



MAUNDY THURSDAY
March 28, 2024, 7:00 PM

PRELUDE

"Adagio in G Minor"
"Adoramus Te"

arr. P. Harris
arr. L. Leatherman

✠ **PREPARATION** ✠

Stand

HYMN

"Not All the Blood of Beasts"

LSB 431



1 Not all the blood of beasts On Jew - ish al - tars slain
2 But Christ, the heav'n - ly Lamb, Takes all our sins a - way;
3 My faith would lay its hand On that dear head of Thine,
4 My soul looks back to see The bur - den Thou didst bear
5 Be - liev - ing, we re - joice To see the curse re - move;



Could give the guilt - y con - science peace Or wash a - way the stain.
A sac - ri - fice of no - bler name And rich - er blood than they.
While as a pen - i - tent I stand, And there con - fess my sin.
When hang - ing on the curs - ed tree; I know my guilt was there.
We bless the Lamb with cheer - ful voice And sing His bleed - ing love.

INVOCATION

- P** In the name of the Father and of the Son and of the Holy Spirit.
- G** Amen.

CONFESSION AND ABSOLUTION

- P** Brothers and sisters in Christ, we have come together intending to receive our Lord Jesus Christ's body and blood in, with, and under the bread and wine of the Lord's Supper. The Sacrament provides comfort for troubled hearts and freedom from the wrath we deserve,

When we look at our lives and conduct, though, we find sin and rebellion. Worse, we cannot free ourselves by our own strength. "But when Christ appeared as a high priest . . . He entered once for all into the holy places . . . by means of His own blood, thus securing an eternal redemption."

Let us therefore confess our sins to our heavenly Father, imploring Him for the sake of His Son, Jesus Christ, to grant us forgiveness.

C **O almighty God, merciful Father, I confess that I am a poor, miserable sinner. I have sinned in my thinking, speaking, and acting. I deserve Your punishment here in time and hereafter in eternity. In Your boundless mercy, hear my sincere repentance and for the sake of Your Son's giving Himself over to suffering and death on my behalf, be merciful to me, a poor, sinful being.**

P God be merciful to you and strengthen your faith.

C **Amen.**

P Do you believe that the forgiveness I speak is not my forgiveness but God's?

C **Yes.**

P Let it be done for you as you believe. In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in ✠ peace.

C **Amen.**

+SERVICE OF THE WORD+

INTROIT

Psalm 116:1–4; antiphon: v. 5



Gracious is the LORD, and | righteous;*
our God is | merciful.

I love the LORD, because | he has heard*
my voice and my pleas for | mercy.

Because he inclined his | ear to me,*
therefore I will call on him as long | as I live.

The snares of death encompassed me; the pangs of Sheol laid | hold on me;*
I suffered distress and | anguish.

Then I called on the name | of the LORD:*
"O LORD, I pray, deliv- | er my soul!"
Gracious is the LORD, and | righteous;*
our God is | merciful.

SALUTATION AND PRAYER OF THE DAY

P The Lord be with you.

G **And also with you.**

P Let us pray. Heavenly Father, You have promised mercy and every blessing in Your gracious eternal covenant.

G **Grant that we may in true faith receive our Savior's body and blood in this Holy Meal and show forth in our lives and conduct His rule in forgiveness and mercy;**

P through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G **Amen.**

Sit

OLD TESTAMENT READING, Elder

2 Chronicles 30:1–5, 10–13, 22b–27

¹Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem to keep the Passover to the LORD, the God of Israel. ²For the king and his princes and all the assembly in Jerusalem had taken counsel to keep the Passover in the second month—³for they could not keep it at that time because the priests had not consecrated themselves in sufficient number, nor had the people assembled in Jerusalem—⁴and the plan seemed right to the king and all the assembly. ⁵So they decreed to make a proclamation throughout all Israel, from Beersheba to Dan, that the people should come and keep the Passover to the LORD, the God of Israel, at Jerusalem, for they had not kept it as often as prescribed.

