

January 7, 2024

*The Baptism of
Our Lord*



**GRACE
LUTHERAN
CHURCH**

1600 Old Trolley Rd
Summerville, SC
29485-8275

Office:

(843) 871-5444

E-mail:

office@

gracesummerville.org

Website:

www.gracesummerville.org

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Divine Service:

8:00, 9:30 & 11:00am
Sundays

Adult Bible Study &

Sunday School:

9:30 am

+

Pastor:

Richard Willsea

Deaconess:

Karen Suter

Organist:

Patty Barnes

THE BAPTISM OF OUR LORD

January 7, 2024

✠ PREPARATION ✠

Today we will observe The Lord's Supper... *The Lord's Supper is celebrated at Grace Lutheran Church in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked you first to speak with the pastor, an elder or an usher. (For further study, see Matthew 5:23f; 10:32f; 18:15-35; 26:26-29; I Cor. 11:17-34). Wine is used in the individual and common cup. It may also be received by intinction. A gluten free wafer is available upon request.*

PRELUDE

"The Only Son From Heaven"
"Baptized into Your Name Most Holy"

setting: J. Krieger
setting: D. Zimmer

WELCOME

Stand

HYMN

"Baptized into Your Name Most Holy"

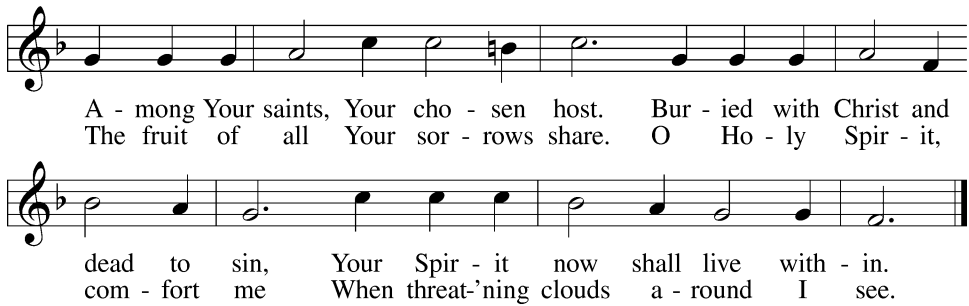
LSB 590 sts. 1-2



1 Bap-tized in - to Your name most ho - ly, O Fa - ther, Son, and
2 My lov - ing Fa - ther, here You take me To be hence - forth Your



Ho - ly Ghost, I claim a place, though weak and low - ly,
child and heir. My faith - ful Sav - ior, here You make me



A - mong Your saints, Your cho - sen host. Bur - ied with Christ and
The fruit of all Your sor - rows share. O Ho - ly Spir - it,
dead to sin, Your Spir - it now shall live with - in.
com - fort me When threat - ning clouds a - round I see.

AFFIRMATION OF OUR BAPTISM

- P** We remember our Baptism with the trinitarian invocation, recalling and confessing before heaven, earth, and hell all that God has given us in our Baptism: victory over death and the devil, forgiveness of sin, God’s grace, the entire Christ, and the Holy Spirit with His gifts. How do we rightly use our Baptism?
- C** **We rightly use our Baptism when we live in repentance and faith in the triune God, who has made us His beloved children. (*Luther’s Small Catechism with Explanation* [2017] Question 324).**
- P** When Jesus was baptized by John in the water of the Jordan River, the Father declared Jesus as His Son with whom He is well pleased. In our Baptism, Paul wrote, we were joined to our Lord’s death and resurrection, enabling us to walk in newness of life. We also learn in the Small Catechism, all centered on God’s Word, the lasting gifts received in Baptism including the forgiveness of sins, rescue from death and the devil, and eternal life to all who believe this. Let us reaffirm our faith in what God has done for us through Holy Baptism.
- P** Do you renounce the devil and all his works and all his ways?
- C** **I do renounce them.**
- P** Do you believe in God, the Father Almighty, maker of heaven and earth?
- C** **Yes, I believe.**
- P** Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the

dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

C Yes, I believe.

