

July 14, 2024

*The Eighth Sunday
After Pentecost*



GRACE LUTHERAN CHURCH

1600 Old Trolley Rd
Summerville, SC
29485-8275

Office:

(843) 871-5444

E-mail:

office@

gracesummerville.org

Website:

[www.gracesummerville](http://www.gracesummerville.org)
.org

+

Divine Service:

8:00, 9:30 & 11:00am

Sundays

Adult Bible Study &

Sunday School:

9:30 am

+

Pastor:

Richard Willsea

Deaconess:

Karen Suter

Organist:

Patty Barnes

THE EIGHTH SUNDAY AFTER PENTECOST

July 14, 2024

✠ PREPARATION ✠

Today we will observe The Lord's Supper... *The Lord's Supper is celebrated at Grace Lutheran Church in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked you first to speak with the pastor, an elder or an usher. (For further study, see Matthew 5:23f; 10:32f; 18:15-35; 26:26-29; 1 Cor. 11:17-34). Wine is used in the individual and common cup. (The purple cup is grape juice.) It may also be received by intinction. A gluten free wafer is available upon request.*

PRELUDE

"Prelude in G Minor"

P. Taylor

"Jesu, Jesu, thou Art Mine"

arr. A. Fedak

WELCOME

Stand

HYMN

"Jesus, Priceless Treasure"

LSB 743



1 Je - sus, price-less trea - sure, Fount of pur - est plea - sure,
2 In Thine arms I rest me; Foes who would mo - lest me
3 Sa - tan, I de - fy thee; Death, I now de - cry thee;
4 Hence, all earth - ly trea - sure! Je - sus is my plea - sure,



Tru - est friend to me, Ah, how long in an - guish
Can - not reach me here. Though the earth be shak - ing,
Fear, I bid thee cease. World, thou shalt not harm me
Je - sus is my choice. Hence, all emp - ty glo - ry!



Shall my spir - it lan - guish, Yearn - ing, Lord, for Thee?
 Ev - 'ry heart be quak - ing, Je - sus calms my fear.
 Nor thy threats a - larm me While I sing of peace.
 Naught to me thy sto - ry Told with tempt - ing voice.



Thou art mine, O Lamb di - vine! I will suf - fer
 Light - nings flash And thun - ders crash; Yet, though sin and
 God's great pow'r Guards ev - 'ry hour; Earth and all its
 Pain or loss, Or shame or cross, Shall not from my



naught to hide Thee; Naught I ask be - side Thee.
 hell as - sail me, Je - sus will not fail me.
 depths a - dore Him, Si - lent bow be - fore Him.
 Sav - ior move me Since He deigns to love me.

5 Evil world, I leave thee;
 Thou canst not deceive me,
 Thine appeal is vain.
 Sin that once did blind me,
 Get thee far behind me,
 Come not forth again.
 Past thy hour,
 O pride and pow'r;
 Sinful life, thy bonds I sever,
 Leave thee now forever.

6 Hence, all fear and sadness!
 For the Lord of gladness,
 Jesus, enters in.
 Those who love the Father,
 Though the storms may gather,
 Still have peace within.
 Yea, whate'er
 I here must bear,
 Thou art still my purest pleasure,
 Jesus, priceless treasure!

Text: Johann Franck, 1618–77; tr. Catherine Winkworth, 1827–78, alt., Tune: Johann Crüger, 1598–1662
 Text and tune: Public domain

The sign of the cross may be made by all in remembrance of your Baptism.

THE INVOCATION EXPLAINED

- P The invocation is arguably the most essential part of the beginning of each worship service. The invocation involves reciting the name of God. It is very much an announcement of the identity of the God who is present and who is being

worshiped. It is not, nor should it be seen as a summons to the who is worshiped. The invocation is an announcement: God himself is present in the congregation, by his own power, not ours. In the invocation, we must adequately understand the direction of the worship. This is the Divine service; it originates from God, not us. The congregation's role is to receive the gifts that God has prepared beforehand for us to receive.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

G Amen.

P Our help is in the name of the Lord,

G who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

G But with You there is forgiveness; therefore You are feared.