¹⁰So the couriers went from city to city through the country of Ephraim and Manasseh, and as far as Zebulun, but they laughed them to scorn and mocked them. ¹¹However, some men of Asher, of Manasseh, and of Zebulun humbled themselves and came to Jerusalem. ¹²The hand of God was also on Judah to give them one heart to do

what the king and the princes commanded by the word of the LORD.

¹³And many people came together in Jerusalem to keep the Feast of Unleavened Bread in the second month, a very great assembly.

²²And Hezekiah spoke encouragingly to all the Levites who showed good skill in the service of the LORD. So they ate the food of the festival for seven days, sacrificing peace offerings and giving thanks to the LORD, the God of their fathers.

²³Then the whole assembly agreed together to keep the feast for another seven days. So they kept it for another seven days with gladness. ²⁴For Hezekiah king of Judah gave the assembly 1,000 bulls and 7,000 sheep for offerings, and the princes gave the assembly 1,000 bulls and 10,000 sheep. And the priests consecrated themselves in great numbers. ²⁵The whole assembly of Judah, and the priests and the Levites, and the whole assembly that came out of Israel, and the sojourners who came out of the land of Israel, and the sojourners who lived in Judah, rejoiced. ²⁶So there was great joy in Jerusalem, for since the time of Solomon the son of David king of Israel there had been nothing like this in Jerusalem. ²⁷Then the priests and the Levites arose and blessed the people, and their voice was heard, and their prayer came to his holy habitation in heaven.

A This is the Word of the Lord.

C **Thanks be to God.**

PSALM

Psalm 116:12-19

A What shall I render to the LORD for all His benefits to me?

C **I will lift up the cup of salvation and call on the name of the LORD,
I will pay my vows to the LORD in the presence of all His people.**

A Precious in the sight of the LORD is the death of His saints.

C **O LORD, I am Your servant; I am Your servant, the son of Your
maidservant. You have loosed my bonds.**

A I will offer to You the sacrifice of thanksgiving and call on the name of the LORD.

C **I will pay my vows to the LORD in the presence of all His people,
in the courts of the house of the LORD, in your midst, O Jerusalem.
Praise the LORD!**

EPISTLE, *Elder*

Hebrews 9:11-22

¹¹When Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) ¹²he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. ¹³For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, ¹⁴how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

¹⁵Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. ¹⁶For where a will is involved, the death of the one who made it must be established. ¹⁷For a will takes effect only at death, since it is not in force as long as the one who made it is alive. ¹⁸Therefore not even the first covenant was inaugurated without blood. ¹⁹For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, ²⁰saying, "This is the blood of the covenant that God commanded for you." ²¹And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. ²²Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

VERSE

John 13:1b

P Having loved His own who were in the world,

C **He loved them to the end.**

HOLY GOSPEL

Matthew 26:17–30

P The Holy Gospel according to St. Matthew, the twenty-sixth chapter.

C **Glory to You, O Lord.**

¹⁷Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will you have us prepare for you to eat the Passover?" ¹⁸He said, "Go into the

city to a certain man and say to him, 'The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.'" ¹⁹And the disciples did as Jesus had directed them, and they prepared the Passover.

²⁰When it was evening, he reclined at table with the twelve. ²¹And as they were eating, he said, "Truly, I say to you, one of you will betray me." ²²And they were very sorrowful and began to say to him one after another, "Is it I, Lord?" ²³He answered, "He who has dipped his hand in the dish with me will betray me." ²⁴The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born." ²⁵Judas, who would betray him, answered, "Is it I, Rabbi?" He said to him, "You have said so."

