# July 28, 2024

The Tenth Sunday After Pentecost



# GRACE LUTHERAN CHURCH

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**Divine Service**:

8:00, 9:30 & 11:00am Sundays

Adult Bible Study & Sunday School: 9:30 am

<u>Pastor:</u> Richard Willsea

<u>Deaconess:</u> Karen Suter

Organist: Patty Barnes

#### THE TENTH SUNDAY AFTER PENTECOST

July 28, 2024

### **→** PREPARATION →

**Today we will observe The Lord's Supper...** The Lord's Supper is celebrated at Grace Lutheran Church in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked you first to speak with the pastor, an elder or an usher. (For further study, see Matthew 5:23f; 10:32f; 18:15-35; 26:26-29; I Cor. 11:17-34). Wine is used in the individual and common cup. (The purple cup is grape juice.) It may also be received by intinction. A gluten free wafer is available upon request.

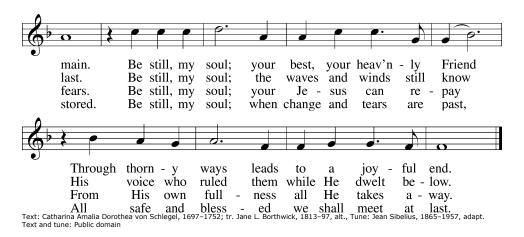
**PRELUDE** 

"Come, Now Is the Time to Worship" arr. T. Fettke, B. Doerksen
"Be Still My Soul" setting: J. Mueller

#### WELCOME







The sign of the cross may be made by all in remembrance of your Baptism.

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

#### **CONFESSION AND ABSOLUTION**

- P Our help is in the name of the Lord,
- who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **©** But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our

faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**G** Amen.

### **♣** SERVICE OF THE WORD **♣**

#### INTROIT EXPLAINED

Following the entrance rites, the Introit is historically the worshiper's first clue as to what the service will be about. Traditionally, a selection of psalms and or hymns of praise was used, pieced together to reflect the day's theme. The earliest liturgies utilized an entire psalm each week. Luther liked this practice. The word Introit itself reflects its traditional usage. The word means entrance. The Introit is generally sung. Following the Introit, the congregation usually sings the Gloria Patri, which is a Trinitarian doxology ending. The Gloria Patri reminds the congregation who inspired the Psalms and ensures that the Intoit always ends in praise.



Psalm 145:1-3, 6-7; antiphon: v. 5

On the glorious splendor of your | majesty,\* and on your wondrous works, I will | meditate. I will extol you, my | God and King,\* and bless your name forever and | ever. Every day I will | bless you\* and praise your name forever and | ever. Great is the LORD, and greatly | to be praised,\* and his greatness is un- | searchable. They shall speak of the might of your | awesome deeds,\* and I will declare your | greatness. They shall pour forth the fame of your abundant | goodness\* and shall sing aloud of your | righteousness. Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.

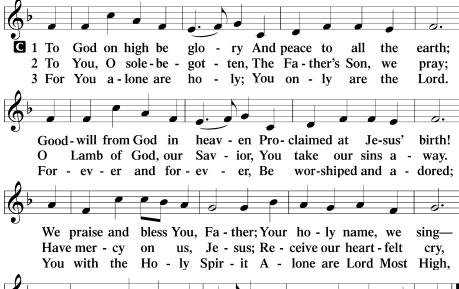
On the glorious splendor of your | majesty,\* and on your wondrous works, I will | meditate.

KYRIE LSB 204



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.







Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

### SALUTATION AND COLLECT OF THE DAY

- P The Lord be with you.
- **C** And also with you.
- Let us pray. Almighty and most merciful God, the protector of all who trust in You, strengthen our faith and give us courage to believe that in Your love You will

rescue us from all adversities; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

### **OLD TESTAMENT READING**

Genesis 9:8-17

The Word is Read...

- **A** This is the Word of the Lord.
- Thanks be to God.

