July 21, 2024

The Ninth Sunday After Pentecost



# GRACE LUTHERAN CHURCH

1600 Old Trolley Rd Summerville, SC 29485-8275

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<u>Website</u>: <u>www.gracesummerville</u> .org

> + <u>Divine Service</u>:

8:00, 9:30 & 11:00am Sundays

Adult Bible Study & Sunday School: 9:30 am

+

<u>Pastor:</u> Richard Willsea

> <u>Deaconess:</u> Karen Suter

<u>Organist:</u> Patty Barnes

#### THE NINTH SUNDAY AFTER PENTECOST

July 21, 2024

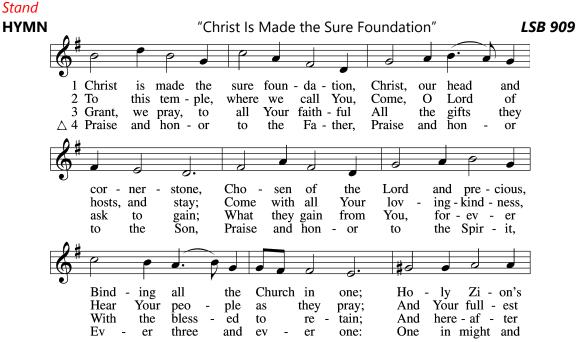
#### + PREPARATION +

Today we will observe The Lord's Supper... The Lord's Supper is celebrated at Grace Lutheran Church in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church-Missouri Synod, and yet desire to receive the sacrament, are asked you first to speak with the pastor, an elder or an usher. (For further study, see Matthew 5:23f; 10:32f; 18:15-35; 26:26-29; I Cor. 11:17-34). Wine is used in the individual and common cup. (The purple cup is grape juice.) It may also be received by intinction. A gluten free wafer is available upon request.

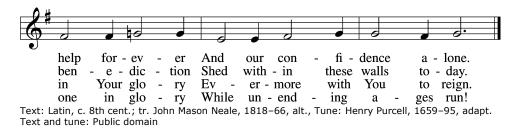
#### PRELUDE

"Trumpet Tune" "Christ Is Made the Sure Foundation" setting: J. Mueller

#### **WELCOME**



G. Young



■ In the name of the Father and of the + Son and of the Holy Spirit.

#### **G** Amen.

The sign of the cross may be made by all in remembrance of your Baptism.

Following the invocation, the congregation recognizes that it has entered into the presence of the holy God. Consequently, the wickedness of those gathered is exposed. And the light of God's purity. People cannot stand before God. Therefore, the congregation joins together to confess their sins before God, and then God responds with cleansing that comes through the words of absolution and Applies the gospel to the creation. The primary basis for the surgical practice of confession and absolution comes from Jesus giving the keys of the kingdom to his apostles through this act. The apostles are granted the ability to forgive and retain sins. The clearest text is from the resurrection appearances described in John chapter 20:23 "If you forgive any sins, they are forgiven them; if you retain any sins, they are retained."

#### **CONFESSION AND ABSOLUTION**

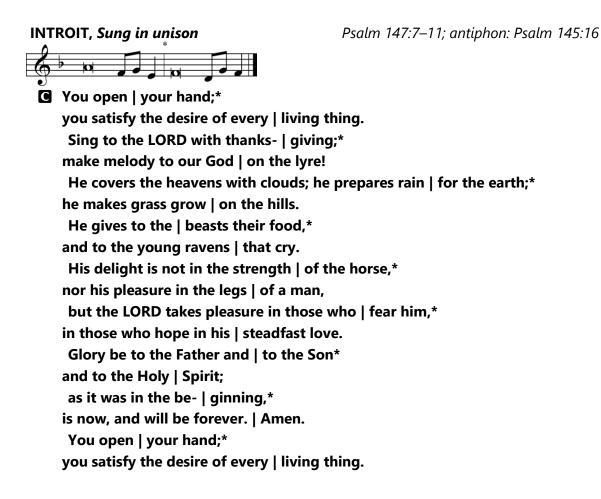
- **P** Our help is in the name of the Lord,
- **G** who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **G** But with You there is forgiveness; therefore You are feared.
- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

# Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

# + Service of the word +





#### SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

- **C** And also with you.
- ▶ Let us pray. Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- **C** Amen.

# Sit OLD TESTAMENT READING

The Word is Read...

- A This is the Word of the Lord.
- **C** Thanks be to God.