²⁶Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body." ²⁷And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, ²⁸for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

³⁰And when they had sung a hymn, they went out to the Mount of Olives.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

HYMN

"O Lord, We Praise Thee"

LSB 617



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
2 Thy ho - ly bod - y in - to death was giv - en,
3 May God be - stow on us His grace and fa - vor




In thanks - giv - ing bow be - fore Thee. Thou with Thy
Life to win for us in heav - en. No great - er
That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
love than this to Thee could bind us; May this feast there -
geth - er here in love and u - nion Nor de - spise this




they may flour - ish: O Lord, have mer - cy!
of re - mind us! O Lord, have mer - cy!
blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
Lord, Thy kind - ness did so con - strain Thee That Thy
Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
blood should bless and sus - tain me. All our debt Thou hast paid;
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!
Peace with God once more is made: O Lord, have mer - cy!
Days of peace and u - ni - ty: O Lord, have mer - cy!

SERMON

Stand

APOSTLES' CREED

P God has made us His people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

C **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.**

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

PRAYER OF THE CHURCH

P Let us pray for ourselves, the Church around the world, and all people in their various needs.

For ourselves, that we treasure the promises of God made to His people in the past and to us today, let us pray to the Lord.

C Lord, have mercy.

A For the Church around the world, that it be free to gather around Word and Sacrament and rejoice in every opportunity to spread the Gospel, let us pray to the Lord.

C Lord, have mercy.

P For our brothers and sisters in Christ, that they seek the Lord's help in resisting temptation and in their lives of faith and love, let us pray to the Lord.

C Lord, have mercy.

A For people in positions of power locally, nationally, and among the nations of the world, that God give them wisdom and compassion, ordering society within their borders and seeking peace across them, let us pray to the Lord.

C Lord, have mercy.

P For all who call out to God, all in danger from natural disasters and manmade oppression, those in crises of health and chronic disabilities, and many who languish in poverty and isolation, that God would hear their spoken prayers and unspoken sighs, granting them relief, restoration, and enjoyment of life, let us pray to the Lord.

C Lord, have mercy.

A For all who rush toward danger, who raise crops and tend herds, who deliver the world's goods, who provide communication and social services, who protect and defend their neighbors and countries, that God would guide and protect them so that many may be served by their dedication and resolve, let us pray to the Lord.

C Lord, have mercy.

P For all who come to the Lord's Table this day seeking peace in their hearts, that God's mercy and love would enable them to rejoice in the forgiveness, life, and salvation that our gracious Savior offers here, let us pray to the Lord.

C Lord, have mercy.

Sit

OFFERING

VOLUNTARY, SR. CHOIR

"Into the Garden"

arr. D. Nolan

Into the garden the Savior went As night began to fall.

Into the garden the Savior went

As grace began to call.

In agony He prayed alone, in

Deepest grief His spirit groaned.

He prayed, "O Father, Thy will be done," when into the garden He went.

Into the garden the Savior Went as stars began to fade.

Into the garden the Savior went

In agony He prayed.

The shadows of Gethsemane

Fell hard from Ev-'ry olive tree

As Jesus saw His destiny when

Into the Garden He went.

