# May 9, 2024

Ascension of Our Lord



# GRACE LUTHERAN CHURCH

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.org

# <u>Divine Service</u>:

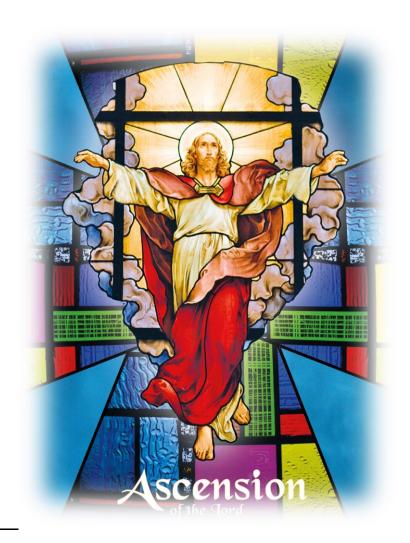
8:00, 9:30 & 11:00am Sundays

Adult Bible Study & Sunday School: 9:30 am

Pastor:
Richard Willsea

<u>Deaconess:</u> Karen Suter

Organist: Patty Barnes



## THE Ascension of Our Lord

May 9, 2024

## **→** PREPARATION →

Today we will observe The Lord's Supper... The Lord's Supper is celebrated at Grace Lutheran Church in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked you first to speak with the pastor, an elder or an usher. (For further study, see Matthew 5:23f; 10:32f; 18:15-35; 26:26-29; I Cor. 11:17-34). Wine is used in the individual and common cup. The purple cup is grape juice. It may also be received by intinction. A gluten free wafer is available upon request.

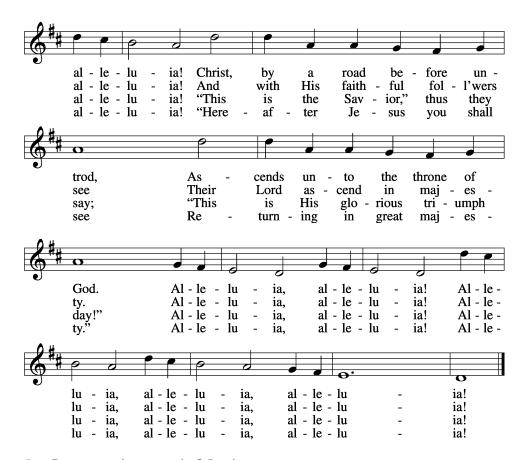
**PRELUDE** 

"Look , Ye Saints! The Sight is Glorious"
"A Hymn of Glory Let Us Sing"

arr. J. Mansfield arr. H. DeCou

#### WELCOME





5 Be now our joy on earth, O Lord, And be our future great reward. Alleluia, alleluia! Then, throned with You forever, we Shall praise Your name eternally. Alleluia, alleluia!

Alleluia, alleluia, alleluia!

# $\triangle$ 6 O risen Christ, ascended Lord,

All praise to You let earth accord:

Alleluia, alleluia!

You are, while endless ages run,

With Father and with Spirit one.

Alleluia, alleluia!

Alleluia, alleluia, alleluia!

Text: Bede, 673-735; tr. Lutheran Book of Worship, 1978, alt.

Tune: Geistliche Kirchengesäng, 1623, Köln

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Tune: Public domain

## INVOCATION AND OPENING SENTENCES

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- Amen.

## **CONFESSION AND ABSOLUTION**

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and examination

- P Let us confess our sins to God our Father.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the → Son and of the Holy Spirit.
- C Amen.