CONFESSION AND ABSOLUTION

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

G Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

G Amen.

✠ SERVICE OF THE WORD ✠

INTROIT, *Sung in unison*

Psalm 143:1–2, 8a; antiphon: v. 11



C For your name's sake, O LORD, pre- | serve my life! *
In your righteousness bring my soul out of | trouble!
Hear my prayer, O LORD; give ear to my pleas for | mercy! *
In your faithfulness answer me, in your | righteousness!
Enter not into judgment with your | servant, *
for no one living is righteous be- | fore you.
Let me hear in the morning of your | steadfast love, *
for in | you I trust.
Glory be to the Father and | to the Son *
and to the Holy | Spirit;
as it was in the be- | ginning, *
is now, and will be forever. | Amen.
For your name's sake, O LORD, pre- | serve my life! *
In your righteousness bring my soul out of | trouble!

KYRIE

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.


HYMN

"Glory to God, We Give You Thanks and Praise"

LSB 946



1 Glo - ry to God, we give You thanks and praise;
2 Lord Je - sus Christ, the Fa - ther's on - ly Son,
△ 3 A - lone, O Christ, You on - ly are the Lord,



Of heav'n - ly joy and earth - ly peace we sing.
 You bore for us the load of this world's sin.
 At God's right hand in maj - es - ty most high:

We wor - ship You, to You our hearts we raise,
 O Lamb of God, Your glo - rious vic - t'ry won,
 Who with the Spir - it wor - shiped and a - dored,

Lord God, al - might - y Fa - ther, heav'n - ly King.
 Re - ceive our prayer, grant us Your peace with - in.
 With all the heav'n - ly host we glo - ri - fy.

Text: Edwin Le Grice, 1911–92, Tune: Walter Greatorex, 1877–1949, Text: © 1991 Kevin Mayhew Ltd. Used by permission: LSB Hymn License no. 110004811, Tune: © Oxford University Press. Used by permission: LSB Hymn License no. 110004811

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

G **And also with you.**

P Let us pray. O Lord, You granted Your prophets strength to resist the temptations of the devil and courage to proclaim repentance. Give us pure hearts and minds to follow Your Son faithfully even into suffering and death; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G **Amen.**

Sit

OLD TESTAMENT READING

Amos 7:7–15

The Word is Read...

A This is the Word of the Lord.

G **Thanks be to God.**

THE EPISTLE READING

Ephesians 1:3–14


The Word is Read...

- A** This is the Word of the Lord.
- C** **Thanks be to God.**


Stand

ALLELUIA

LSB 205



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Mark 6:14-29

- P** The Holy Gospel according to St. Mark, the sixth chapter.
- C** **Glory to You, O Lord.**

The Word is Read...

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

APOSTLES' CREED

- C** **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried.
 He descended into hell.
 The third day He rose again from the dead.
 He ascended into heaven
 and sits at the right hand of God the Father Almighty.
 From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy Christian Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life † everlasting. Amen.**

Sit

HYMN

"From God Can Nothing Move Me"

LSB 713



1 From God can noth - ing move me; He will not step a - side
 2 When those whom I re - gard - ed As trust - wor - thy and sure
 3 The Lord my life ar - rang - es; Who can His work de - stroy?
 4 Each day at His good plea - sure God's gra - cious will is done.



But gent - ly will re - prove me And be my con - stant guide.
 Have long from me de - part - ed, God's grace shall still en - dure.
 In His good time He chang - es All sor - row in - to joy.
 He sent His great - est trea - sure In Je - sus Christ, His Son.



He stretch - es out His hand In eve - ning and in morn - ing,
 He res - cues me from sin And breaks the chains that bind me.
 So let me then be still: My bod - y, soul, and spir - it
 He ev - 'ry gift im - parts. The bread of earth and heav - en



My life with grace a - dorn - ing Wher - ev - er I may stand.
 I leave death's fear be - hind me; His peace I have with - in.
 His ten - der care in - her - it Ac - cord - ing to His will.
 Are by His kind - ness giv - en. Praise Him with thank - ful hearts!

5 Praise God with acclamation

And in His gifts rejoice.

Each day finds its vocation

Responding to His voice.