Into the Garden the Savior went

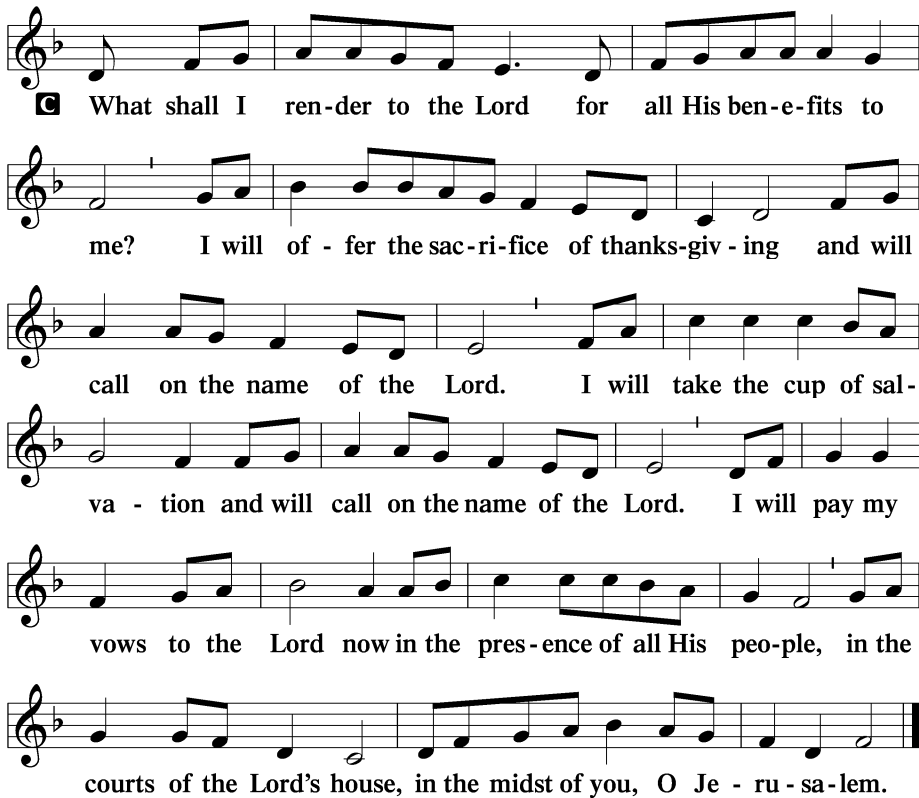
Beyond Golgotha's hill.

Into the Garden the Savior went, redemption to fulfill.

It was in love He gave His life

The Rose was crushed to pay The price, with blood He Purchased paradise when into

The garden He went.



C What shall I ren-der to the Lord for all His ben-e-fits to
 me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
 call on the name of the Lord. I will take the cup of sal-
 va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres-ence of all His peo-ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

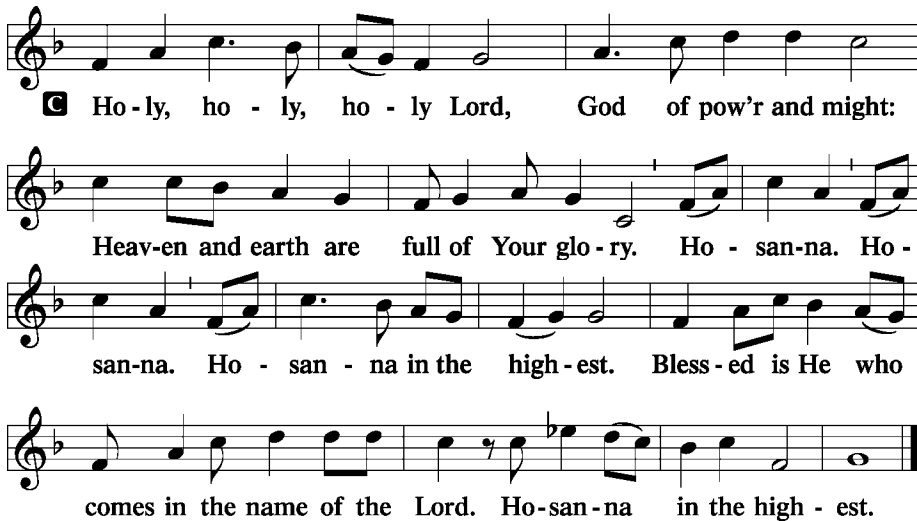
✠ SERVICE OF THE SACRAMENT ✠

PREFACE

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously

receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

WORDS OF OUR LORD

LSB 162

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is
in heaven;
give us this day our daily bread;
and forgive us our trespasses as**

**we forgive those who trespass
against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the
power and the glory forever and
ever. Amen.**

