

**June 2, 2024**

*The Second Sunday  
After Pentecost*



## **GRACE LUTHERAN CHURCH**

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+

Divine Service:  
8:00, 9:30 & 11:00am  
*Sundays*

Adult Bible Study &  
Sunday School:  
9:30 am

+

Pastor:  
Richard Willsea

Deaconess:  
Karen Suter

Organist:  
Patty Barnes

# THE SECOND SUNDAY AFTER PENTECOST

June 2, 2024

## ✠ PREPARATION ✠

**Today we will observe The Lord's Supper...** *The Lord's Supper is celebrated at Grace Lutheran Church in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked you first to speak with the pastor, an elder or an usher. (For further study, see Matthew 5:23f; 10:32f; 18:15-35; 26:26-29; 1 Cor. 11:17-34). Wine is used in the individual and common cup. The purple cup is grape juice. It may also be received by intinction. A gluten free wafer is available upon request.*

## PRELUDE

"Magnify the Lord, My Soul"  
"What God Ordains is Always Good"

G. Peterson  
setting: C. Schalk

## WELCOME

*Stand*

## HYMN

"What God Ordains Is Always Good"

**LSB 760**



1 What God or - dains is al - ways good: His will is  
2 What God or - dains is al - ways good: He nev - er  
3 What God or - dains is al - ways good: His lov - ing  
4 What God or - dains is al - ways good: He is my



just and ho - ly. As He di - rects my life for me,  
will de - ceive me; He leads me in His righ - teous way,  
thought at - tends me; No poi - son can be in the cup  
friend and Fa - ther; He suf - fers naught to do me harm



I fol - low meek and low - ly. My God in - deed  
 And nev - er will He leave me. I take con - tent  
 That my phy - si - cian sends me. My God is true;  
 Though man - y storms may gath - er. Now I may know



In ev - 'ry need Knows well how He will shield me;  
 What He has sent; His hand that sends me sad - ness  
 Each morn - ing new I trust His grace un - end - ing,  
 Both joy and woe; Some - day I shall see clear - ly



To Him, then, I will yield me.  
 Will turn my tears to glad - ness.  
 My life to Him com - mend - ing.  
 That He has loved me dear - ly.

5 What God ordains is always good:  
 Though I the cup am drinking  
 Which savors now of bitterness,  
 I take it without shrinking.  
 For after grief  
 God gives relief,  
 My heart with comfort filling  
 And all my sorrow stilling.

6 What God ordains is always good:  
 This truth remains unshaken.  
 Though sorrow, need, or death be mine,  
 I shall not be forsaken.  
 I fear no harm,  
 For with His arm  
 He shall embrace and shield me;  
 So to my God I yield me.

Text: Samuel Rodigast, 1649–1708; tr. The Lutheran Hymnal, 1941, alt., Tune: Severus Gastorius, 1646–82, alt.  
 Text and tune: Public domain

**Stand**

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**G** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** **Amen.**

### † SERVICE OF THE WORD †

*Stand*

#### INTROIT

*Psalm 62:5–8; antiphon: v. 1*



**P** For God alone my soul waits in | silence;\*  
from him comes my sal- | vation.

For God alone, O my soul, wait in | silence,\*  
for my hope is | from him.

He only is my rock and my salvation, my | fortress;\*  
I shall not be | shaken.

On God rests my salvation and my | glory;\*  
my mighty rock, my refuge | is God.

Trust in him at all times, O people; pour out your heart be- | fore him;\*

God is a refuge | for us.



**C** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

**P** For God alone my soul waits in | silence;\*  
from him comes my sal - | vation.

## KYRIE

LSB 186



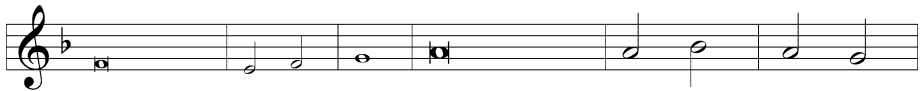
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## GLORIA IN EXCELSIS

LSB 187



**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**C** And with thy spir - it.



**P** Let us pray.

- P** Eternal God, Your Son Jesus Christ is our true Sabbath rest. Help us to keep each day holy by receiving His Word of comfort that we may find our rest in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - - men.

*Sit*

## OLD TESTAMENT READING

*Deuteronomy 5:12–15*

The Word is Read...

- A** This is the Word of the Lord.

**C** **Thanks be to God.**

## GRADUAL

*Psalms 145:3, 5b, 6b*

Great is the LORD, and greatly to be praised,  
and his greatness is unsearchable.  
On your wondrous works, I will meditate,  
and I will declare your greatness.