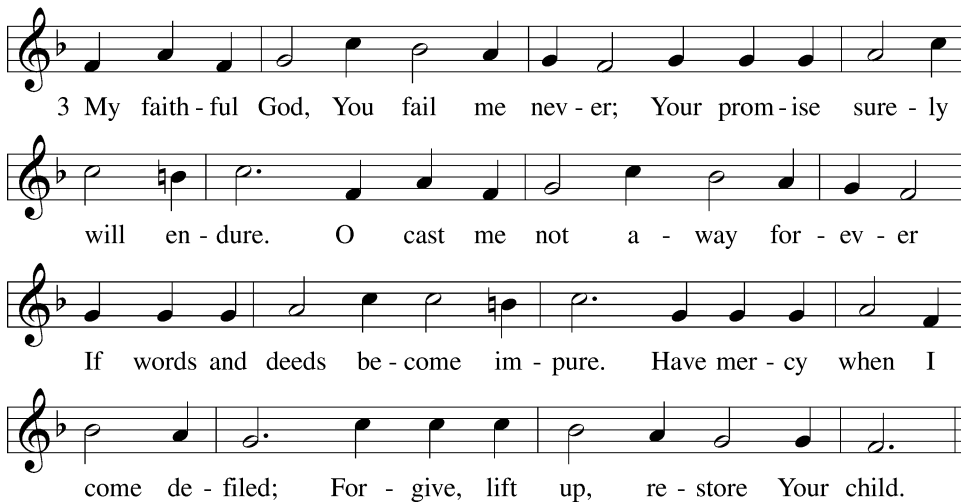
P Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

C Yes, I believe.

HYMN

“Baptized into Your Name Most Holy”

LSB 590 st. 3



3 My faith - ful God, You fail me nev - er; Your prom - ise sure - ly
will en - dure. O cast me not a - way for - ev - er
If words and deeds be - come im - pure. Have mer - cy when I
come de - filed; For - give, lift up, re - store Your child.

CONFESSION

Romans 6:1–2, 4

P If we say we have no sin, we deceive ourselves and the truth is not in us.

C **But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.**

P Let us then confess our sins to God, our Father. In today’s Epistle from Romans, the apostle Paul asks, “Are we to continue in sin that grace may abound? . . . How can we who died to sin still live in it?”

C **We are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone.**

We have not loved God with our whole heart, and we have not loved our neighbors as ourselves.

- P** “We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.”
- C** **For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

HYMN

“Baptized into Your Name Most Holy”

LSB 590 st. 4

4 All that I am and love most dear-ly— Re - ceive it all, O
Lord, from me. Let me con - fess my faith sin - cere - ly;
Help me Your faith - ful child to be! Let noth - ing that I
am or own Serve an - y will but Yours a - lone.

ABSOLUTION

Romans 6:6–7, 10–11, adapted

- P** We know that our old self was crucified with Him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.
- C** **For one who has died has been set free from sin.**
- P** The death Christ died He died to sin, once for all,
- C** **but the life He lives He lives to God.**

P So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Almighty God in His mercy has given His Son to die for you, and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life † everlasting.

C Amen.

† SERVICE OF THE WORD †

KYRIE

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

SALUTATION AND PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray. Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT READING

Genesis 1:1–5

The Word is read...

- A** This is the Word of the Lord.
- G** **Thanks be to God.**

GRADUAL

Psalm 117:1–2a; 96:8

- A** Praise the LORD, all nations!
- G** **Extol Him, all peoples!**

- A** For great is His steadfast love toward us,
- G** **and the faithfulness of the LORD endures forever.**

- A** Ascribe to the LORD the glory due His name;
- G** **bring an offering, and come into His courts!**

EPISTLE

Romans 6:1–11

The Word is read...