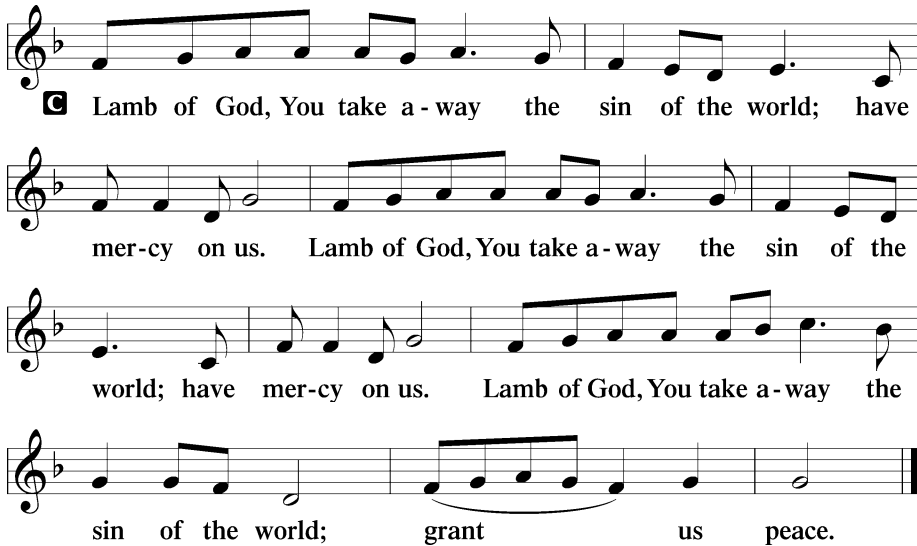
PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 163



C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

DISTRIBUTION HYMN

"I Come, O Savior, to Thy Table"

LSB 618



1 I come, O Sav - ior, to Thy ta - ble, For weak and
2 Thy heart is filled with fer - vent yearn - ing That sin - ners
3 Un - wor - thy though I am, O Sav - ior, Be - cause I
4 Wea - ry am I and heav - y lad - en; With sin my
5 What high - er gift can we in - her - it? It is faith's

wea - ry is my soul; Thou, Bread of Life, a -
may sal - va - tion see Who, Lord, to Thee in
have a sin - ful heart, Yet Thou Thy lamb wilt
soul is sore op - pressed; Re - ceive me gra - cious -
bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
 faith are turn - ing; So I, a sin - ner, come to Thee.
 ban - ish nev - er, For Thou my faith - ful shep - herd art:
 ly and glad - den My heart, for I am now Thy guest.
 heart and spir - it, The cov - e - nant of hope and grace.



Refrain

Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

VOLUNTARY

"Panis Angelicus"

arr. D. Paxton

Stand

NUNC DIMITTIS

LSB 165



Lord, now You let Your ser - vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va - tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.



Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

PRAYER OF THANKSGIVING

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

+ STRIPPING OF THE ALTAR +

P After the Last Supper, less than twenty-four hours before our Lord was crucified. Events moved rapidly: prayer in Gethsemane, betrayal by Judas, arrest, mock trial, painful beating, the trudge to Golgotha and execution.

P Christ's offered body and His shed blood have been given to us in, with, and under the bread and wine in this Holy Mystery.

C **As He was removed from us in the grave, so we remove the elements and vessels of this Holy Sacrament.**

[Communion vessels are removed.]

P The cross is where Jesus took on our punishment to be able to give us the gift of heaven.

C **When John the Baptist saw Jesus, he said, "Behold, the Lamb of God, who takes away the sin of the world!"** *John 1:29*

[The processional cross is removed.]

P The missal stand holds our worship books that guide our worship life together as we sing praises to God.

C **As Jesus suffers, joyous songs are not heard.**

[The missal stand and Altar Book are removed.]

P Jesus said, "I am the Light of the world. Whoever follows Me will not walk in darkness, but will have the light of life." *(John 8:12)*

C **The events of Golgotha snuffed out the human life of Jesus, the Light of the world.**

[All candles are extinguished and removed.]

