

June 30, 2024

*The Sixth Sunday
After Pentecost*



GRACE LUTHERAN CHURCH

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Divine Service:

8:00, 9:30 & 11:00am

Sundays

Adult Bible Study &

Sunday School:

9:30 am

+

Pastor:

Richard Willsea

Deaconess:

Karen Suter

Organist:

Patty Barnes

THE SIXTH SUNDAY AFTER PENTECOST

June 30, 2024

✠ PREPARATION ✠

Today we will observe The Lord's Supper... *The Lord's Supper is celebrated at Grace Lutheran Church in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked you first to speak with the pastor, an elder or an usher. (For further study, see Matthew 5:23f; 10:32f; 18:15-35; 26:26-29; 1 Cor. 11:17-34). Wine is used in the individual and common cup. (The purple cup is grape juice.) It may also be received by intinction. A gluten free wafer is available upon request.*

PRELUDE

"America the Beautiful"
"My Soul, Now Praise Your Maker"

arr. A.L. Page
setting: J. Weber

WELCOME

Stand

HYMN

"My Soul, Now Praise Your Maker"

LSB 820



1 My soul, now praise your Mak - er! Let all with - in me
2 He of - fers all His trea - sure Of jus - tice, truth, and
3 For as a ten - der fa - ther Has pit - y on his
4 His grace re - mains for - ev - er, And chil - dren's chil - dren



bless His name Who makes you full par - tak - er Of
righ - teous - ness, His love be - yond all mea - sure, His
chil - dren here, God in His arms will gath - er All
yet shall prove That God for - sakes them nev - er Who



mer - cies more than you dare claim. For - get Him not whose
 yearn - ing pit - y o'er dis - tress; Nor treats us as we
 who are His in child - like fear. He knows how frail our
 in true fear shall seek His love. In heav'n is fixed His



mee - ness Still bears with all your sin, Who heals your ev - 'ry
 mer - it But sets His an - ger by. The poor and con - trite
 pow - ers, Who but from dust are made. We flour - ish like the
 dwell - ing, His rule is o - ver all; O hosts with might ex -



weak - ness, Re - news your life with - in; Whose grace and
 spir - it Finds His com - pas - sion nigh; And high as
 flow - ers, And e - ven so we fade; The wind but
 cel - ling, With praise be - fore Him fall. Praise Him for -



care are end - less And saved you through the past; Who
 heav'n a - bove us, As dawn from close of day, So
 through them pass - es, And all their bloom is o'er. We
 ev - er reign - ing, All you who hear His Word— Our



leaves no suf - f'rer friend - less But rights the wronged at last.
 far, since He has loved us, He puts our sins a - way.
 with - er like the grass - es; Our place knows us no more.
 life and all sus - tain - ing. My soul, O praise the Lord!

Text: Johann Gramann, 1487–1541; tr. Catherine Winkworth, 1827–78, alt., Tune: Conventus novi, 1540, Augsburg, Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

CONFESSION AND ABSOLUTION

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

† SERVICE OF THE WORD †

INTROIT

Psalm 121:5–8; antiphon: vv. 1–2



P I lift up my eyes | to the hills.*
From where does my | help come?
My help comes | from the LORD,*
who made | heaven and earth.
The LORD is your | keeper;*

the LORD is your shade on your | right hand.
 The sun shall not strike | you by day,*
 nor the | moon by night.
 The LORD will keep you from all | evil,*
 he will | keep your life.
 The LORD will keep your going out and your | coming in*
 from this time forth and for- | evermore.

G Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;
 as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

P I lift up my eyes | to the hills.*
 From where does my | help come?
 My help comes | from the LORD,*
 who made | heaven and earth.

KYRIE

LSB 186

G Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

LSB 187

P Glory be to God on high: **G** and on earth peace, good - will toward
 men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

- P** Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

OLD TESTAMENT READING

Lamentations 3:22–33

The Word is Read...

- A** This is the Word of the Lord.
C **Thanks be to God.**

GRADUAL

Psalms 145:3, 5b, 6b

- C** **Oh, the depth of the riches and wisdom and knowledge of God!
How unsearchable are his judgments and how inscrutable his ways!
For from him and through him and to him are all things.
To him be glory forever. Amen.**

THE EPISTLE READING

2 Corinthians 8:1–9, 13–15

The Word is Read...