## THE EPISTLE READING

*2 Corinthians 4:5–12*

The Word is Read...

- A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

## ALLELUIA

*LSB 190*



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.





And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.  
 And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\dagger$  of the world to come. Amen.

Sit

HYMN

"Preach You the Word"

LSB 586



1 Preach you the Word and plant it home To men who  
 2 We know how hard, O Lord, the task Your ser - vant  
 3 The sow - er sows; his reck - less love Scat - ters a -  
 4 Though some be snatched and some be scorched And some be



like or like it not, The Word that shall en -  
 bade us un - der - take: To preach Your Word and  
 broad the good - ly seed, In - tent a - lone that  
 choked and mat - ted flat, The sow - er sows; his



dure and stand When flow'rs and men shall be for - got.  
 nev - er ask What pride - ful prof - it it may make.  
 all may have The whole - some loaves that all men need.  
 heart cries out, "Oh, what of that, and what of that?"

- |   |  |
|---|--|
| <p>5 Of all his scattered plenteousness<br/>       One-fourth waves ripe on hill and flat,<br/>       And bears a harvest hundredfold:<br/>       "Ah, what of that, Lord, what of that!"</p> | <p>6 Preach you the Word and plant it home<br/>       And never faint; the Harvest Lord<br/>       Who gave the sower seed to sow<br/>       Will watch and tend His planted Word.</p> |
|---|--|

Text: Martin H. Franzmann, 1907–76, alt., Tune: Rheinfelssisch Deutsches Catholisches Gesangbuch, 1666, Augsburg, Text: © 1971 The Franzmann Family. Used by permission: LSB Hymn License no. 110004811

## SERMON

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

## OFFERING

## VOLUNTARY

“Open My Eyes”

arr. T. Birchwood

*Stand*

## OFFERTORY

LSB 192



**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

## INSTALLATION OF CONGREGATIONAL OFFICERS

**P** Beloved in the Lord, Holy Scripture admonishes us that “all things should be done decently and in order.”

To that end, the constitution and bylaws of this congregation establish various offices to which men and women are elected and appointed to serve. In so doing, the Church follows the example of the Early Christian Church as described in Acts, chapter six:

**P** The twelve summoned the full number of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables. Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. But we will devote ourselves to prayer and to the ministry of the word."

**A** The apostle Peter writes in his first epistle:

As each has received a gift, use it to serve one another, as good stewards of God's varied grace: whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.

**P** You have been chosen to fill specific offices and positions of responsibility at Grace Lutheran Church. You are to work with the staff, that our life together in Christ may be orderly and pleasing in His sight.

You are to see that the services of God's house are held at the proper times, that the Word of God is purely preached and taught according to the Lutheran Confessions, that the Sacraments of Christ are administered according to His institution, that provision is made for the Christian instruction of young and old, that the erring are admonished, and that discipline is maintained.

You are to see that the temporal affairs of the congregation are properly administered and that proper support is provided for the workers of this congregation. You are to assist in caring for the poor and the sick, in cultivating harmony among the members, in promoting the general welfare of the congregation, and in furthering the kingdom of Christ here and throughout the world.

**A** While holiness of life and obedience to Christ are expected of all members of the congregation, it is especially important that you, as office-bearers in His Church, show yourselves, by word and example, to be faithful to Him in service and Christian devotion.

**P** In the presence of God and of this congregation, I therefore ask you: Do you accept the offices entrusted to you, and do you promise faithfully to carry out your duties, trusting in the Lord and conforming yourself to His Word in accordance with the faith of the Evangelical Lutheran Church? If so, then answer: I do.

**R** *I do.*

**P** Beloved in the Lord, you have heard the promises of faithfulness spoken by these men and women whom you have selected to serve as officers of Grace Lutheran Church. Do you promise to support them in their work, to remember them in your prayers, and to work with them to the best of the abilities that God has given you, so that He may be glorified and His work be done in our midst? If so, then answer: We do.

**C** **We do.**

**P** Brothers and sisters in Christ, I install you as officers of Grace Lutheran Church in the name of the Father and of the Son and of the Holy Spirit.

**C** **Amen.**

**A** The almighty and most merciful God enlighten and strengthen you in your offices that you may be good and faithful stewards to the glory of His name and the good of His people.

**C** **Amen.**

*Stand*

**P** Let us pray. Lord God, heavenly Father, we give thanks that You have raised up these servants for work among Your people. We humbly implore You to grant them, by Your Holy Spirit, those gifts needed for the faithful carrying out of their tasks, most especially wisdom, strength, and willing hearts. Let Your blessing rest on this congregation. Strengthen the faith, quicken the love, and enkindle the zeal of its members, that Your name may be glorified and that here and in all places under heaven the kingdom of Your Son may be advanced.

