upon you and

 → give you peace.
- **G** Amen, amen, amen.





Sit

ANNOUNCEMENTS AND DISMISSAL

- **P** Go in peace as you serve the Lord.
- Thanks be to God.

Acknowledgments

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