- A** This is the Word of the Lord.
C **Thanks be to God.**

Stand

ALLELUIA

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

Mark 5:21-43

P The Holy Gospel according to St. Mark, the fifth chapter.



C Glo - ry be to Thee, O Lord.

The Word is Read...

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

RECEPTION OF NEW MEMBERS, as shown on forward screens

Or:

ATHANASIAN CREED

C **Whoever desires to be saved must, above all, hold the catholic faith. Whoever does not keep it whole and undefiled will without doubt perish eternally. And the catholic faith is this, that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance. For the Father is one person, the Son is another, and the Holy Spirit is another. But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal. Such as the Father is, such is the Son, and such is the Holy Spirit: the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

**the Father infinite, the Son infinite, the Holy Spirit infinite;
the Father eternal, the Son eternal, the Holy Spirit eternal.
And yet there are not three Eternals, but one Eternal,
just as there are not three Uncreated or three Infinites, but one Uncreated and
one Infinite.**

**In the same way, the Father is almighty, the Son almighty, the Holy Spirit
almighty; and yet there are not three Almightyies, but one Almighty.**

**So the Father is God, the Son is God, the Holy Spirit is God;
and yet there are not three Gods, but one God.**

**So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
and yet there are not three Lords, but one Lord.**

**Just as we are compelled by the Christian truth to acknowledge each distinct
person as God and Lord, so also are we prohibited by the catholic religion
to say that there are three Gods or Lords.**

The Father is not made nor created nor begotten by anyone.

The Son is neither made nor created, but begotten of the Father alone.

**The Holy Spirit is of the Father and of the Son, neither made nor created nor
begotten, but proceeding. Thus, there is one Father, not three Fathers; one
Son, not three Sons; one Holy Spirit, not three Holy Spirits.**

**And in this Trinity none is before or after another; none is greater or less than
another; but the whole three persons are coeternal with each other and
coequal, so that in all things, as has been stated above, the Trinity in Unity
and Unity in Trinity is to be worshiped.**

Therefore, whoever desires to be saved must think thus about the Trinity.

**But it is also necessary for everlasting salvation that one faithfully believe the
incarnation of our Lord Jesus Christ.**

**Therefore, it is the right faith that we believe and confess that our Lord Jesus
Christ, the Son of God, is at the same time both God and man.**

**He is God, begotten from the substance of the Father before all ages; and He
is man, born from the substance of His mother in this age:**

**perfect God and perfect man, composed of a rational soul and human flesh;
equal to the Father with respect to His divinity, less than the Father with
respect to His humanity.**

**Although He is God and man, He is not two, but one Christ:
 one, however, not by the conversion of the divinity into flesh, but by the
 assumption of the humanity into God;
 one altogether, not by confusion of substance, but by unity of person.
 For as the rational soul and flesh is one man, so God and man is one Christ,
 who suffered for our salvation, descended into hell, rose again the third day
 from the dead, ascended into heaven, and is seated at the right hand of
 the Father, God Almighty, from whence He will come to judge the living
 and the dead.
 At His coming all people will rise again with their bodies and give an account
 concerning their own deeds.
 And those who have done good will enter into eternal life, and those who
 have done evil into eternal fire.
 This is the catholic faith; whoever does not believe it faithfully and firmly
 cannot be saved.**

Sit

HYMN

"Your Hand, O Lord, in Days of Old"

LSB 846

1 Your hand, O Lord, in days of old
 2 Your touch then, Lord, brought life and health,
 3 O be our great de - liv - 'er still,

Was strong to heal and save; It tri - umphed o - ver
 Gave speech and strength and sight; And youth re - newed and
 The Lord of life and death; Re - store and quick - en,

ills and death, O'er dark - ness and the grave.
 fren - zy calmed Re - vealed You, Lord of light.
 soothe and bless, With Your life - giv - ing breath.

To You they came, the blind, the mute,
 And now, O Lord, be near to bless,
 To hands that work and eyes that see

The pal-sied and the lame, The lep-ers in their
 Al-might-y as be-fore, In crowd-ed street, by
 Give wis-dom's heal-ing pow'r That whole and sick and

mis-er-y, The sick with fe-vered frame.
 beds of pain, As by Gen-nes-'ret's shore.
 weak and strong May praise You ev-er-more.