Soon years on earth are past;

But time we spend expressing

The love of God brings blessing

That will forever last!

6 Yet even though I suffer

The world's unpleasantness,

And though the days grow rougher

And bring me great distress,

That day of bliss divine,

Which knows no end or measure,

And Christ, who is my pleasure,

Forever shall be mine.

△ 7 For thus the Father willed it,

Who fashioned us from clay;

And His own Son fulfilled it

And brought eternal day.

The Spirit now has come,

To us true faith has given;

He leads us home to heaven.

O praise the Three in One!

Text: Ludwig Helmbold, 1532–98; (sts. 1–2, 6): tr. Gerald Thorson, 1921–2001, alt.; (st. 3): tr. Lutheran Service Book, 2006; (sts. 4–5): tr. Gregory J. Wismar, 1946; (st. 7): tr. Joseph Herl, 1959, Tune: Recueil de plusieurs chansons, 1557, Lyons, alt., Text (sts. 1–2, 6): © 1978 Lutheran Book of Worship; (sts. 3–5, 7): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004811, Tune: Public domain

SERMON

PRAYER OF THE CHURCH

P In peace, let us pray to the Lord:

C Lord, have mercy.

- A** For the Church, that the Lord would preserve her for His name's sake and answer her in His righteousness and faithfulness, let us pray to the Lord:
- C Lord, have mercy.**
- P** For the testimony of Christ's Word, opposed by the world; and for conviction and confidence in our confession that salvation is found through Christ Jesus alone, let us pray to the Lord:
- C Lord, have mercy.**
- A** For all ministers, that God would make them zealous and faithful in their service; and for Matthew, our Synod president; _____, our district president; and _____, our circuit visitor, that God would grant them wisdom in their work and joy in their calling, let us pray to the Lord:
- C Lord, have mercy.**
- P** For the blessed estate of marriage, that God would cause chastity to be prized among His Christians and honored also in the world; for husbands and wives, that God would bind them together in love and forgiveness; and for parents, that God would equip them by His Spirit with every good gift to care for and teach the children He gives, let us pray to the Lord:
- C Lord, have mercy.**
- A** For our nation and its leaders, that God would spare them; for our civil servants and our people, that their conduct would be wise, just and honorable in accord with the Lord's revealed will; and even for those who oppose God, that the Lord would be merciful to them for the sake of Christ and remember that He desires all to be saved, let us pray to the Lord:
- C Lord, have mercy.**
- P** For the needy in body and soul, [especially _____] that He would lavish the riches of His grace on them, let us pray to the Lord:
- C Lord, have mercy.**
- A** For all who commune today, that by the redemption in Christ Jesus we may receive the forgiveness of our trespasses and be strengthened through His body and blood to life everlasting, let us pray to the Lord:
- C Lord, have mercy.**

P That we would respect the bodies of the saints in life and death; and that, as the disciples of John gave him a proper burial, we, too, would confess our expectation of the resurrection in word and deed, let us pray to the Lord:

C Lord, have mercy.

A O Lord, heavenly Father, join these, our prayers and praises, with those of Your faithful people in every time and in every place. Unite them in the ceaseless petitions of our great High Priest until He comes again on the Last Day. To You alone, O Father, be all glory, honor and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace.

Sit

OFFERING

VOLUNTARY

"'Tis So Sweet to Trust in Jesus "

arr. S. Keeney

Stand

NO OFFERTORY HYMN

✠ SERVICE OF THE SACRAMENT ✠

PREFACE

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san-na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised

salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

**☩ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

THE WORDS OF OUR LORD

☩ Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

AGNUS DEI

LSB 210

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

DISTRIBUTION HYMN

"I Walk in Danger All the Way"

LSB 716

1 I walk in dan - ger all the way. The thought shall nev - er
2 I pass through tri - als all the way, With sin and ills con -
3 And death pur - sues me all the way, No - where I rest se -
4 I walk with an - gels all the way, They shield me and be -
 leave me That Sa - tan, who has marked his prey, Is
 tend - ing; In pa - tience I must bear each day The
 cure - ly; He comes by night, he comes by day, He
 friend me; All Sa - tan's pow'r is held at bay When



plot - ting to de - ceive me. This foe with hid - den snares
cross of God's own send - ing. When in ad - ver - si - ty
takes his prey most sure - ly. A fail - ing breath, and I
heav'n - ly hosts at - tend me; They are my sure de - fense,