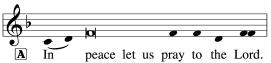
## **EXCHANGING OF THE PEACE**

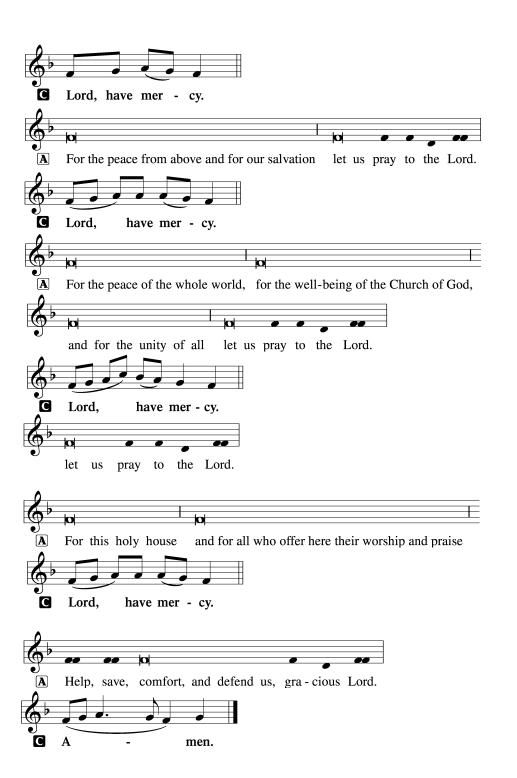
- P The peace of the Lord be with you.
- And also with you.

Let us extend the hand of reconciliation and peace to one another.

## **☆ SERVICE OF THE WORD ☆**

KYRIE LSB 152







#### SALUTATION AND PRAYER OF THE DAY

- P The Lord be with you.
- C And also with you.
- P Let us pray.

Almighty God, as Your only-begotten Son, our Lord Jesus Christ, ascended into the heavens, so may we also ascend in heart and mind and continually dwell there with Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading: Acts 1:1–11

<sup>1</sup>In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, <sup>2</sup>until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. <sup>3</sup>To them he presented himself alive after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God.

<sup>4</sup>And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me; <sup>5</sup>for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

<sup>6</sup>So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" <sup>7</sup>He said to them, "It is not for you to know times or seasons that the Father has fixed by his own authority. <sup>8</sup>But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth." <sup>9</sup>And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. <sup>10</sup>And while they were gazing into heaven as he went, behold, two men stood by them in white robes, <sup>11</sup>and said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven."

- **I** This is the Word of the Lord.
- Thanks be to God.

## THE EPISTLE READING

Ephesians 1:15–23

L <sup>15</sup>For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, <sup>16</sup>I do not cease to give thanks for you, remembering you in my prayers, <sup>17</sup>that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, <sup>18</sup>having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, <sup>19</sup>and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might <sup>20</sup>that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup>far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also

in the one to come. <sup>22</sup>And he put all things under his feet and gave him as head over all things to the church, <sup>23</sup>which is his body, the fullness of him who fills all in all.

- **I** This is the Word of the Lord.
- Thanks be to God.

## Stand

## **GRADUAL**

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

- P Christ has risen from the dead.
- **G** God the Father has crowned Him with glory and honor.
- P He has given Him dominion over the works of His hands;
- **G** He has put all things under His feet.

HOLY GOSPEL Luke 24:44-53

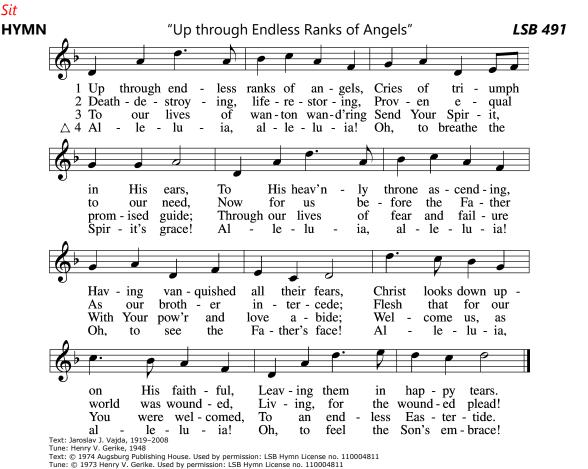
- P The Holy Gospel according to St. Luke, the twenty-fourth chapter.
- **G** Glory to You, O Lord.

<sup>44</sup>Then [Jesus] said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." <sup>45</sup>Then he opened their minds to understand the Scriptures, <sup>46</sup>and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, <sup>47</sup>and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup>You are witnesses of these things. <sup>49</sup>And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."

