

February 17, 2021

*Ash
Wednesday*



**GRACE
LUTHERAN
CHURCH**

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Worship:

8:00, 9:30 & 11:00am

Communion:

1st, 3rd & 5th Sundays

Adult Bible Study &
Sunday School:

9:30 am

(Grace Hall)

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Pastor:

Richard Willsea

Deaconess:

Karen Suter

Ash Wednesday



*Remember that you are dust,
and to dust you shall return.*

E C C L E S I A S T E S 3 : 2 0

ASH WEDNESDAY

February 17, 2021

✠ PREPARATION ✠

PRELUDE

"O Lord, Throughout These Forty Days"

setting: W. Wold

WELCOME

Stand

HYMN

"O Lord, Throughout These Forty Days"

LSB 418



1 O Lord, through - out these for - ty days You
2 You strove with Sa - tan, and You won; Your
3 Though parched and hun - gry, yet You prayed And
4 Be with us through this sea - son, Lord, And



prayed and kept the fast; In - spire re - pen - tance
faith - ful - ness en - dured; Lend us Your nerve, Your
fixed Your mind a - bove; So teach us to de -
all our earth - ly days, That when the fi - nal



for our sin, And free us from our past.
skill and trust In God's e - ter - nal Word.
ny our - selves, Since we have known God's love.
Eas - ter dawns, We join in heav - en's praise.

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

OPENING SENTENCES

P O Lord, open my lips,

C and my mouth will declare Your praise.

P Make haste, O God, to deliver me;

G **make haste to help me, O Lord.**

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Praise to You, O Christ, Lamb of our salvation.

CONFESSION AND ABSOLUTION

Psalm 51:1–12; 103:8, 10–14

P We come, confessing our sins, and relying on God's mercy and steadfast love. Together we confess in the words of Psalm 51:

G **Have mercy on me, O God,**

according to Your steadfast love;

according to Your abundant mercy

blot out my transgressions.

Wash me thoroughly from my iniquity,

and cleanse me from my sin!

For I know my transgressions,

and my sin is ever before me.

Against You, You only, have I sinned

and done what is evil in Your sight,

so that You may be justified in Your words

and blameless in Your judgment.

Behold, I was brought forth in iniquity,

and in sin did my mother conceive me.

Behold, You delight in truth in the inward being,

and You teach me wisdom in the secret heart.

Purge me with hyssop, and I shall be clean;

wash me, and I shall be whiter than snow.

Let me hear joy and gladness;

let the bones that You have broken rejoice.

Hide Your face from my sins,

and blot out all my iniquities.

Create in me a clean heart, O God,

and renew a right spirit within me.

Cast me not away from Your presence,

**and take not Your Holy Spirit from me.
Restore to me the joy of Your salvation,
and uphold me with a willing spirit.**

- P** Hear these words from Psalm 103, "The Lord is merciful and gracious, slow to anger and abounding in steadfast love.
- C** **He does not deal with us according to our sins, nor repay us according to our iniquities.**
- P** For as high as the heavens are above the earth, so great is His steadfast love toward those who fear Him." This steadfast love was shown most clearly in Jesus' death and resurrection for our forgiveness, life, and salvation. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen. "As far as the east is from the west, so far does He remove our transgressions from us.**
- P** As a father shows compassion to his children, so the Lord shows compassion to those who fear Him.
- C** **For He knows our frame; He remembers that we are dust."**

IMPOSITION OF ASHES

The congregation is invited forward to receive ashes placed in the sign of the cross upon their forehead or hand. These words, first spoken by God to Adam, will be spoken as the ashes are imposed:

- P** You are dust, and to dust you shall return.

IMPOSITION HYMN

"Savior, When in Dust to Thee"

LSB 419



1 Sav - ior, when in dust to Thee Low we bow the a -
2 By Thy help - less in - fant years, By Thy life of
3 By Thine hour of dire de - spair, By Thine ag - o -
4 By Thy deep ex - pir - ing groan, By the sad se -

dor - ing knee; When, re - pen - tant, to the skies
 want and tears, By Thy days of deep dis - tress
 ny of prayer, By the cross, the nail, the thorn,
 pul - chral stone, By the vault whose dark a - bode

Scarce we lift our weep - ing eyes; O, by all Thy
 In the sav - age wil - der - ness, By the dread, mys -
 Pierc - ing spear, and tor - turing scorn, By the gloom that
 Held in vain the ris - ing God, O, from earth to

pains and woe Suf - fered once for us be - low, Bend - ing
 te - rious hour Of the in - sult - ing tempt - er's pow'r, Turn, O
 veiled the skies O'er the dread - ful sac - ri - fice, Lis - ten
 heav'n re - stored, Might - y, re - as - cend - ed Lord, Bend - ing

from Thy throne on high, Hear our pen - i - ten - tial cry!
 turn a fa - v'ring eye; Hear our pen - i - ten - tial cry!
 to our hum - ble sigh; Hear our pen - i - ten - tial cry!
 from Thy throne on high, Hear our pen - i - ten - tial cry!