Text: Edward H. Plumptre, 1821–91, alt., Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872–1958, alt. Text and tune: Public domain

SERMON

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

OFFERING

VOLUNTARY

"God Bless Our Native Land"

arr. D. Wagner

Stand

OFFERTORY

LSB 192

C Cre-ate in me a clean heart, O God, and re -
 new a right spir-it with-in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho-ly Spir-it
 from me. Re-store un-to me the joy of Thy sal-va-
 tion, and up-hold me with Thy free spir-it. A-men.

PRAYER OF THE CHURCH

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- A** O Lord, from whom our help comes, You have brought us into Your Holy Christian Church and made Christ our shield from every enemy. Preserve us in such faith until at last You bring us out of this world in the resurrection forevermore. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Holy Father, You have shown to Your Church the grace of our Lord Jesus Christ, who for our sakes became poor that by His poverty we might become rich. Give us generous hearts, that our abundance may supply our fellow saints in their need. Let our preachers serve for the sake of Christ's call, not for earthly gain; and let those who have received excellence in faith, speech, knowledge and every other gift of God's Word provide richly for the preaching of the Gospel and the work of the Church. Lord, in Your mercy,
- C** **hear our prayer.**
- A** Gracious Lord, Your compassion does not willingly afflict or grieve the children of men, but Your mercies are new every morning. Bestow Your steadfast love on every Christian home. Turn parents in kindness to their children; make children ready in obedience and love toward their parents and each other. Let the young learn discipline and trust in You, and let fathers not exasperate their children, but be devoted to the fear and instruction of the Lord as examples to them. Lord, in Your mercy,

C hear our prayer.

P O Lord, You did not turn aside the bold request of Jairus nor the timid faith of the woman. We implore You, hear our prayers for those in need. Drive away our fears and give us believing faith. Give healing and strength to the sick and suffering [especially _____]. Give comfort to those who mourn [especially _____] in the knowledge that Christ has destroyed death and all who die in Him are only sleeping until You awaken them at the Last Day. Lord, in Your mercy,

C hear our prayer.

A Heavenly Father, Your Son used His divine powers as a man on earth to heal and save. We thank You that He continues to use His divine powers as a man, bodily present in the Holy Sacrament, to deliver His healing and saving power to faith. Grant that we may worthily seek this medicine of immortality in the Lord's Supper, believing His promises and receiving them now and in eternity. Lord, in Your mercy,

C hear our prayer.

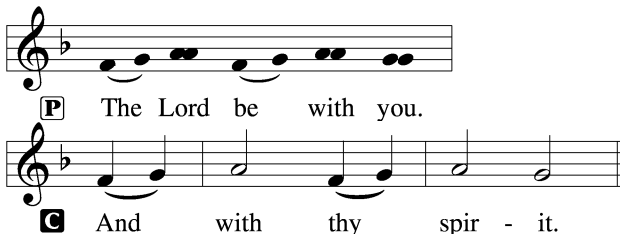
P O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C Amen.

✠ SERVICE OF THE SACRAMENT ✠

PREFACE

LSB 194



P The Lord be with you.

C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses

as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

P The peace of the Lord be with you always.
C Amen.

AGNUS DEI

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



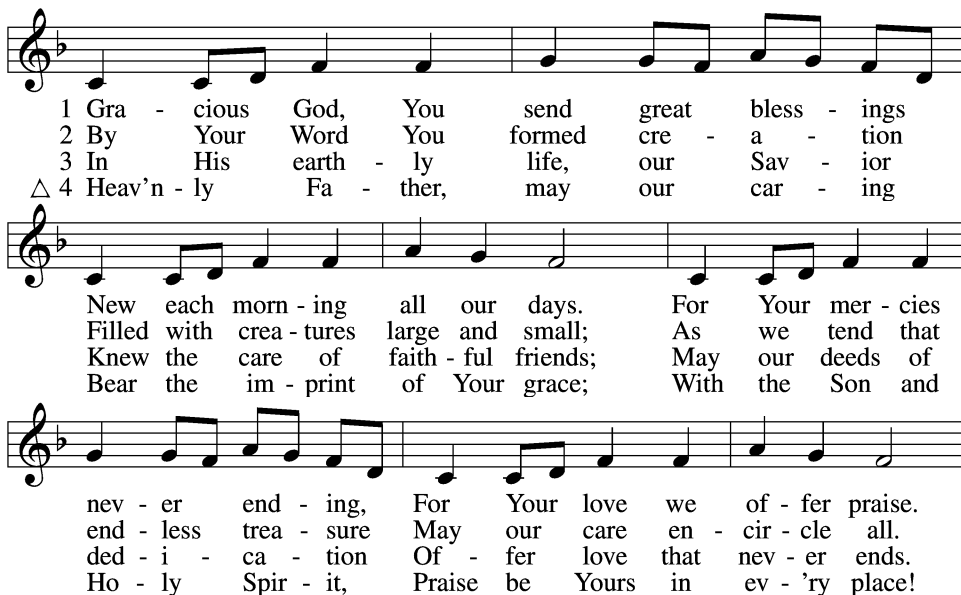
world, have mer-cy up-on us. O Christ, Thou Lamb of God, that
 tak-est a-way the sin of the world, have mer-cy up-on us.
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, grant us Thy peace. A - men.