- P** Our offerings represent one way of serving God and others. They reflect God's greatest offering to the world and to us in sending His Son, Jesus, in human form.
- C** **As the offered body of Jesus was removed from sight in burial, so we remove our offerings.**

[The offerings are removed.]

- P** The altar is the place where our Lord Jesus serves us as both host and meal at His banquet feast. The coverings and paraments are made of fine linen and brocade; materials appropriate for feasting with our King.
- C** **As our King's body was stripped in crucifixion, so our altar is stripped of its coverings.**

[The altar cloths and Paraments are removed.]

[When the stripping of the altar has been completed:]

Stand

WHY HAVE YOU FORSAKEN ME?

Psalms 22:1-31

- P** The altar is a symbol of our Lord, vested in fine linens, holding the vessels for bread and wine and the stand for Readings from Scripture and for the liturgy, and having candles to proclaim Him as the light of the world. As those adornments are removed, symbolic of the abuse our Lord experienced today and tomorrow, we shall read Psalm 22, for the evangelists Matthew and Mark tell us that our Lord prayed, "My God, My God, why have You forsaken Me," as He took our place on the cross.
- C** **My God, My God, why have You forsaken Me?
Why are You so far from saving Me, from the words of My groaning?
O My God, I cry by day, but You do not answer,
and by night, but I find no rest.
Yet You are holy,
enthroned on the praises of Israel.
In You our fathers trusted;
they trusted, and You delivered them.
To You they cried and were rescued;**

**in You they trusted and were not put to shame.
But I am a worm and not a man,
scorned by mankind and despised by the people.**

P All who see Me mock Me;
they make mouths at Me; they wag their heads;
“He trusts in the Lord; let Him deliver Him;
let Him rescue Him, for He delights in Him!”
Yet You are He who took Me from the womb;
You made Me trust You at My mother’s breasts.
On You was I cast from My birth,
and from My mother’s womb You have been My God.
Be not far from Me,
for trouble is near,
and there is none to help.
Many bulls encompass Me;
strong bulls of Bashan surround Me;
they open wide their mouths at Me,
like a ravening and roaring lion.
I am poured out like water,
and all My bones are out of joint;
My heart is like wax;
it is melted within My breast;
My strength is dried up like a potsherd,
and My tongue sticks to My jaws;
You lay Me in the dust of death.
For dogs encompass Me;
a company of evildoers encircles Me;
they have pierced My hands and feet—
I can count all My bones—
they stare and gloat over Me;
they divide My garments among them,
and for My clothing they cast lots.

G **But You, O Lord, do not be far off!
O You My help, come quickly to My aid!
Deliver My soul from the sword,**

**My precious life from the power of the dog!
Save Me from the mouth of the lion!
You have rescued Me from the horns of the wild oxen!
I will tell of Your name to My brothers;
in the midst of the congregation I will praise You:
You who fear the Lord, praise Him!
All you offspring of Jacob, glorify Him,
and stand in awe of Him, all you offspring of Israel!**

P For He has not despised or abhorred
the affliction of the afflicted,
and He has not hidden His face from Him,
but has heard, when He cried to Him.
From You comes My praise in the great congregation;
My vows I will perform before those who fear Him.
The afflicted shall eat and be satisfied;
those who seek Him shall praise the Lord!
May your hearts live forever!
All the ends of the earth shall remember
and turn to the Lord,
and all the families of the nations
shall worship before You.

G **For kingship belongs to the LORD,
and He rules over the nations.
All the prosperous of the earth eat and worship;
before Him shall bow all who go down to the dust,
even the one who could not keep himself alive.
Posterity shall serve Him;
it shall be told of the Lord to the coming generation;
they shall come and proclaim His righteousness to a people yet unborn,
that He has done it.**

Please observe silence while departing.

Acknowledgements

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