### THE EPISTLE READING

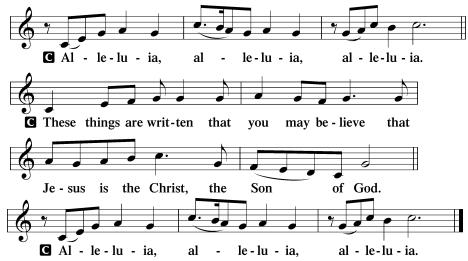
Ephesians 3:14-21

The Word is Read...

- **A** This is the Word of the Lord.
- Thanks be to God.

### Stand

### **ALLELUIA AND VERSE**



HOLY GOSPEL Mark 6:45-56

**P** The Holy Gospel according to St. Mark, the sixth chapter.

# Glory to You, O Lord.

The Word is Read...

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

#### **NICENE CREED**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light, very God of very God,

begotten, not made, being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate.

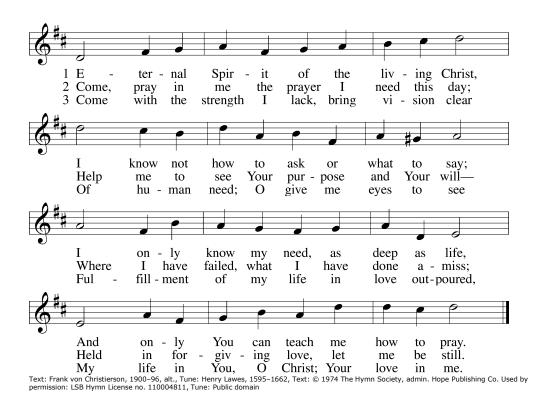
He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.



#### **SERMON**

#### PRAYER OF THE CHURCH

P In peace, let us pray to the Lord:

# **C** Lord, have mercy.

A For the whole family of God in Christ Jesus, that we may be strengthened with power through His Spirit in our inner being; that Christ may dwell in our hearts through faith; and that we may be rooted and grounded in love, let us pray to the Lord:

# **C** Lord, have mercy.

For the Church, that our Lord, who is able to do far more abundantly than all that we ask or think, would be glorified in His Church and in Christ Jesus; that He would ground us in love; and that He would give us a faith rooted in Christ's promises and strength to comprehend with all the saints His love that surpasses all knowledge, let us pray to the Lord:

# C Lord, have mercy.

A To the Father from whom every family in heaven and on earth is named, that He would bless our families even as He blessed Noah, bringing forth new life under His promises, let us pray to the Lord:

# C Lord, have mercy.

For all marriages, that God would make them strong and fruitful according to His will; and for every home, that God's Word would rule there, uniting it in forgiveness and causing Christ to dwell in every heart through faith, let us pray to the Lord:

# C Lord, have mercy.

A For our country, that the Lord of might would spare us and future generations from wickedness; for our leaders, that by God's blessing they would rule according to His good pleasure; and for God's protection over our armed forces, police and all public servants, let us pray to the Lord:

# C Lord, have mercy.

For <u>[ and]</u> all those in need, that they would trust the One sent to heal and make whole, receiving from Him health for body and soul, let us pray to the Lord:

# C Lord, have mercy.

A For all who commune, that God would not allow our hearts to become hardened by indifference or frustration in this world, but would lead us to His blessed Sacrament with repentance and faith to receive forgiveness and confidence according to Christ's New Testament, let us pray to the Lord:

# **C** Lord, have mercy.

P Lord Jesus, You have given us the great command to be Your people who go out in Your name with Your saving Word. Make us aware of Your blessed commission to us as we live our lives to Your glory. Grant faith and courage to Your people, and direct our ways so that we bring a clear witness to Your blessed will and Your loving plan for all humanity. Order our days and our deeds in Your peace, and make us ambassadors of Your grace. This we ask through the same Jesus Christ, our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever.