- A** This is the Word of the Lord.
- G** **Thanks be to God.**

Stand

VERSE

Mark 1:11b

- P** Alleluia. You are My beloved Son;
- G** **with You I am well pleased. Alleluia.**

HOLY GOSPEL

Matthew 1:4–11

- P** The Holy Gospel according to St. Matthew, the first chapter.
- G** **Glory to You, O Lord.**

The Gospel is read...

P This is the Gospel of the Lord.

G Praise to You, O Christ.

Sit

HYMN

"To Jordan Came the Christ, Our Lord"

LSB 407



1 To Jor - dan came the Christ, our Lord, To do His Fa - ther's
2 O hear and mark the mes - sage well, For God Him - self has
3 These truths on Jor - dan's banks were shown By might - y word and
4 There stood the Son of God in love, His grace to us ex -



plea - sure; Bap - tized by John, the Fa - ther's Word
spo - ken. Let faith, not doubt, a - mong us dwell
won - der. The Fa - ther's voice from heav'n came down,
tend - ing; The Ho - ly Spir - it like a dove



Was giv - en us to trea - sure. This heav'n - ly wash - ing
And so re - ceive this to - ken. Our Lord here with His
Which we do well to pon - der: "This man is My be -
Up - on the scene de - scend - ing; The tri - une God as -



now shall be A cleans - ing from trans - gres - sion
Word en - dows Pure wa - ter, free - ly flow - ing.
lov - ed Son, In whom My heart has plea - sure.
sur - ing us, With prom - is - es com - pel - ling,



And by His blood and ag - o - ny Re - lease from death's op -
God's Ho - ly Spir - it here a - vows Our kin - ship while be -
Him you must hear, and Him a - lone, And trust in full - est
That in our Bap - tism He will thus A - mong us find a



pres - sion. A new life now a - waits us.
stow - ing The Bap - tism of His bless - ing.
mea - sure The word that He has spo - ken."
dwell - ing To com - fort and sus - tain us.

- 5 To His disciples spoke the Lord,
 "Go out to ev'ry nation,
And bring to them the living Word
 And this My invitation:
Let ev'ryone abandon sin
 And come in true contrition
To be baptized and thereby win
 Full pardon and remission
And heav'nly bliss inherit."
- 6 But woe to those who cast aside
 This grace so freely given;
They shall in sin and shame abide
 And to despair be driven.
For born in sin, their works must fail,
 Their striving saves them never;
Their pious acts do not avail,
 And they are lost forever,
Eternal death their portion.
- 7 All that the mortal eye beholds
 Is water as we pour it.
Before the eye of faith unfolds
 The pow'r of Jesus' merit.
For here it sees the crimson flood
 To all our ills bring healing;
The wonders of His precious blood
 The love of God revealing,
Assuring His own pardon.

SERMON

Stand

PRAYER OF THE CHURCH

- P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Lord of all creation, You spoke all creation into being, beginning with light. In this Epiphany season and all our days, grant us faith to see the light of Your providing hand, the guidance of the light of Your Word, and our Savior as the light of the world. Help us to shine Your light of truth and grace to this dark world, that others may know You and rejoice in Your name. Lord, in Your mercy,

C **hear our prayer.**

- A** Lord of all grace, though our many sins and shortcomings weigh heavy on our hearts, You come to us in Your means of grace and give new life. Help us to daily remember our Baptism and to daily rejoice in our identity as Your own children and part of Your family. With Christ as the head, bless this family of believers within Your Church that through worship and fellowship all may be blessed with encouragement, support, service, and a zeal for growing in and sharing Your Word. Bless all families and homes that parents and children may remain steadfast in faith, trusting in You above all things. Lord, in Your mercy,

C **hear our prayer.**

- P** Lord of all comfort, following the Baptism of Jesus He would seek the lost, heal the sick, and show compassion to all. Enable us in boldness and confidence to proclaim the wonders of Him who has called us out of darkness and into Your marvelous light. Use our words and actions to be a blessing to others. For those who are sick and suffering, grant Your continued presence and healing according to Your will, [especially . . .]. Grant patience in trials, peace in afflictions, and hope in Your promises now and eternally. Lord, in Your mercy,

C **hear our prayer.**

- A** Into Your hands we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.