May seize me un - a - wares If I should fail to
I know not where to flee, When storms of woe my
In death's strong grasp may lie To face e - ter - ni -
All fear and sor - row, hence! Un - harmed by foes, do



watch and pray. I walk in dan - ger all the way.
soul dis - may, I pass through tri - als all the way.
ty to - day As death pur - sues me all the way.
what they may, I walk with an - gels all the way.

5 I walk with Jesus all the way,
His guidance never fails me;
Within His wounds I find a stay
When Satan's pow'r assails me;
And by His footsteps led,
My path I safely tread.
No evil leads my soul astray;
I walk with Jesus all the way.

6 My walk is heav'nward all the way;
Await, my soul, the morrow,
When God's good healing shall allay
All suff'ring, sin, and sorrow.
Then, worldly pomp, begone!
To heav'n I now press on.
For all the world I would not stay;
My walk is heav'nward all the way.

Text: Hans Adolf Brorson, 1694-1764; tr. Ditlef G. Ristad, 1863-1938, alt., Tune: Geist-reiches Gesang-Buch, 1708, 4th ed., Halle, ed. Johann A. Freylinghausen, Text and tune: Public domain

VOLUNTARY

"I Walk in Danger All the Way"

setting: P. Soulek

Stand

NUNC DIMITTIS

LSB 211



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST COMMUNION COLLECT

LSB 212

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS AND BENEDICTION

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

C Amen, amen, amen.

HYMN

"O Holy Spirit, Enter In"

LSB 913

1 O Ho - ly Spir - it, en - ter in, And in our hearts
2 Give to Your Word im - pres - sive pow'r, That in our hearts
3 O might - y Rock, O Source of life, Let Your dear Word,
Your work be - gin, Your dwell - ing place now make us.
from this good hour As fire it may be glow - ing,
in doubt and strife, In us be strong - ly burn - ing
Sun of the soul, O Light di - vine, A - round and in
That in true Chris - tian u - ni - ty We faith - ful wit -
That we be faith - ful un - to death And live in love
us bright - ly shine, To joy and glad - ness wake us
ness - es may be, Your glo - ry ev - er show - ing.
and ho - ly faith, From You true wis - dom learn - ing.
That we may be Tru - ly liv - ing, To You giv - ing
Hear us, cheer us By Your teach - ing; Let our preach - ing
Your grace and peace On us show - er; By Your pow - er
Prayer un - ceas - ing And in love be still in - creas - ing.
And our la - bor Praise You, Lord, and serve our neigh - bor.
Christ con - fess - ing, Let us see our Sav - ior's bless - ing.

Text: Michael Schirmer, 1606–73, adapt.; (sts. 1, 3): tr. Catherine Winkworth, 1827–78, alt.; (st. 2): tr. The Lutheran Hymnal, 1941, alt., Tune: Philipp Nicolai, 1556–1608, Text and tune: Public domain

Sit

ANNOUNCEMENTS AND DISMISSAL

P Go in peace as you serve the Lord.

C **Thanks be to God.**

POSTLUDE

"Go with God"

J. Carrier

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2024 Concordia Publishing House.

"Prelude in G Minor"- P. Taylor © 2005 Lorenz Publishing Co.; "Jesu, Jesu, thou Art Mine"- arr. A. Fedak; tune: Jesu, Jesu, Du bist mein"- J.S. Bach © 1985 Belwin-Mills Publishing Corp.; "Tis So Sweet to Trust in Jesus"- arr. S. Keeney, Tune: Trust in Jesus, W. Kirkpatrick © 2004 Lorenz Publishing Co.; "I Walk in Danger All the Way"- setting: P. Soulek; Tune: Der Lieben Sonne Licht Und Pracht, from Geist reiches Gesang- Buch © 2013 Concordia Publishing House; "Go with God"- J. Carrier © 1968 Lorenz Publishing Co.