# C Amen.

#### **PAX DOMINI**

- **P** The peace of the Lord be with you always.
- C Amen.

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace.

#### Sit

#### **OFFERING**

**VOLUNTARY** "Jesus, Savior Pilot Me" arr. E. Broughton

STEWARDSHIP MINUTE Church Sign

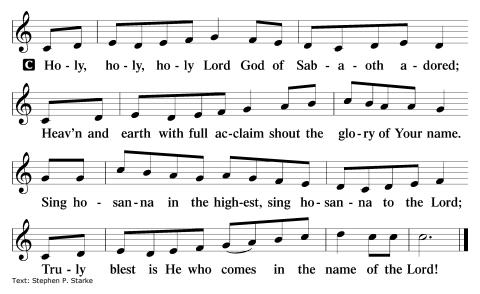
### **★ SERVICE OF THE SACRAMENT**

#### Stand

PREFACE LSB 208

- P The Lord be with you.
- **G** And also with you.
- P Lift up your hearts.
- **©** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS LSB 208



#### PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. Hear us as we pray in His name and as He has taught us:

### LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth

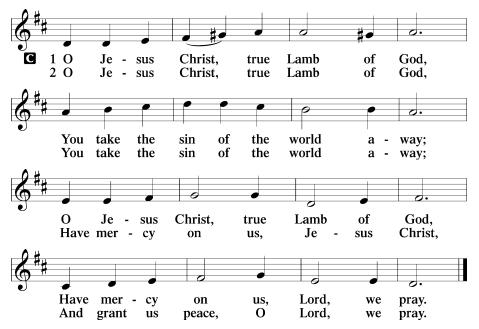
as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My → body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

AGNUS DEI LSB 210



Text: Stephen P. Starke



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#### **VOLUNTARY**

"Lamb of God"

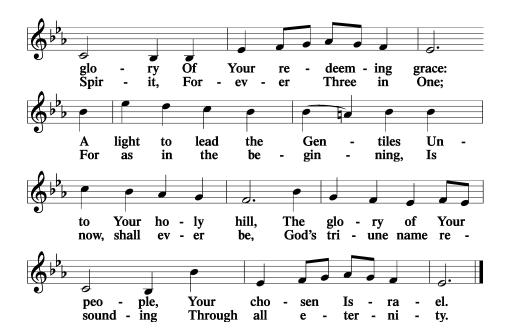
arr. M. Ham, T. Paris

### Stand

### **NUNC DIMITTIS**

LSB 211





### POST COMMUNION COLLECT

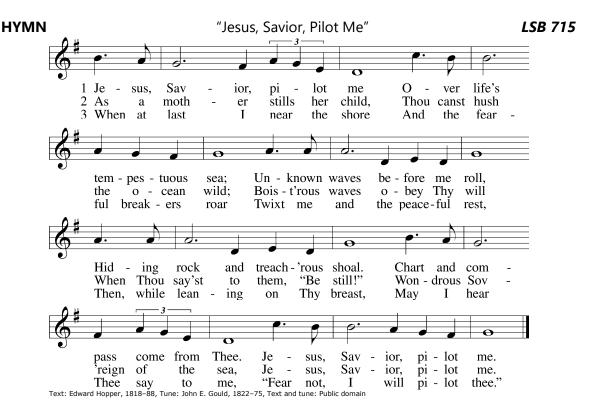
LSB 212

- Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

### BENEDICAMUS AND BENEDICTION

- **P** Let us bless the Lord.
- Thanks be to God.
- The Lord bless you and keep you.
  The Lord make His face shine upon you and be gracious unto you.
  The Lord lift up His countenance upon you and 

  → give you peace.
- Amen, amen, amen.



Sit

### **ANNOUNCEMENTS AND DISMISSAL**

- **P** Go in peace as you serve the Lord.
- Thanks be to God.

**POSTLUDE** 

"To God the Glory"

G. Richardson

# **Acknowledgments**

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