# THE EPISTLE READING

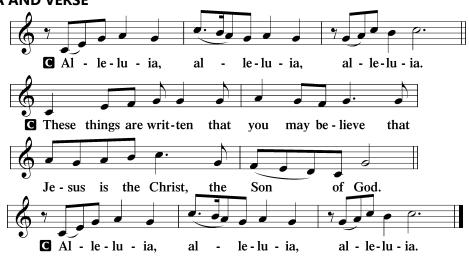
The Word is Read...

- A This is the Word of the Lord.
- **C** Thanks be to God.

# Stand

# ALLELUIA AND VERSE

Ephesians 2:11-22



# HOLY GOSPEL

Mark 6:30-44

- **P** The Holy Gospel according to St. Mark, the sixth chapter.
- Glory to You, O Lord.

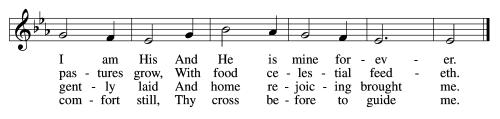
The Word is Read...

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

#### **APOSTLES' CREED**

I believe in God, the Father Almighty, С maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.





- Thou spreadst a table in my sight;
   Thine unction grace bestoweth;
   And, oh, what transport of delight
   From Thy pure chalice floweth!
- 6 And so through all the length of days Thy goodness faileth never;Good Shepherd, may I sing Thy praise Within Thy house forever!

Text: Henry W. Baker, 1821–77, Tune: Irish, c. 18th cent., Text and tune: Public domain

#### SERMON

#### PRAYER OF THE CHURCH

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

We give thanks to You, heavenly Father, for Your compassion shown in Christ Jesus, the great Shepherd of the sheep and the righteous Son of David. Keep us trusting at all times in Your right hand, in whom true satisfaction is found. Lord, in Your mercy,

#### **C** hear our prayer.

▲ Lord God of Israel, You promise to set caring shepherds over the sheep of Your pasture. Drive away deceitful shepherds who scatter Your flock, and gather Your sheep into Your heavenly kingdom by the hands of pious and faithful men whom You send in Your name. Lord, in Your mercy,

#### **C** hear our prayer.

Heavenly Father, in Jesus' compassion for the crowd, He provided bread and fish until all had eaten their fill and were satisfied. Give us our daily bread, according to Your will. Help us to use the gifts that You have given us to care for those who are hungry and in need. Lord, in Your mercy,

# **C** hear our prayer.

A Heavenly King, You provide for all our needs of body and soul. Grant us good government and faithful rulers, while reminding us always that all provision comes from You. Lord, in Your mercy,

# **G** hear our prayer.

We give thanks to You, heavenly Father, for Your constant care and all we need to support this body and life. Attend to those in need among us <u>[especially\_\_\_\_\_]</u>. Free them from dismay and fear by the certainty that Christ is their righteousness. Lord, in Your mercy,

# **C** hear our prayer.

Almighty God, Your Son once set a feast in a desolate place, miraculously multiplying loaves and fish to feed a multitude. Through the miracle of the Holy Supper, He continues to bless and give us a heavenly feast: His very body and blood for our forgiveness. Give us faith as we meet Him at His table, that we may greet Him always as the Lord, our righteousness. Lord, in Your mercy,

#### **C** hear our prayer.

We give thanks to You, O Lord, that You have made us fellow citizens with the saints in light. Keep us in the true faith for as long as You preserve us in this world, that we would hopefully and eagerly await the day when we stand in Your presence with them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

# PAX DOMINI

**P** The peace of the Lord be with you always.

# C Amen.

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace.

# Sit

# OFFERING

VOLUNTARY

"The King of Love My Shepherd Is"

arr. G. Peterson

#### Stand NO OFFERTORY HYMN

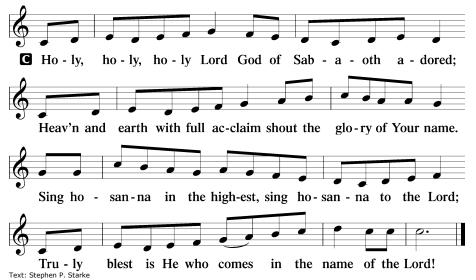
# + SERVICE OF THE SACRAMENT +

#### PREFACE

- **P** The Lord be with you.
- **G** And also with you.
- **P** Lift up your hearts.
- **G** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **G** It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



LSB 208



# PRAYER OF THANKSGIVING

Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. Hear us as we pray in His name and as He has taught us:

#### LORD'S PRAYER

<b>Our Father who art in heaven</b> ,	as we forgive those
hallowed be Thy name,	who trespass against us;
Thy kingdom come,	and lead us not into temptation,
Thy will be done on earth	but deliver us from evil.
as it is in heaven;	For Thine is the kingdom
give us this day our daily bread;	and the power and the glory
and forgive us our trespasses	forever and ever. Amen.

