

February 21, 2024

Midweek Lent 1



**GRACE
LUTHERAN
CHURCH**

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+

Divine Service:
8:00, 9:30 & 11:00am
Sundays

Adult Bible Study &
Sunday School:
9:30 am

+

Pastor:
Richard Willsea

Deaconess:
Karen Suter

Organist:
Patty Barnes



MIDWEEK LENT 1

February 21, 2024

✠ PREPARATION ✠

Prelude

"To God Be the Glory"
"In the Church"

arr. E. Broughton

arr. Jacques Louis De Champ D'homme

Opening Sentences

Psalm 118:24; 113:3; Joel 2:13; Matthew 16:24; Isaiah 53:5

P This is the day which the Lord has made;

C let us rejoice and be glad in it.

P From the rising of the sun to its setting,

C the name of the Lord is to be praised.

P Return to the Lord, your God, for He is gracious and merciful,

C slow to anger, and abounding in steadfast love, and repents of evil.

P Jesus said: If any man would come after Me,

C let him deny himself and take up his cross and follow Me.

P Christ was wounded for our transgressions.

C He was bruised for our iniquities.

P From the rising of the sun to its setting,

C the name of the Lord is to be praised.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Old Testament Cantic



The Lord God is my strength and my song, and



He has be-come my sal - va - tion.



With joy will you draw wa - ter from the



wells of sal - va - tion. And you will say in that



day: "Give thanks to the Lord, call up-on His name, make



known His deeds a - mong the peo - ples, pro -



claim that His name is ex - alt - ed." The Lord



God is my strength and my song, and He has be-



come my sal - va - tion. Sing



prais - es to the Lord, for He has done glo - rious-ly;



let this be made known in all the earth. Shout, and sing for

joy, O in-hab-i-tants of Zi-on, for great in your
 midst is the Ho-ly One of Is-ra-el.

The Lord God is my strength and my song, and
 He has be-come my sal-va-tion.

Glo-ry be to the Fa-ther and to the Son and to the
 Ho-ly Spir-it; as it was in the be-gin-ning, is
 now, and will be for-ev-er. Amen.

The Lord God is my strength and my song, and
 He has be-come my sal-va-tion.

First Reading

Hebrews 2:1-9

- A** ¹Therefore we must pay much closer attention to what we have heard, lest we drift away from it. ²For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, ³how shall we

escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard,⁴ while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

⁵Now it was not to angels that God subjected the world to come, of which we are speaking. ⁶It has been testified somewhere,

“What is man, that you are mindful of him,
or the son of man, that you care for him?

⁷You made him for a little while lower than the angels;
you have crowned him with glory and honor,
⁸putting everything in subjection under his feet.”

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. ⁹But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

A This is the Word of the Lord.

C Thanks be to God.

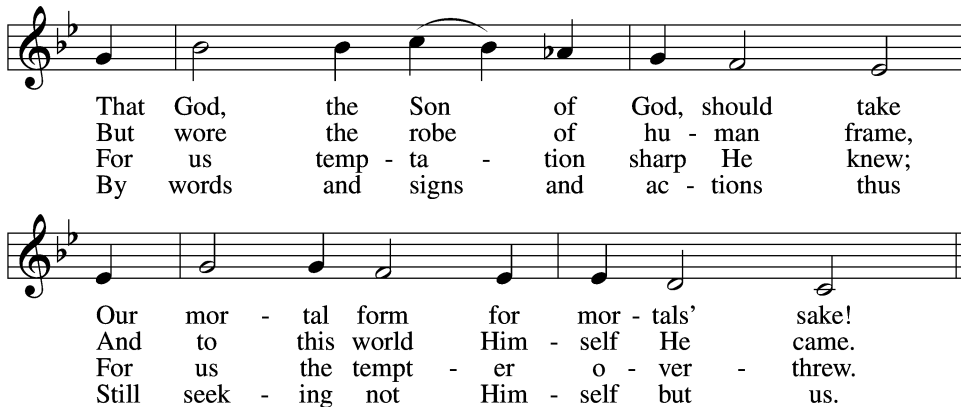
HYMN

“O Love, How Deep”