PRAYER OF THE DAY

P Let us pray.

Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

✠ SERVICE OF THE WORD ✠

¹Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden?'" ²And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, ³but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" ⁴But the serpent said to the woman, "You will not surely die. ⁵For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

⁸And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him, "Where are you?" ¹⁰And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." ¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

¹⁴The LORD God said to the serpent,

"Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel."

¹⁶To the woman he said,
"I will surely multiply your pain in childbearing;
in pain you shall bring forth children.
Your desire shall be for your husband,
and he shall rule over you."

¹⁷And to Adam he said,
"Because you have listened to the voice of your wife
and have eaten of the tree
of which I commanded you,
'You shall not eat of it,'
cursed is the ground because of you;
in pain you shall eat of it all the days of your life;
¹⁸thorns and thistles it shall bring forth for you;
and you shall eat the plants of the field.
¹⁹By the sweat of your face
you shall eat bread,
till you return to the ground,
for out of it you were taken;
for you are dust,
and to dust you shall return."

²⁰The man called his wife's name Eve, because she was the mother of all living.
²¹And the LORD God made for Adam and for his wife garments of skins and clothed them.

²²Then the LORD God said, "Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever—" ²³therefore the LORD God sent him out from the garden of Eden to work the ground from which he was taken. ²⁴He drove out the man, and at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life.

A Oh Lord, have mercy on us.

C **Thanks be to God.**

⁴⁵Thus it is written, “The first man Adam became a living being”; the last Adam became a life-giving spirit. ⁴⁶But it is not the spiritual that is first but the natural, and then the spiritual. ⁴⁷The first man was from the earth, a man of dust; the second man is from heaven. ⁴⁸As was the man of dust, so also are those who are of the dust, and as is the man of heaven, so also are those who are of heaven. ⁴⁹Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven.

⁵⁰I tell you this, brothers: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. ⁵¹Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, ⁵²in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. ⁵³For this perishable body must put on the imperishable, and this mortal body must put on immortality. ⁵⁴When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

“Death is swallowed up in victory.”

⁵⁵“O death, where is your victory?

O death, where is your sting?”

⁵⁶The sting of death is sin, and the power of sin is the law. ⁵⁷But thanks be to God, who gives us the victory through our Lord Jesus Christ.

⁵⁸Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

A Oh Lord, have mercy on us.

C **Thanks be to God.**

Stand

HOLY GOSPEL

Mark 6:7–13

P The Holy Gospel according to St. Mark, the sixth chapter.

C Glory to You, O Lord.

⁷And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts—⁹but to wear sandals and not put on two tunics. ¹⁰And he said to them, “Whenever you enter a house, stay there until you depart from there. ¹¹And if any place will not receive you

and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them.”¹² So they went out and proclaimed that people should repent.¹³ And they cast out many demons and anointed with oil many who were sick and healed them.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

RESPONSORY

P Deliver me, O Lord, my God, for You are the God of my salvation.

C Rescue me from my enemies, protect me from those who rise against me.

P In You, O Lord, do I put my trust, leave me not, O Lord, my God.

C Rescue me from my enemies, protect me from those who rise against me.

P Deliver me, O Lord, my God, for You are the God of my salvation.

C Rescue me from my enemies, protect me from those who rise against me.

Sit

SERMON

Stand

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the
 dead,
 whose kingdom will have no end.
 And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life \dagger of the world to come. Amen.

OFFERTORY

“Let the Vineyards Be Fruitful”

LSB 955

Let the vine - yards be fruit - ful, Lord, And fill to the brim our
 cup of bless - ing. Gath - er a har - vest from the seeds that were
 sown, That we may be fed with the bread of life. Gath - er the
 hopes and the dreams of all; U - nite them with the prayers we

of - fer now. Grace our ta - ble with Your pres - ence, and
give us A fore-taste of the feast to come.