Sit

DISTRIBUTION HYMN

"Gracious God, You Send Great Blessings"

LSB 782



1 Gra - cious God, You send great bless - ings
 2 By Your Word You formed cre - a - tion
 3 In His earth - ly life, our Sav - ior
 4 Heav'n - ly Fa - ther, may our car - ing

New each morn - ing all our days. For Your mer - cies
 Filled with crea - tures large and small; As we tend that
 Knew the care of faith - ful friends; May our deeds of
 Bear the im - print of Your grace; With the Son and

nev - er end - ing, For Your love we of - fer praise.
 end - less trea - sure May our care en - cir - cle all.
 ded - i - ca - tion Of - fer love that nev - er ends.
 Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

Refrain



Lord, we pray that we, Your peo-ple Who Your gifts un-num-bered claim,



Through the shar-ing of Your bless-ings May bring glo-ry to Your name.

Text: Gregory J. Wismar, 1946, Tune: Columbian Harmony, 1825, Cincinnati, Text: © 2004 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110004811, Tune: Public domain

VOLUNTARY

"Gracious God, You Send Great Blessings"
"Holy Is the Lord with We Bow Down"

arr. F. Ritter
arr. C. Tournquist

Stand

NUNC DIMITTIS

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra-el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A-men.

THANKSGIVING AND POST COMMUNION COLLECT

LSB 200

- P** O give thanks unto the Lord, for He is good,
- C** and His mercy endureth forever.

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P The Lord be with you.

C And with thy spirit.

BENEDICAMUS AND BENEDICTION

P Bless we the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

C Amen, amen, amen.

HYMN

"Thanks to Thee, O Christ, Victorious"

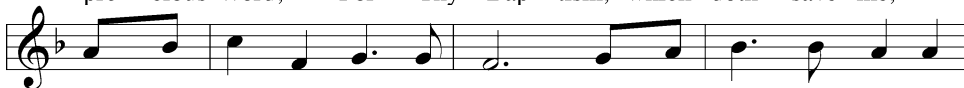
LSB 548




1 Thanks to Thee, O Christ, vic - to - rious! Thanks to Thee, O
2 Thou hast died for my trans - gres - sion, All my sins on
3 For the joy Thine ad - vent gave me, For Thy ho - ly,



Lord of Life! Death hath now no pow - er o'er us,
Thee were laid; Thou hast won for me sal - va - tion,
pre - cious Word; For Thy Bap - tism, which doth save me,



Thou hast con-quired in the strife. Thanks be - cause Thou didst a -
On the cross my debt was paid. From the grave I shall a -
For Thy blest Com - mu - nion board; For Thy death, the bit - ter



rise And hast o - pened par - a - dise! None can ful - ly
 rise And shall meet Thee in the skies. Death it - self is
 scorn, For Thy res - ur - rec - tion morn, Lord, I thank Thee
 sing the glo - ry Of the res - ur - rec - tion sto - ry.
 tran - si - to - ry; I shall lift my head in glo - ry.
 and ex - tol Thee, And in heav'n I shall be - hold Thee.

Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942, Tune: Johann Schop, c. 1590–1667, Text and tune: Public domain

Sit

ANNOUNCEMENTS AND DISMISSAL

A Go in peace as you serve the Lord.

C **Thanks be to God.**

POSTLUDE

"God of Our Fathers"

arr. L. Smith

Acknowledgments

Charles Messersmith, Clarinet

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