LSB 544

1 O love, how deep, how broad, how high,
2 He sent no an - gel to our race,
3 For us bap - tized, for us He bore,
4 For us He prayed; for us He taught;

Be - yond all thought and fan - ta - sy,
Of high - er or low - er place,
His ho - ly fast and hun - gered sore;
For us His dai - ly works He wrought,



That God, the Son of God, should take
 But wore the robe of hu - man frame,
 For us temp - ta - tion sharp He knew;
 By words and signs and ac - tions thus

Our mor - tal form for mor - tals' sake!
 And to this world Him - self He came.
 For us the tempt - er o - ver - threw.
 Still seek - ing not Him - self but us.

- 5 For us by wickedness betrayed,
 For us, in crown of thorns arrayed,
 He bore the shameful cross and death;
 For us He gave His dying breath.
- 6 For us He rose from death again;
 For us He went on high to reign;
 For us He sent His Spirit here
 To guide, to strengthen, and to cheer.
- △ 7 All glory to our Lord and God
 For love so deep, so high, so broad;
 The Trinity whom we adore
 Forever and forevermore.

Second Reading

John 18:12–27

- P** ¹²So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. ¹³First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. ¹⁴It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people. ¹⁵Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the court of the high priest, ¹⁶but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. ¹⁷The servant girl at the door said to Peter, "You also are not one

of this man's disciples, are you?" He said, "I am not." ¹⁸Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

¹⁹The high priest then questioned Jesus about his disciples and his teaching. ²⁰Jesus answered him, "I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. ²¹Why do you ask me? Ask those who have heard me what I said to them; they know what I said." ²²When he had said these things, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?" ²³Jesus answered him, "If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?" ²⁴Annas then sent him bound to Caiaphas the high priest.

²⁵Now Simon Peter was standing and warming himself. So they said to him, "You also are not one of his disciples, are you?" He denied it and said, "I am not." ²⁶One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" ²⁷Peter again denied it, and at once a rooster crowed.

P This is the Word of the Lord.

C **Thanks be to God.**

Responsory

1 John 2:1; Psalm 32:1

P We have an advocate with the Father: Jesus Christ, the Righteous One.

C **He was delivered up to death; He was delivered for the sins of the people.**

P Blessed is the one whose transgression is forgiven, whose sin is covered.

C **He was delivered up to death; He was delivered for the sins of the people.**

P We have an advocate with the Father: Jesus Christ, the Righteous One.

C **He was delivered up to death; He was delivered for the sins of the people.**

Catechism

Ten Commandments

C **You shall have no other gods.**

You shall not misuse the name of the Lord your God.

Remember the Sabbath day by keeping it holy.

**Honor your father and your mother.
 You shall not murder.
 You shall not commit adultery.
 You shall not steal.
 You shall not give false testimony against your neighbor.
 You shall not covet your neighbor's house.
 You shall not covet your neighbor's wife, or his manservant or maidservant,
 his ox or donkey, or anything that belongs to your neighbor.**

Sermon

Hymn

"If Thou But Trust in God to Guide Thee"

LSB 750



1 If thou but trust in God to guide thee And hope in
 2 What can these anx - ious cares a - vail thee, These nev - er -
 3 Be pa - tient and a - wait His lei - sure In cheer - ful
 4 God knows full well when times of glad - ness Shall be the



Him through all thy ways, He'll give thee strength, what - e'er be -
 ceas - ing moans and sighs? What can it help if thou be -
 hope, with heart con - tent To take what - e'er thy Fa - ther's
 need - ful thing for thee. When He has tried thy soul with



tide thee, And bear thee through the e - vil days. Who trusts in
 wail thee O'er each dark mo - ment as it flies? Our cross and
 plea - sure And His dis - cern - ing love hath sent, Nor doubt our
 sad - ness And from all guile has found thee free, He comes to



God's un - chang - ing love Builds on the rock that naught can move.
 tri - als do but press The heav - ier for our bit - ter - ness.
 in - most wants are known To Him who chose us for His own.
 thee all un - a - ware And makes thee own His lov - ing care.