✠ SERVICE OF THE SACRAMENT ✠

PREFACE

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

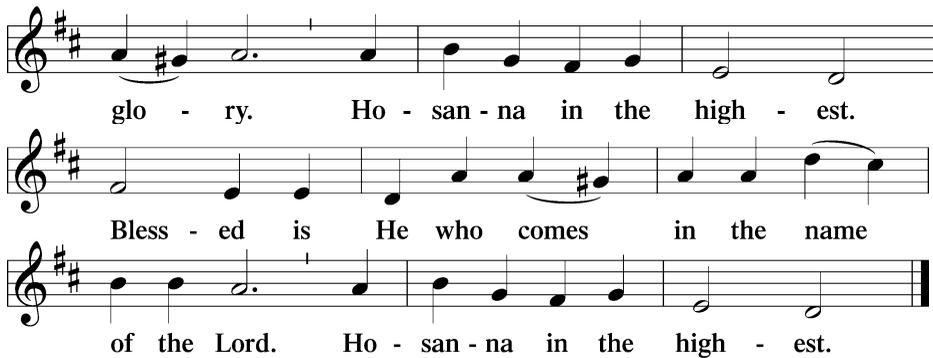
PROPER PREFACE

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 178

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.
 Bless - ed is He who comes in the name
 of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

G Amen.

WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in this Sacrament You nurture us with Your body and blood, and You lead us to remember that You have done everything necessary for us to enter the heavenly paradise, where the tree of life is planted by the streams of water flowing from Your throne. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER, *As printed on the forward screens*

PAX DOMINI

P The peace of the Lord be with you always.

C **Amen.**

AGNUS DEI

LSB 180



C Lamb of God, You take a - way the sin of the world;



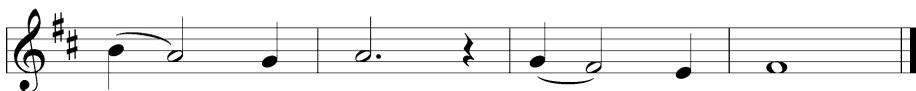
have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Sit

DISTRIBUTION HYMN

“Thy Body, Given for Me, O Savior”

LSB 619



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which Thou for
 2 With Thee, Lord, I am now u - nit - ed; I live in Thee and
 3 Who can con-demn me now? For sure - ly The Lord is nigh, who
 4 Though death may threat-en with dis - as - ter, It can - not rob me
 5 My heart has now be-come Thy dwell-ing, O bless - ed, ho - ly



me didst shed, These are my life and strength for -
 Thou in me. No sor - row fills my soul, de -
 jus - ti - fies. No hell I fear, and thus se -
 of my cheer; For He who is of death the
 Trin - i - ty. With an - gels I, Thy prais - es



ev - er, By them my hun - gry soul is fed.
 light - ed It finds its on - ly joy in Thee.
 cure - ly With Je - sus I to heav - en rise.
 mas - ter With aid and com - fort e'er is near.
 tell - ing, Shall live in joy e - ter - nal - ly.

Refrain



Lord, may Thy bod - y and Thy blood Be



for my soul the high - est good!

VOLUNTARY

“Thy Body, Given for Me, O Savior”

setting: R. Resch

Stand

BENEDICAMUS

P Let us bless the Lord.

G Thanks be to God.

BENEDICTION

P The grace of our Lord † Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C Amen.

HYMN

“O Christ, You Walked the Road”

LSB 424



1 O Christ, You walked the road Our wan-d'ring feet must go.
2 No bread of earth a-lone Can fill our hun-g'ring hearts.
3 No blind-ing sign we ask, No won-der from a-bove.
4 When lures of eas-y gain With prom-ise bright-ly shine,
5 O Christ, You walked the road Our wan-d'ring feet must go.



You faced with us temp-ta-tion's pow'r And fought our an-cient foe.
Lord, help us seek Your liv-ing Word, The food Your grace im-parts.
Lord, help us place our trust a-lone In Your un-swerv-ing love.
Lord, help us seek Your king-dom first; Our wills with Yours a-lign.
Stay with us through temp-ta-tion's hour To fight our an-cient foe.

Sit

ANNOUNCEMENTS AND DISMISSAL

Deaconess Karen Suter

A Go in peace as you serve the Lord.

C Thanks be to God.

POSTLUDE

“O Christ, You Walked the Road”

setting: T. Beck

PARTICIPATING IN THIS SERVICE

Pastor: Rev. Richard Willsea

Deaconess: Karen Suter

Elders at 12:00 PM: John Kinney, Sam Swenson

Elders at 7:00 PM: George Jenkins, Sammy Peek

Acknowledgments

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