<sup>50</sup>Then he led them out as far as Bethany, and lifting up his hands he blessed them. <sup>51</sup>While he blessed them, he parted from them and was carried up into heaven. <sup>52</sup>And they worshiped him and returned to Jerusalem with great joy, <sup>53</sup>and were continually in the temple blessing God.

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.





## **SERMON**

## Stand

## APOSTLES CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary,

suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life 

everlasting. Amen.

#### PRAYER OF THE CHURCH

- Risen, ascended, and glorified Lord, hear the prayers of Your people and grant us grace that we may recognize Your presence in Word and Sacrament and receive there the fruits of Your redeeming work until You come again to deliver us into Your presence on high. Lord, in Your mercy,
- **C** hear our prayer.
- A Sustain Your church, O Lord, that she may be faithful in all that You have given her to do and be kept in unity of doctrine and life through the days of trial until at last the church in heaven and the church on earth are one in Your presence on high. Lord, in Your mercy,
- **C** hear our prayer.
- P Order all things on earth by Your Word that those entrusted with the leadership of the nations may fulfill Your purpose in the pursuit of peace, justice, and godliness on behalf of all people. Lord, in Your mercy,
- **C** hear our prayer.
- A Supply to the sick and those who suffer the grace to sustain them in the day of their trouble and give comfort to the dying and those who mourn, [especially...]. Lord, in Your mercy,
- **C** hear our prayer.

- P By Your Spirit bring us to repentance and to faith in Your Word and promise, that we may approach Your altar with confidence and receive for our benefit Your body and blood given and shed for us for the forgiveness of our sins. Lord, in Your mercy,
- **©** hear our prayer.
- A Help us by Your grace to lead a holy and godly life, worthy of our calling as Your own people by Baptism and faith, and help us to give witness to the hope that is within us before a world in darkness. Lord, in Your mercy,
- **C** hear our prayer.
- P Accept the sacrifice of praise and thanksgiving we bring with our lips and the tithes and offerings of our hands as the worship acceptable in Your sight. Lord, in Your mercy,
- **C** hear our prayer.
- A Having in remembrance all those who have loved Your appearing and who now rest in Your mercy, we pray for that day when we shall join with them in the marriage feast of the Lamb in Your kingdom without end.
- Glory, honor, blessing, and praise to You, O risen and ascended Lord. Amen.

## Sit

## **OFFERING**

#### VOLUNTARY

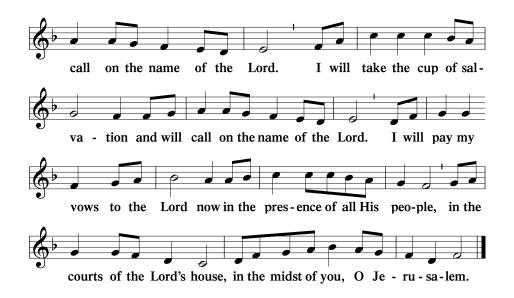
"The Lord Ascendeth"

G. Parker

## Stand







## **★ SERVICE OF THE SACRAMENT**

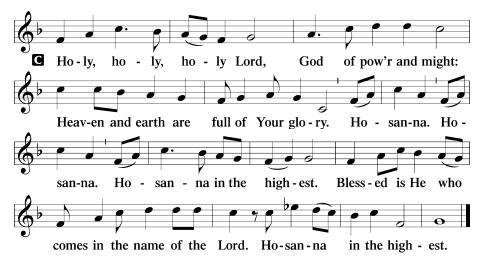
## **PREFACE**

- P The Lord be with you.
- **C** And also with you.
- P Lift up your hearts.
- **W**e lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.