- 5 Nor think amid the fiery trial
 That God hath cast thee off unheard,
 That he whose hopes meet no denial
 Must surely be of God preferred.
 Time passes and much change doth bring
 And sets a bound to ev'rything.
- 6 All are alike before the Highest;
 'Tis easy for our God, we know,
 To raise thee up, though low thou liest,
 To make the rich man poor and low.
 True wonders still by Him are wrought
 Who setteth up and brings to naught.
- 7 Sing, pray, and keep His ways unswerving,
 Perform thy duties faithfully,
 And trust His Word; though undeserving,
 Thou yet shalt find it true for thee.
 God never yet forsook in need
 The soul that trusted Him indeed.

Offering

Voluntary

"If Thou But Suffer in God to Guide Thee"

arr. J. Andrews

Prayer

P In peace let us pray to the Lord:

C Lord, have mercy.

A For the gift of divine peace and of pardon, with all our heart and with all our mind,
 let us pray to the Lord:

C Lord, have mercy.

P For the holy Christian Church, here and scattered throughout the world, and for the
 proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

C Lord, have mercy.

- A** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
C Lord, have mercy.
- P** For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
C Lord, have mercy.
- A** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
C Lord, have mercy.
- P** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
C Lord, have mercy.
- A** For the sick and dying and for all those who care for them, let us pray to the Lord:
C Lord, have mercy.
- P** Finally, for these and for all our needs of body and soul, let us pray to the Lord:
C Lord, have mercy. Christ, have mercy. Lord, have mercy.

Prayer of the Day

- P** Almighty God, our heavenly Father, You have given to all who believe exceedingly great and precious promises. Grant us Your Holy Spirit that we may without all doubt trust in Your Son, Jesus Christ, so that our faith in Your sight may never be found wanting; through the same Jesus Christ, our Lord.
C Amen.

Collect for the Word

- A** Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

Luther's Evening Prayer

☞ I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Hymn

“All Christians Who Have Been Baptized”

LSB 596



1 All Chris-tians who have been bap-tized, Who know the God of
2 You were be-fore your day of birth, In-deed, from your con-
3 But all of that was washed a-way— Im-mersed and drowned for-
4 In Bap-tism we now put on Christ— Our shame is ful-ly



heav-en, And in whose dai-ly life is prized The name of
cep-tion, Con-demned and lost with all the earth, None good, with-
ev-er. The wa-ter of your Bap-tism day Re-stored a-
cov-ered With all that He once sac-ri-ficed And free-ly



Christ once giv-en: Con-sid-er now what God has done, The
out-ex-cep-tion. For like your par-ents' flesh and blood, Turned
gain what-ev-er Old Ad-am and his sin de-destroyed And
for us suf-fered. For here the flood of His own blood Now



gifts He gives to ev-'ry-one Bap-tized in-to Christ Je-sus!
in-ward from the high-est good, You con-stant-ly de-nied Him.
all our sin-ful selves em-ployed Ac-cord-ing to our na-ture.
makes us ho-ly, right, and good Be-fore our heav'n-ly Fa-ther.

5 O Christian, firmly hold this gift
And give God thanks forever!
It gives the power to uplift
In all that you endeavor.
When nothing else revives your soul,
Your Baptism stands and makes you whole
And then in death completes you.

6 So use it well! You are made new—
In Christ a new creation!
As faithful Christians, live and do
Within your own vocation,
Until that day when you possess
His glorious robe of righteousness
Bestowed on you forever!

Blessing

P Let us bless the Lord.

C **Thanks be to God.**

P The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.

C **Amen.**

Postlude

"Praising the Almighty"

E. Broughton

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