C **Amen.**

PAX DOMINI

- P** The peace of the Lord be with you always.
- G** Amen.

OFFERING

VOLUNTARY

"On Jordan's Stormy Banks"

arr. T. Birchwood

Stand

OFFERTORY

LSB 956



Cre-ate in me a clean heart, O God, and re-new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va - tion;
and up - hold me with Thy free spir - it. A - men.

✠ SERVICE OF THE SACRAMENT ✠

PREFACE

- P** The Lord be with you.
- G** And also with you.

P Lift up your hearts.

G **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

G **It is right to give Him thanks and praise.**

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for at His Baptism Your voice from heaven revealed Him as Your beloved Son, and the Holy Spirit descended on Him, confirming Him to be the Christ. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 208



G Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be

our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Through Your means of grace You have claimed us as Your own through water and the Word in Holy Baptism. Through body and blood—in, with, and under bread and wine—You forgive our sins and nourish our faith. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

G Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

G Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

AGNUS DEI

LSB 210

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

DISTRIBUTION

HYMN

“All Christians Who Have Been Baptized”

LSB 596



1 All Chris-tians who have been bap-tized, Who know the God of
 2 You were be-fore your day of birth, In-deed, from your con-
 3 But all of that was washed a-way— Im-merged and drowned for-
 4 In Bap-tism we now put on Christ— Our shame is ful-ly



heav-en, And in whose dai-ly life is prized The name of
 cep-tion, Con-demned and lost with all the earth, None good, with-
 ev-er. The wa-ter of your Bap-tism day Re-stored a-
 cov-ered With all that He once sac-ri-ficed And free-ly



Christ once giv-en: Con-sid-er now what God has done, The
 out-ex-cep-tion. For like your par-ents' flesh and blood, Turned
 gain what-ev-er Old Ad-am and his sin de-destroyed And
 for us suf-fered. For here the flood of His own blood Now



gifts He gives to ev-'ry-one Bap-tized in-to Christ Je-sus!
 in-ward from the high-est good, You con-stant-ly de-nied Him.
 all our sin-ful selves em-ployed Ac-cord-ing to our na-ture.
 makes us ho-ly, right, and good Be-fore our heav'n-ly Fa-ther.

5 O Christian, firmly hold this gift
 And give God thanks forever!
 It gives the power to uplift
 In all that you endeavor.
 When nothing else revives your soul,
 Your Baptism stands and makes you
 whole
 And then in death completes you.

6 So use it well! You are made new—
 In Christ a new creation!
 As faithful Christians, live and do
 Within your own vocation,
 Until that day when you possess
 His glorious robe of righteousness
 Bestowed on you forever!

VOLUNTARY

"All Christians Who Have Been Baptized"

setting: T. Lock

*Stand***NUNC DIMITTIS**

LSB 211

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

POST-COMMUNION THANKSGIVING

- P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one

another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

CLOSING SENTENCES

Romans 6:10–11, adapted

P The death Christ died He died to sin, once for all,

C but the life He lives He lives to God.

P So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

CLOSING HYMN

“All Who Believe and Are Baptized”

LSB 601



1 All who be - lieve and are bap-tized Shall see the Lord's sal - va - tion;
2 With one ac - cord, O God, we pray: Grant us Your Ho - ly Spir - it.



Bap-tized in - to the death of Christ, They are a new cre - a - tion.
Help us in our in - fir - mi - ty Through Je - sus' blood and mer - it.



Through Christ's re-demp-tion they shall stand A - mong the glo-rious,
Grant us to grow in grace each day That by this sac - ra -



heav'n - ly band Of ev - 'ry tribe and na - tion.
ment we may E - ter - nal life in - her - it.

Sit

ANNOUNCEMENTS AND DISMISSAL

A Go in peace as you serve the Lord.

C **Thanks be to God.**

POSTLUDE

"Fanfare for the New Year"

D. Paxton

Acknowledgments

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