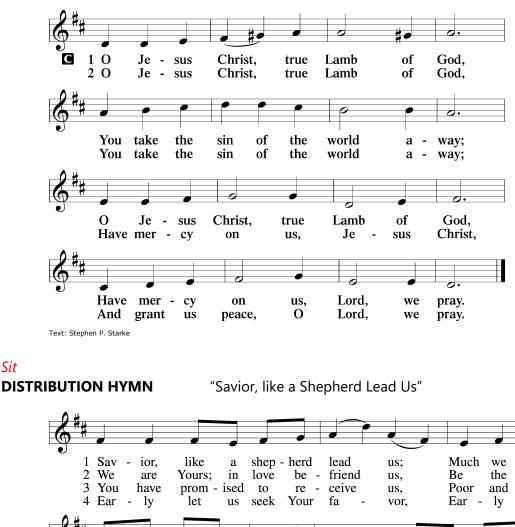
# THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### **AGNUS DEI**

LSB 210



Sit

need Your care. Your pleas - ant ten - der In pas - tures guard - ian of Keep Your flock, from sin our way; de sin - ful though we be; You have mer - cy to re -Your Bless - ed do and let us will; Lord on - ly feed For Your fold pre - pare. us, our use fend us, Seek us when we go a - stray. lieve Grace to cleanse, and pow'r to free. us, With fill. Sav love spir - its ior, Your our

LSB 711

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J						
	Bless - ed	Je -	sus,	bless - ed	Je - sus,	You have
	Bless - ed	Je -	sus,	bless - ed	Je - sus,	Hear us
	Bless - ed	Je -	sus,	bless - ed	Je - sus,	Ear - ly
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	bought us	; we	are	Yours.	Bless - ed	Je - sus,
	chil - dre	· ·	we	pray.	Bless - ed	
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	bless - ed	Je - sus				are Yours.
	bless - ed	Je - sus	,			we pray.
	bless - ed	Je - sus		- ly let	us turn	to You.
	bless - ed	Je - sus	, You	have loved	us, love	us still.

Text: Hymns for the Young, 1836, 4th ed., London, alt., Tune: William B. Bradbury, 1816–68, Text and tune: Public domain

#### VOLUNTARY

# "Our Savior, Our Shepherd" "Jesus Loves Me"

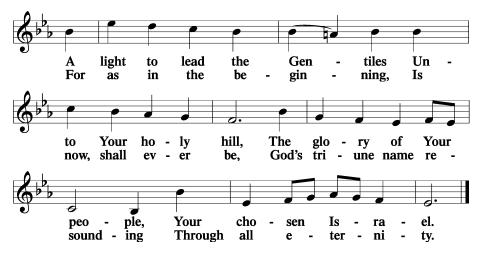
arr. G. Sikes arr. D. Paxton

LSB 211

# Stand







# POST COMMUNION COLLECT

LSB 212

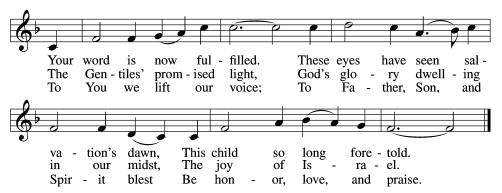
▶ Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

# **BENEDICAMUS AND BENEDICTION**

- P Let us bless the Lord.
- **C** Thanks be to God.
- The Lord bless you and keep you.
   The Lord make His face shine upon you and be gracious unto you.
   The Lord lift up His countenance upon you and + give you peace.
- G Amen, amen, amen.





Text (sts. 1–2): James Quinn, 1919–2010; (st. 3): Henry V. Gerike, 1948, Tune: American, Text (sts. 1–2): © 1969, 1989 OCP Publications; (st. 3): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004811, Tune: Public domain

#### Sit

#### ANNOUNCEMENTS AND DISMISSAL

- **P** Go in peace as you serve the Lord.
- **C** Thanks be to God.

#### POSTLUDE

"Laudate Dominium"

arr. P. Kreckel, C. Ett

#### Acknowledgments

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