**C** **Amen.**

**P** Go in the name of the Lord. Be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain. The almighty and most merciful God, the Father, the Son, and the Holy Spirit, bless and preserve you.

**C** **Amen.**

## **PRAYER OF THE CHURCH**

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

God of all light and power, You shine upon Your creatures and eradicate all darkness that lies within them. Destroy the darkness our sin has caused in our lives. Help us to shine the light of Your grace and truth. Lord, in Your mercy,

**C** **hear our prayer.**

**A** Lord of glory, You have gathered Your Church and sanctified us in Your truth. Guide and direct Matthew, our Synod president; \_\_\_\_\_, our district president; and \_\_\_\_\_, our circuit visitor. Preserve all vacant congregations, send laborers into Your harvest and sustain those whom You have sent. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Bless the fields and orchards with good weather, that all people may be well supplied and filled with an awareness of Your mercies. Grant that we may show forth grateful and generous hearts within Your Church and in the world around us. Lord, in Your mercy,

**C** **hear our prayer.**

**A** Almighty God, You have established all authorities on the earth. Bless all public servants, especially Joseph, our president, and \_\_\_\_\_, our governor, that they would fulfill their offices with wisdom and compassion. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O Lord, be the strength and song of those who are afflicted in body or mind, [especially \_\_\_\_\_,] as well as all who suffer in our midst. Lord, in Your mercy,

**C** **hear our prayer.**

**A** Give repentance and faith to all who receive our Lord's body and blood today, that in the unity of a true confession, they may receive it for the forgiveness of their sins. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth

to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

**C** Amen.

## ✠ SERVICE OF THE SACRAMENT ✠

### PREFACE

LSB 194



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.

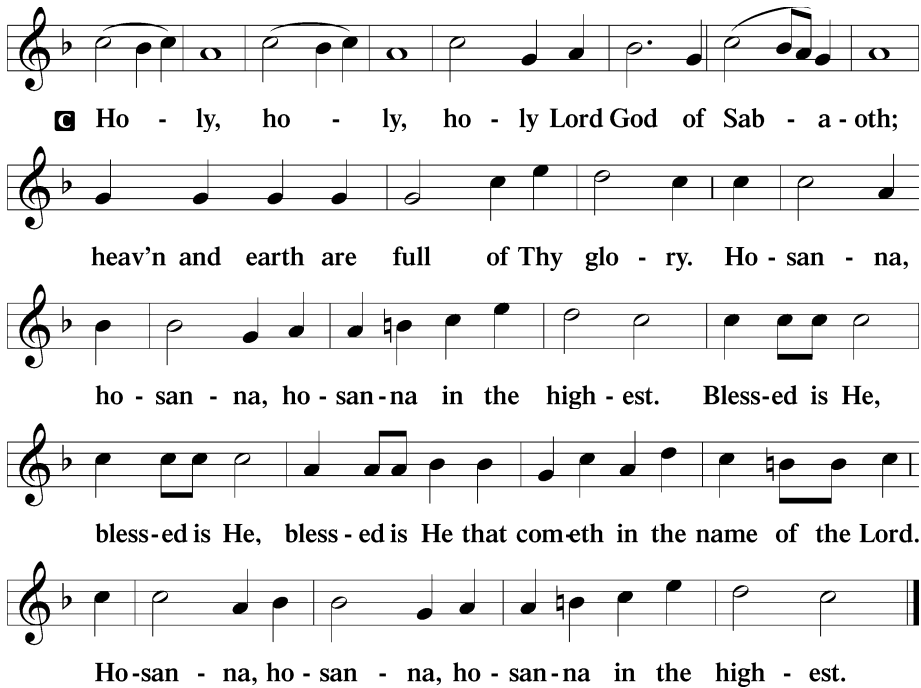


**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
 heav'n and earth are full of Thy glo - ry. Ho - san - na,  
 ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

## LORD'S PRAYER

- P** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.
- C** **For Thine is the kingdom and the power and the glory forever and ever.  
 Amen.**

## THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

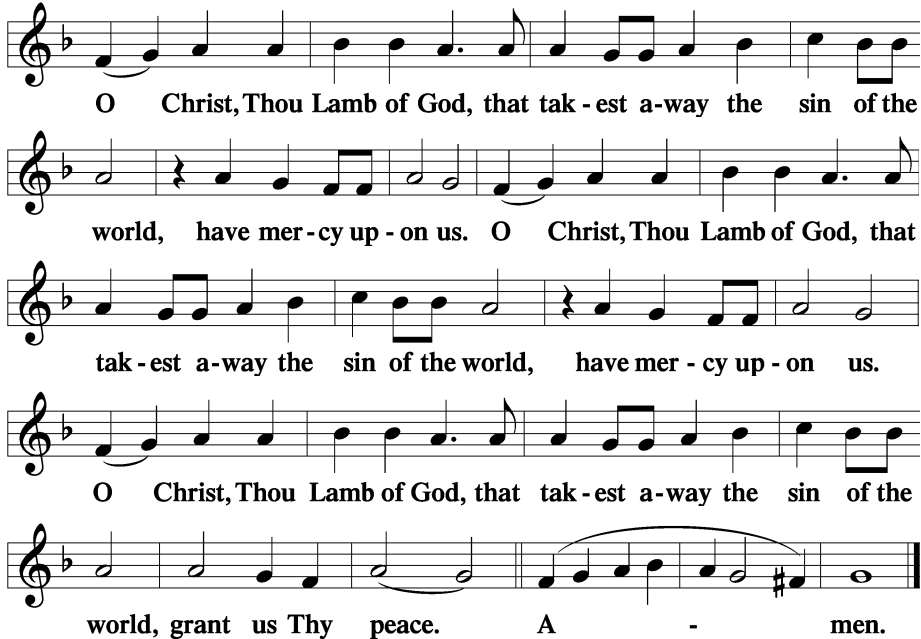
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\dagger$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI

- P** The peace of the Lord be with you always.
- G** Amen.

## AGNUS DEI

LSB 198



O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

*Sit*

## DISTRIBUTION HYMN

"When Peace, like a River"

LSB 763



- 1 When peace, like a riv-er, at-tend-eth my way; When
- 2 Though Sa-tan should buf-fet, though tri-als should come, Let
- 3 He lives— oh, the bliss of this glo-ri-ous thought; My
- 4 And, Lord, haste the day when our faith shall be sight, The



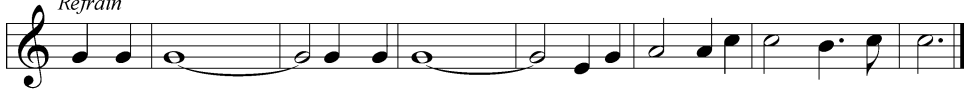


sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast  
 this blest as - sur - ance con - trol, That Christ hath re - gard - ed my  
 sin, not in part, but the whole, Is nailed to His cross, and I  
 clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.  
 help - less es - tate And hath shed His own blood for my soul.  
 bear it no more. Praise the Lord, praise the Lord, O my soul!  
 Lord shall de - scend; E - ven so it is well with my soul.

*Refrain*



It is well with my soul, It is well, it is well with my soul.

Text: Horatio G. Spafford, 1828–88, alt., Tune: Philip P. Bliss, 1838–76, Text and tune: Public domain

**VOLUNTARY**

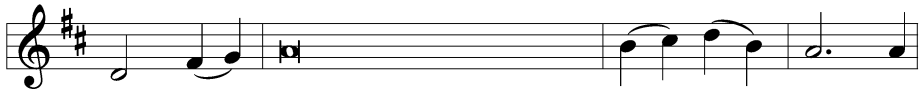
“When Peace Like a River”  
 “Break Thou the Bread of Life”

H. DeCou  
 arr. G. Young

*Stand*

**NUNC DIMITTIS**

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra-el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## THANKSGIVING

LSB 200

**P** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth forever.

**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** The Lord be with you.

**C** And with thy spirit.

## BENEDICAMUS

LSB 202

**P** Bless we the Lord.

**C** Thanks be to God.

## BENEDICTION

LSB 202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

**C** Amen, amen, amen.

## HYMN

## "O Light Whose Splendor"

LSB 891

1 O Light whose splendor thrills and gladdens  
 2 As twilight hovers near at sunset,  
 3 In all life's brilliant timeless moments,  
 With radiance brighter than the sun,  
 And lamps are lit, and children nod,  
 Let faithful voices sing Your praise,  
 Pure gleam of God's unending glory,  
 In evening hymns we lift our voices  
 O Son of God, our Life bestower,  
 O Jesus, blest Anointed One;  
 To Father, Spirit, Son: one God.  
 Whose glory lights endless days.

Text: Carl P. Daw, Jr., 1944, Tune: Clement C. Scholefield, 1839–1904, Text: © 1989 Hope Publishing Co. Used by permission: LSB Hymn License no. 110004811, Tune: Public domain

Sit

## ANNOUNCEMENTS AND DISMISSAL

**A** Go in peace as you serve the Lord.

**C** Thanks be to God.

## POSTLUDE

## "Toccata Festiva"

G. Sewell

**Acknowledgments**

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