## PROPER PREFACE

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS LSB 161



## THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

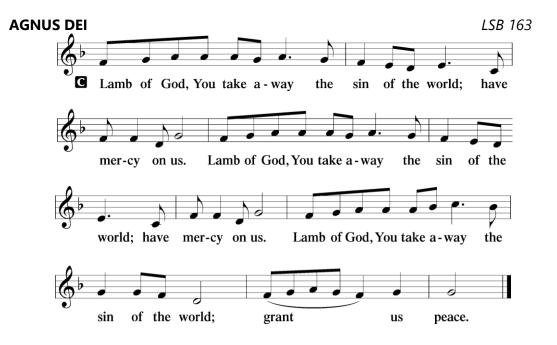
## PROCLAMATION OF CHRIST

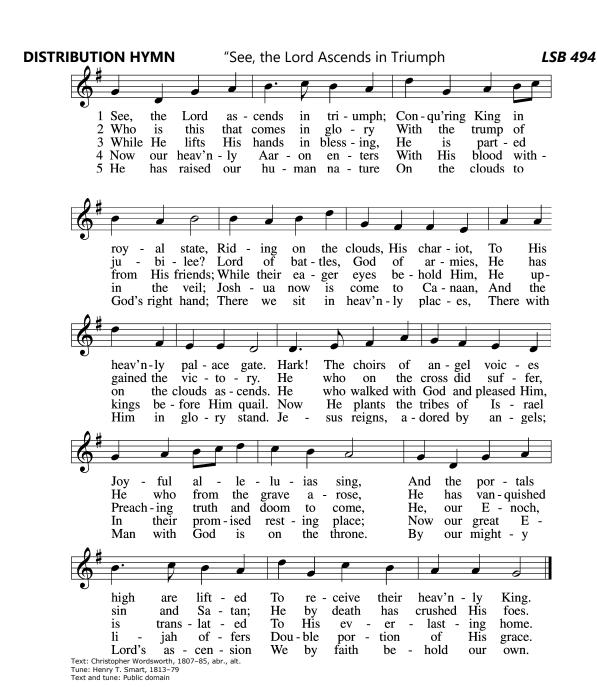
- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

#### LORD'S PRAYER

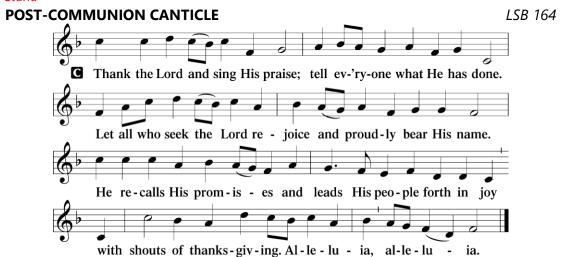
Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.





## Stand



## **POST-COMMUNION COLLECT**

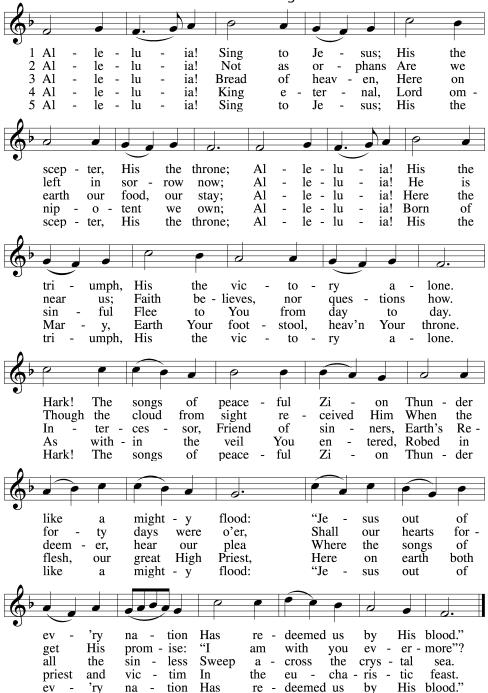
- Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- Amen.

## **BENEDICTION**

- C Amen.



# "Alleluia! Sing to Jesus"



Text: William C. Dix, 1837–98, alt. Tune: Rowland H. Prichard, 1811–87 Text and tune: Public domain

## **DISMISSAL**

- **A** Go in peace as you serve the Lord.
- Thanks be to God.

**POSTLUDE** 

" Rejoice the Lord is King"

arr. D. Paxton

## **Acknowledgements**

Creative Worship for the Lutheran Parish, Series B, Quarter 2.

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